

THE SABBATH SENTINEL

"Go Set a Watchman, Let Him Declare What He Seeth."

The Law of Yahweh

Duty to God

Duty to Man



I.
I am Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods beside me.

II.
Thou shalt not make unto thee a graven image, nor any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow thyself down unto them, nor serve them; for I, Jehovah am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me, and showing loving kindness unto thousands of them that love me and keep my commandments.

III.
Thou shalt not take the name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh his name in vain.

IV.
Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is a sabbath unto Jehovah thy God: in it thou shalt do no work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy

cattle, nor thy stranger that is within thy gates: for in six days Jehovah made heaven and earth, the sea, and all that is in them, and rested the seventh day; wherefore Jehovah blessed the seventh day, and hallowed it.

V.
Honor thy father and thy mother, that thy days may be long in the land which Jehovah thy God giveth thee.

VI.
Thou shalt not kill.

VII.
Thou shalt not commit adultery.

VIII.
Thou shalt not steal.

IX.
Thou shalt not bear false witness against thy neighbor.

X.
Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.



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Vol. 9 No.1

First Quarter 1958

Issue No. 29

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Editorial Comments

FREEDOM OR TOLERANCE—

History has a great tendency to repeat itself, and it seems that today, the age in which man has had the greatest of freedoms and the most culture, is going to be doomed, unless we, who have the most freedom, learn to appreciate it and to fight to retain that for which we have fought for several centuries.

The great question today is, are we going to submit to the powers who are trying to take away our freedoms, and put us back to where we were during the "Dark Ages" when the church ruled with an iron hand; and no one dared to think for themselves, unless they kept it to themselves; and no one could buy or sell unless they bowed to the dictates of the dictators who sometimes were churches and sometimes individuals in control of the armies of the land.

It seems that because we have the most freedom, we sleep and are cautious about the whole affair. And again, it may be because we do not believe in freedom for all," but do we mean it in our own hearts? When we look over the real facts of life as they are, and quit hiding behind an ideal, we find that few really believe in freedom, except as it applies to themselves. What they do believe in is only the harsh, hypocritical word, tolerance. What we mean is - We will tolerate them until we get the strength to overthrow them. No love, no trying to understand each other, no hunting for truth, but hunting for something to prove we are right and the other fel-

low wrong.

It has always been a fact that if one does not see the same way as our other church members, we have to keep quiet in the church, for the doctrines of each organization are supposed to be the absolute truth, and woe unto him who dares to disagree with the powers that be in the church, and many times are based upon what some founder taught, and all future truth is forbidden. We often forget that we have arrived at our present knowledge of the truth through the many findings of those who dared to think contrary to the established opinion of the times.

If we really believe in freedom, whether in the churches or among the scientists, or among the philosophers, we will have love and forbearance for all in their respective fields of endeavor acknowledging the inherent honesty and integrity of those who disagree.

Had the early church had the love of truth, and love for their fellowmen, as the Master taught us, we would all be of one fold, one doctrine, and one spirit today. They did not keep the spirit, so we had a dark age, and now emerging from the chaos, are we going to go back to the same thing as before? Have we not learned the lessons of life? With all our learning, are we so dumb that we can not learn from our predecessors and avoid their mistakes?

As humans, if not as Christians, can we not give to each of our fellowmen the rights and freedoms that belong

to them. The freedom to work, the freedom to worship as we believe, to use our God given powers as God wills, for the good of us all.

Are we going to make slaves of others because their skin is a darker hue, or because they have not had the benefits of our culture, and their land is backward for the time being? **Are** we going to pursue the idea that all other countries must submit to our idea of living and thinking? Are we going to give our substance and tax money to those to whom we expect something in return, perhaps some great advantage over them later. Are we going to give for political reasons, rather than to those in real need? Are we going to keep on dictating the policies of those nations to whom we lend money? Or are we going to really free others from dictators of all kinds, whether religious or political? Do we want a better world for all of

us to live in, or just ourselves only?

Brethern, is it not time now to take stock of ourselves, and analyze our own beliefs and habits, see just where we are shortchanging ourselves, and then go about it to help others to obtain those freedoms which we boast about for ourselves. If we ourselves can truly measure up to those ideals of freedom then let us go forth to give to others as we wish others to give unto us. Let the "Golden Rule" be our own guide, in all things. Let us love our neighbor as ourself.

Do we really mean what we profess with our mouth, or are we just talking to be heard for our much speaking? There is much to be done, and the question is - "WILL WE DO IT?"

STOP — LOOK — LISTEN — then DO SOMETHING about it. Don't wait for others, but do what YOUR hands find to do.

Notes of Truth on "The Lord's Day".

The "Lord's DAY" mentioned in Rev. 1:10 refers to the SABBATH DAY.

The "Lord's DAY" of Rev. 1:10 does NOT MEAN SUNDAY. Get this fact in your heart and mind. "The Lords Day" means the Sabbath, which is Saturday. In Isaiah 58:13 the Lord *calls* the SABBATH, (and not Sunday, or the First day) MY HOLY DAY.

Not only *is* the SABBATH the Lord's Day, but 'My Holy Day.' God also calls the Sabbath "The Holy of The Lord"; also "Honorable," and also a 'Delight.'

Call the day of the sun-worshippers

by its right name, SUNDAY, or the First day of the week. Or First Day. Never call Sunday the Lord's day, for it is not. *For the Lord's day is SATURDAY, from sunset Friday night until sunset Saturday night and this day is the Sabbath day, Saturday and not Sunday. The Seventh day of the week is Saturday, the Sabbath, which is the Lord's day.*

Cease to be an idolator, tho' you may be unconscious of the fact, and take your feet off of "the Holy of the Lord," the day God sanctified in Eden for Adam and Eve, and as a memorial of his great creative works, and of which Jesus testified, "The Sabbath

was made for man" (and not for the Jews only,) and that He (the Son of Man) was and is "the Lord of the Sabbath," or the Sabbath's Lord. (Mark 2:23; Matt. 12:8; Luke 4:16; Heb. 4:1-11; Isa. 56:6,7; Rev. 13:12, Rev. 22:14.)

Just as Christ is an offence to most Jews, and they will not receive Him as their Messiah, Redeemer, and sin bearer, just so, the Sabbath of Jehovah, sanctified in the garden of Eden for the human race to observe, has been set aside by most Christian churches, and is an offence unto them. The Jews stumble over Christ; the Gentiles over the Sabbath of Christ. Even had Jesus rose on the first day of the week, as many contend, such rising would not make the day sacred, and set aside the Sabbath. Jesus not once during his 40 days after his resurrection, said the Sabbath law was vacated, and a new day installed in its place. The first day of the week is mentioned just eight times in the New Testament. In not one of these is the claim made that the first day was made holy, and a sacred day, and to be kept holy instead of the Sabbath.

WHAT WAS TAKEN OUT OF THE WAY, AND NAILED TO THE CROSS? Col. 2:14, Divers Laws & Ordinances, Washings. Certain *yearly* Sabbaths, Certain offerings; Circumcision Acts, 15 Chapter. But the 10th Commandment Law was not nailed to the cross. This would give unbridled license to iniquity, and the death of Christ would have been in vain. "ALL HIS COMMANDMENTS ARE SURE. THEY STAND FAST FOREVER AND EVER, AND ARE DONE IN

IMMORTALITY

"If a man die shall he live again?" Is there life after death? Can the Soul die? Can the dead communicate with the living? Where are the dead?

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PEOPLE'S CHRISTIAN BULLETIN

(People's Christian Church)

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TRUTH AND UPRIGHTNESS." (Psa. 111:7,8.)

"Blessed are they who keep His commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

(Rev. 22:14. Next to last blessing in the Bible.)

The first Commandment says, "Thou shalt have no other Gods *but* me." (Ex. 20:2.) The fourth Commandment (Ex. 20:8-11) which commands the seventh day to be kept holy, and forbids labor of any kind on that day, also commands to labor six days. "Six days shalt thou labor." This commands us to labor on the first day of the week. The command to labor six

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days (not just five) is as positive as the command to rest the seventh day.

Sunday is the great rival day of Satan. He wants all to honor Sunday because he is the enemy of God. He is the God of this world. God says Sabbath. Satan says Sunday. "We ought to obey God rather than (Satan, or) men." A Sunday keeper is an idolator, for he is obeying Satan, thinking he is obeying God. Choose ye this day when ye will serve. (See Which Day?) No offence is intended.

Have any powers attempted to change the Law of God? Satan, thru Papal Rome, has done just that, as predicted in Dan. 7:25. *Apparently* they have succeeded. "He shall--think to change times and days." For 1260 years the spurious or false rest day is to supplant the true Sabbath day. Time is almost up. I repeat the question. Has this papal power actually succeeded in changing the law of the Most High? Apparently, when you

consider most of the so called Christian churches throughout the world are observing the day of the sun, or Sunday, the first day of the week, instead of the Sabbath of the Bible. And the Mohammedan world observes Friday, the sixth day of the week. The Moslems number about 250 millions of people, or more. Satan is the god of this world. Hence, the desecration of the true Sabbath. However, the true Sabbath is soon to be restored.

Those used by the Most High in the last days, which days we are in, in the restoration of the true Sabbath to its rightful place in the hearts of the people of God, will be called, "The repairer of the breach (the break in the law), the restorer of paths to dwell in." Isa. 58:12 (See "breach" in Funk and Wagnall's standard Dictionary.)

The reason organized religion is threatened by spiritual bankruptcy, collapse and chaos, and why atheism and communism is spreading so rapidly, is because the majority of the people have forsaken the day of Jehovah and refuse to keep the commandments of the Almighty, as they are "written" in Ex. 20:1-17 and repeated in Deut. 5:6-22 and repeated by Jesus in Matt. 22:36-40; Mark 12:30-31.

The law of Ten Commandments will be seen in the heavens by the inhabitants of this earth, as Jesus is preparing to return, or is returning for to save the righteous at his reappearing and His kingdom. Read the following word of holy writ and prophecy.

"And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward

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unto thy Servants, the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy they which destroy the earth. (Atomic bomb warfare & etc.)

"AND THE TEMPLE OF GOD WAS OPENED IN HEAVEN, AND THERE WAS SEEN IN HIS TEMPLE *THE ARK OF HIS TESTAMENT*. This is the receptacle that contains the Ten Commandments, including the fourth, or third, as some number it) and there were lightnings, and voices, and thunderings, and an earthquake, and great hail." (Rev. 11:18,19; Rev. 16:21.)

"My son—keep My commandments and live; and My Law as the apple of thine eye. Bind them upon thy fingers, write them upon the tables of thine heart.

Pastor Raymond Clark, Brooklyn

**LET THE ASSOCIATION
HELP YOU KEEP YOUR
FREEDOMS. JOIN TODAY**

A Sabbath Exegesis.

There seems to be an unfilled need for a brief but comprehensive exposition of the principal Sabbath facts, including its divine origin, its miraculous preservation during the ages, and to supply this lofty and imperative need is the purpose of this historical treatise under several distinct topics.

1. *The Sabbath "In the Beginning."*

The Bible is the divinely inspired, most important and widely distributed, and "best seller" among all books. Its Introduction, the first chapter and

the next three verses, were obviously written to record the divine origin of the seven-day week, the exclusive sanctity of its Seventh-Day Sabbath, and the utilitarian perfection of its six-day work week.

2. *The Creation Process:*

Our earth is but one of over 500 Major and Minor Planets which rotate on their axis and revolve around our sun --the entire group, with their moons and comets and nebulae possibly, comprising our solar system

which in turn is believed by many to be but one of countless celestial systems.

The study of the creation process, as partially disclosed by science, is one of the most fascinating of all topics to open-minded students of the all-wise, infinite and purposeful Creator and his handiwork.

The Nebular Hypothesis, There is no doubt as to the existence in space of *nebulae*, which may be portions of diffuse matter or groups of many small stars. There is perhaps no way of proving the correctness of the Nebular theory of Creation which is development by slow processes, much as we find in every other provision of Nature; but the fact that the numerous planets revolve around our sun in the same direction and in orbits of about the same plane, gives profound support to the Nebular Hypothesis of Creation and harmonizes the many elements of Creation to a remarkable degree, as an orderly procedure.

The Creation Record of Genesis

That the first Chapter of Genesis was written in the most perfect language possible for its intended religious purpose of revealing God's Will concerning His Sabbath, is unmistakable. It is equally obvious that it was not intended as a preliminary detail lesson in science, for the ages during which mankind was wholly unprepared for the divinely ordained marvelous facts of science as now being unfolded in almost unbelievable ways and to an amazing extent.

That our Earth was not the only inhabited portion of Creation, as read into the first Chapter of Genesis by some but irrefutably disproved by the

lessons of science is obvious. The unmistakably *artificial lines* on the Planet Mars, for example, which are geometrically straight and so placed as to utilize the melting snow of the polar regions of Mars for irrigation, leave no doubt that Mars, as well as the Earth is inhabited by thinking active beings, thereby confirming the scientific interpretation of Genesis as held by some.

3. *Vital and Eternal Genesis Lessons.*

There are at least five extremely valuable lessons to be found in the Inspired Genesis Introduction to the Scriptures.

a. We are here told for the first time of the One Jehovah God, the Creator Who was and is infinitely above all other gods then or thereafter falsely worshipped.

b. In Genesis 1:3-5 we are told of the creation of light, and hence of the sun, which is so important to both life and light. For those who view the first Chapter of Genesis as a lesson in science, the first day might supply an additional reason for *naming it sun-day*, besides the fact that, as noted in dictionaries, the first day was devoted to the worship of the sun by the pagans of antiquity.

c. Genesis 1:31 records that on the sixth day of the creation week God saw everything that He had made and beheld it was "very good." All sin, and suffering caused thereby on earth will cease when and to the extent that mankind can truthfully say at the sunset close of the sixth day of each week, that all that he has done and made during the preceding work week
(*continued on page 14*)

The Sabbath and the Law of Love

by A. Bond

From The Eternal Gospel Herald

Many people think of Sabbathkeeping as a legalism that has to do with a set of cold lifeless rules. Perhaps in many cases it is just that, but it will never be, if Christ be our Example. Luke 4:16.

Many who do not keep God's Sabbath seem to believe that the Sabbath is a curse from which Christ has freed us. They fail to realize that it was the wise love of God that led Him to give the Sabbath to man. "The Sabbath was made for man." Mark 2:27. Man needs one day of rest during the week in order to be at his physical best. But more important than this is the fact that the Sabbath commandment provides the opportunity for the worship of God, for the study of God's revealed will for man's conduct and for teaching others about spiritual matters. Since man has always had a physical and spiritual need for a rest day, the institution of the Sabbath was a matter of love, thus linking the Sabbath and the law of love from the very beginning.

But the Sabbath and the law of love are not only connected in God's giving the Sabbath to man. What is more important for us to see that the love we have for God is revealed in the observance of the Sabbath so lovingly given, for without love for God any formal Sabbath observance would be an empty sham. Isa. 1:12-17; Amos 5:21-24.

Which Day? Now, as to the matter of which day of the week we are to observe, we find that the law of love is involved. Some will say, "Wouldn't any day do as well?" No, it wouldn't since the One we claim to love has already chosen the seventh day for rest. If we truly love Him, His choice will be our choice. Jesus said, "If you love Me, you will keep My commandments." John 14:15. Now, in the matter of the observance of the seventh day of the week, our motive for accepting the seventh day Sabbath should be love for God, in view of the fact that God has given this particular day for rest to us; and out of love, God's preference becomes our preference. Heb. 4:4,9.

An Illustration. Suppose a young man is about to be graduated from high school. His sweetheart has given him a rose to wear at his graduation, but he wears a different one, saying that after all there was no difference in the two roses, and the other one will do just as well. But to his sweetheart it would make a great deal of difference, for it would show his lack of love and consideration for her wishes. Likewise, to apply it to the observance of the seventh day, we should out of love keep God's chosen day and not one of our choosing. It is our love for God that is on trial. Luke 6:46.

How to Observe the Sabbath? Jesus taught repeatedly that one's heart attitude was the most important thing. He rebuked the Pharisees for their cold, legalistic and loveless adherence to a mass of petty prohibitions which hid from view the original purpose

and beauty of the Sabbath. It was love that led Christ to heal and to preach on the Sabbath. The law of love governed His Sabbath observance, and it should govern ours. **Matt. 22:37.**

Love Makes the Sabbath a Delight. We must always keep in mind that a real, living love for God will be our best guide in the problem of how we should observe the Sabbath. It is not the manner of our Sabbath observance that is in question now, but our love to God. If the Sabbath is a burden to us, then love to God is lacking. Love can make the Sabbath a delight. Nothing else can. If God dominates our thoughts on the Sabbath, we will know what is suitable for the Sabbath and what is not suitable. Isa. 58:13-14.

Sharing the Sabbath. So far we have been considering "keeping" the Sabbath. Now, what about our "sharing" the Sabbath? Does the law of love concern us here? It should. Love to God will impel us to share the Sabbath truth with others, for did not Christ commission us to go into all the world and preach the Gospel "teaching them to observe all things whatsoever I have commanded you," and is not the Sabbath one of those things He taught us to observe? Thus the same love that sends us out to win the lost for Christ should lead us to share the Sabbath with others. Love for God should lead us to seek to bring to others a loving obedience to God. Love to men is concerned in Sabbath evangelism, too, for if we have found the blessing in Sabbath observance that God intended us to find, we will want to share this blessing and Sabbath enjoyment with others.

Loving Obedience. True Sabbath-keeping, then, is not mere legalism, for we do not keep the Sabbath in order to be saved, but out of love for Him (the Lord of the Sabbath) Who has saved us completely and freely. Sabbathkeeping, as other forms of obedience to the expressed will of God, is a test of the genuineness of our, and is acceptable to God only when it is the result of love and observed lovingly.

Condensed from "The Vision"

* * *

Blessing or Curse. The D Manuscript of the Greek New Testament contains the following event (Luke 6:5, margin): "On the same (Sabbath) day Jesus saw a man working on the Sabbath and said to him, Man, if thou knowest what thou doest, blessed art thou (Matt. 12:7; Luke 14:5); but if thou knowest not, thou art accursed and a transgressor of the law." See 2 Pet. 3:5; Heb. 10:26; Nu. 15:32-36; Jer. 17:19-27; Heb. 13:8.

Grace

Very few really know what the Bible teaches about grace. Many think that grace is a license to live the way we like, regardless what the Bible teaches. The result is lawlessness, disobedience to the commandments of the Almighty Eternal.

If you refer to anything in the Scriptures, the answer you get is: "That's in the Old Testament, we are living in the New Testament dispensation." What we commonly call, "The OLD TESTAMENT"; is not the Old Testament, but the Scriptures, which

are classified as Psalms, Law and Prophets. The "New Testament" is in the Blood of the Spotless Lamb of Yah, the Messiah. The Old Testament was in the blood of a carnal sacrifice, Bulls and Goats, etc. When we mention anything about the law especially the Sabbath, they say, "We are not under the law, but under grace."

It is the transgressors of the law that are under the curse of the law. How can a man grow in grace, if he doesn't know what grace really is? Who can receive grace? It is in Paul's writings that men that are unlearned, wrest to their own destruction. 2 Peter 3:16. Quoting from the King James version, we read; "For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God, and our Savior "Yahshua the Messiah. Titus 2:11-13. Who gave himself for us, that he might redeem us from all INIQUITY, and purify unto himself a peculiar people, zealous of good works. vs. 14.

Keeping the commandments surely is good works, and it is the whole duty of man. What is in iniquity? INIQUITY is Sin. Our iniquity was laid upon him. Isa. 53:6. He bore our sins on the tree. 1 Peter 2:24. What is SIN? According to Theology, it is not keeping the civil law, which is a moral law. But according to the Scriptures, it is not keeping the law of God. "*Who-soever committeth SIN transgresseth also the law; for Sin is the Transgression of the Law.* 1 John 3:4. Dividing

the 10 Commandments, into a Moral and Ceremonial law, is a doctrine of the Devil. Resting on the seventh day, is not a ceremony. The word "*ceremonies*" is mentioned in the Bible only once, and it was not connected with the Sabbath, of the seventh day. It is mentioned in Num. 9:3, and then with the 14th of Abib. the Passover.

IS THE TEN COMMANDMENTS THE LAW OF MOSES?

Many deceivers call the 10 Commandments the Mosaic law, and quote the Epistles. We are not under the law, but under grace, and try to make believe that the law, especially the Sabbath, was nailed to the cross, thus the law was done away. The giving of the 10 Commandments from mount Sinai, had nothing to do directly with Moses? Moses was not up on Mount Sinai when the 10 Commandments was given. At the giving of the 10 Commandments by Yahweh, Moses was down with the people, but he was between the people and the mount. If he was on the top of the mount, he might have gotten burned, for the mountain burned, and was on fire.

Moses had been on the mount speaking with Yahweh, who told him to go down and tell the people that after three days he would come down in the sight of all the people, upon Mount Sinai. Ex. 19:11.

And it came to pass on the third day in the morning, that there were thunders and lightning, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people trembled. And Moses brought forth the people out of the camp to meet with God; and they stood

at the nether (lower) part of the mount. (Moses was with the people) And Mount Sinai was altogether on smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And the sound of the trumpet sounded long, and waxed louder and louder and Moses spake, and God answered him by a voice. And the Lord came down upon the Mount Sinai, on the top of the Mount: and the Lord called Moses up to the top of the mount; and Moses went up. And the Lord said unto Moses, "GO DOWN," charge the people, lest they break through to gaze, and many of them perish. So Moses went down to the people, and spake unto them. And God (not Moses) spake all these words, saying "I am the Lord thy God," etc. which are the 10 Commandments. (This was the voice of Yah speaking, and not written on the two tables of stone.) **and Moses** was with the people and when this was spoken, the people said unto Moses, 'Speak thou with us, and we will hear: but let not God speak with us, lest we die.' Now the 10 Commandments were given; there were no tables of stone yet, not a golden calf yet. Read Exodus 19:16-25. Ex. 20:1-19. These Commandments were known before this for Abraham kept them. See Gen. 26:5. "Because that Abraham obeyed my voice, and kept my charge, my Commandments, my statutes, and my laws." This is the testimony of the Almighty Creator himself. Did he have any laws and commandments, and statutes, which were not revealed to Moses? Abraham

was not a Jew for he was a father of many nations. Neither was he an Arab, because he was the father of Arabs too. Moses was not a Jew, for he was of the tribe of Levi. The 10 tribes of Israel were not Jews. The tribe of Judah were Jews but not the Tribes, that is, the 10 tribes of Israel which were under Jeroboam. Read 2 Chron. 10: No man can truthfully say that the Sabbath was Jewish, or a part of a Mosaic law.

Some teach that the Sabbath was not known before Sinai, nor kept. If we examine the 4th commandment, we can discern what is already known, "Remember" the sabbath day to keep it holy. Ex. 20:8. In Deut. 5:14, 15, we find in the 10 Commandments that the seventh day is the sabbath of the Lord thy God, in it thou shalt not do any work . . . therefore the Lord thy God commanded thee to keep the sabbath day."

Can anyone call this an ordinance that was against us? To rest? Can anyone call this a law of Moses? If we examine the "Law of Moses" consider Deut. 4:44. And this is the law which Moses set before the children of Israel: These are the testimonies and the statutes and judgments, which Moses spake unto the children of Israel, after they came out of Israel. This does not refer to the 10 Commandments, but the statutes and judgments are written in Deut. 6 and Exodus 21. It was not at the giving of the 10 Commandments by the voice of Yahweh, that Moses was in the Mount 40 days and nights, when he received the tables of stone which were the covenant and testimony. Moses received

the two tables of stone, even the tables of the covenant at the end of the forty days and forty nights. Deut. 9:11. Moses made laws, and gave commandments, such as the three cities of refuge for the **accidental** manslayer, which should kill his neighbor unawares. Deut. 4:41-44.

Our Savior showed the difference between the law of Moses and the law of God. "Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. If a man on the sabbath day receive circumcision, that the *law of Moses* should be broken. Note: the Sabbath day was in the law of God. St. John 7:22, 23. The Jews did not keep the laws vs. 19. They rejected the commandments of God, and kept their own traditions Mark 7:7, 8. Our Saviour taught that man should not live by bread alone, but by every word, but by *every word* that proceedeth out of the mouth of God. Matt. 4:4. And God says: "My Covenant will I not break, nor alter the things that is gone out of my lips." Psa. 89:34. It was the 10 Commandments that came forth from the mouth of God. Nothing can be put to it, nor anything taken away from it. Ecc. 3:14. What thing soever I command you, observe to do it; thou shalt not add thereto nor diminish from it. Deut. 12:32. "All his Commandments are sure. They stand fast forever and ever." Psa. 111:7, 8. "The Scriptures cannot be broken" John 10:35.

We Establish The Law

Paul said, "do we then make void the law through faith? God forbid;

yea, we establish the law." Rom. 3:31. In the Psalms it is written, "The law of the Lord is perfect. Psa. 19:7. The 10 Commandments of the Lord, spoken by his own mouth before all the people. Grace cannot abolish a perfect law, it is called by the Apostle James, "the perfect law of liberty" to look into, and continue therein. James 1:25. He also calls it the "Royal law," for so indeed it is; Given by the king of all kings, for Yahweh is the king of all the gods. Psa. 95:3.

This Royal Law was not abolished, or altered nor nailed to the cross. The Apostle also says, "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. Jas. 2:10. This is definitely the 10 Commandments, for he says, "For he that said, Do not commit adultery, said also Do not kill. And that means, if you break one of the least of these Commandments, you are guilty of all; and that takes in the Sabbath observance. James 2:11. He also said; "But be ye doers of the word, and not hearers only, deceiving your own selves. James 1:22. There is no command to keep the first day of the week. Those that do, are being deceived.

Paul says about the same thing. For the hearers of the law are not just before God, but the doers of the law shall be justified. Rom. 2:13. Yes, under grace we do that which is right. It is the transgressor of the law, that is under the law. SIN is the transgression of the law. 1 John 3:4. Whoso committeth sin, is the servant of sin. But where Sin did not abound, Grace did much more abound. For by grace are ye saved, and not by your-

selves, it is the gift of God. Rom. 5:20. What shall we say then. Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? Rom. 6:1, 2. For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? Shall we sin, because we are not under the law, but under grace? God forbid. Know we not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey. Rom. 6:14, 16. Who commanded any one to keep Sunday? The Apostles had no authority to alter the law, or the Commandments, but were commanded to keep his word. "If ye love me, keep my Commandments." They could not keep any law that was abolished. But the only thing that was abolished, death. 2 Tim. 1:10.

The Perfect Law of Liberty

"So shall I keep thy law continually forever and ever. And I will walk at liberty. Psa. 119:44. 45. The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death, Rom. 8:2. If we say that we have fellowship with him, and walk in darkness, we lie, and do not tell the truth. 1 John 1:6. The Commandment is a lamp; and the law is light. Pro.

6:23. And all thy Commandments are truth. Pst. 119:151. Thy law is the truth. vs. 142.

Grace and Truth

"And the WORD was made flesh, and dwelt among us . . . full of grace and truth. John 1:14. He that was full of grace, kept the sabbath, and was lord even of the sabbath. Paul was saved by grace through faith and not under the law, but he kept the sabbath, at Antioch. Acts 13:14. At Jerusalem, Acts 13:42-44; at Thessalonica, Acts 17:2; at Corinth, Acts 18:1-11. And his testimony was, "But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets. Acts 24:14.

The Lord said to him, "My grace is sufficient for thee." 2 Cor. 12:9. This was a personal message, yet he kept the sabbath, in fact he said, "we establish the law." Rom. 3:31.

Who Is A Liar?

He that saith, I know him, and keepeth not his commandments, is a Liar and the truth is not in him. 1 John 2:4. And all liars shall have their part in the lake which burneth with fire and brimstone: which is the second death, Rev. 21:8.

Alfred L. Blix

Bible Lord's Day Act

But the seventh day is the Sabbath of the LORD thy GOD. Ex. 20:10
MADE for MAN. Mark 2: 27, 28
To be kept (or observed) in the new earth. Isaiah 66:23.

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was "very good."

d. The perfection of the number "6" divinely introduced as the number of days in man's work-week, and multiples of 6, have long been recognized as the perfect basic numbers from a utilitarian standpoint. No other number of Apostles in the low number range than the 12 could be sent out in uniform groups of 2, 3, 4, or 6. Our dozen, our 12-inch foot and our 36-inch yard are typical of man's recognition of the perfection of 6 as the basic utility number, for the same reason that six is the ideal number of workdays in the week, which is divisible by 2, 3, and 4, and for which we are indebted to the inspired author of Genesis.

Since 6 days comprise the ideal work-week, and since man's physical and mental natures are best conserved by one day of rest each week, for breaking the monotony of ceaseless labor and for rest and worship, it is evident that the ideal whole week is the God-ordained one of seven days, and that the ideal Sabbath is its closing seventh day -- the only day of the week that was ever divinely and authoritatively 'blessed and hallowed.'

4. *Primeval Hostile Sundayisms*

There have always been and still are those who, while recognizing the marvelous works of the Creator, deny His existence. Such were the primeval pagans who worshipped the sun but rejected its Creator. From the first these sun-worshippers were a menace to the followers of the One God. (Deut. 17:2-7; Jer. 7:18, 11:13, 44:17-19, 25; Deut. 4:19; II Kings 17:16; 21:3; 23:5,11; Ezek. 8:16.)

These sun-worshippers became the controlling faction in the Roman

church, and were solely responsible for the entrance of the sun-day into that church, for the slaughter of the countless Sabbath observers during the Dark Ages, and for present Protestant observance of Sunday instead of the Scriptural Sabbath.

5. *Secular Confirmation of God's Seventh Day Sabbath*

The Bible furnishes no support whatever for Sunday observance, and it is the common custom of would-be defenders of Sunday keeping to avoid discussion of Sabbath-supporting Biblical passages or, when seemingly preferable, to belittle them. The Genesis 2:1-3 record of God's blessing and hallowing of the "seventh day" is no exception to this rule, and it is a common fallacious statement among Sunday-keepers that the Sabbath was not given to mankind until many centuries after the beginning of human history, and then only to the Jews.

Sabbath observers and defenders, however, are free to speak the truth without reserve and Genesis 2:1-3 merits our special support. For we find that the seventh day of the week was designated as Sabbath (sa-ba-tu) as early as 3,800 B. C., and for the some 15 centuries when there was but one language. (Genesis 11:1; Jones' Chart of the Week, Line 8)

6. *The Seventh Day Sabbath, of Both Jehovah and Man*

It is especially noteworthy that the seventh day of the week, which was "in the beginning" blessed and hallowed for mankind, and was the only day man was ever commanded to observe weekly, was also further glorified and hallowed through the Creator's acclaiming it as *His Holy Day*, necessarily for all time, since He was and is

changeless. (Mal. 3:6; Ex. 20:1-10; Deut. 5:6,14; Isa. 1:1-2; 56:2; 58:13.)

7. *Hebrew Neglect of God's Sabbath*

The justification for the Jewish claim to being God's "Chosen People," lay largely in their having been entrusted with the oracles of God. (Rom. 3:1-2.) Yet their entire history from the Egyptian liberation of the Christian era, is filled with accounts of repeated disregard for His Law, particularly of the Sabbath of God, largely due to the influence of the nearby sun-worshippers, in spite of the lessons of the great Jewish leaders. (Psalms 19:7; 119:89, 144, 152; Isaiah 56:2; 58:13.)

8. *Predicted, Increased, Enmity Against the Most High and His Sabbath.*

The crimes that were later to be committed against Jehovah and His Sabbath by papal Rome were clearly foretold by the Hebrew Prophet, who prophesied the coming of a kingdom whose heads would —

a. Speak words against the Most High.

b. Wear out the saints of the Most High.

c. *Think* to change the *times* and

d. (Would *think* to change) the *law*.

Rome's claims to papal infallibility, and her denial of the rights of Catholics to read and interpret the Scriptures for themselves illustrate the first two of the foregoing predictions. But the statement often made that the Catholics "changed" the Sabbath from the seventh to the first day of the week is wholly incorrect. Rome would like to "change" the *times* of the Sabbath

from 6th day sunset to midnight of the seventh day, but their Creator alone has such authority and He has not made the changes. Rome has succeeded in inducing millions to defy and violate the *Will and Commandments* of the *Law* of God - the result of which has been increased sin and suffering the world over, for disrespect of one of the Commandments weakens respect for all of them, while carousal on the night before the day of worship unfits anyone for true worship at all, and sunsets are the only suitable time for days to begin and end.

9. *God's Sabbath Taught and Observed by Christ and His Apostles.*

Christianity is defined, both by the dictionaries and reason, as "the precepts and doctrines taught by Christ." Nothing contrary to the recorded words of Christ can be truly Christian. Christ taught plainly that the attainment of "eternal life" in the "heavenly kingdom" required obedience to the *Will and Commandments* of His Father in heaven, save to the minutest "jot" and "tittle," His teachings being unchangeable. (Heb. 13:8; Matt. 5:17-19; 7:21; 19:17.) Likewise the Great Apostle, speaking for all of the Apostles, for they were of one accord (Acts 2:46,) taught that the Law of God was spiritual, holy, righteous and good and that it was their only source of the knowledge of sin. (Romans 3:20; 7:7, 12, 14, 16; James 2:9-10.) Both Christ and the Apostles were regular *observers* of the Seventh-day Sabbath. (Luke 4:16; Acts 17:2.)

10. *Traditional Sunday Observance, Un-Christian*

Since the outstanding sins of paganism were their sun-worship and

their honoring of the sun-day above the Sabbath of God, we may be sure that the warnings of both Christ and the Great Apostle against following the traditions of men instead of the Commandments of God, referred to Sabbath desecration and to Sunday observance, as well as to other sins. (Mark 7:7-9; Col. 2:8.) No consideration should be given to the few misinterpretations of Paul's writings contrary to the foregoing statements of his, for their acceptance would imply that Paul was a foolhardy hypocrite, wholly contrary to the facts.

11. *The Sabbath Observing Early Christian Church*

Since the Scriptures furnish no support for Sunday observance, defenders of Sundayism lay great stress on the writings of the so-called "Early Fathers," which so far as the weekly rest day was concerned have long ago been proved to be "spurious or actual forgeries." In fact, we have the record of the eminent Church Historian, Socrates, that the entire known world at the close of the 5th Century observed the seventh day, with the exceptions only of Rome and Alexandria, and the testimony of the great Jewish Historian Josephus, that Sunday was not observed at all during the first century after the New Testament era. Most damaging of all to Catholic integrity is the record of one of their own historians, Rainer Sacho, who wrote that the early Sabbath-observing Christians were the "most dangerous" of all sects, one reason being that there was not a country where the Sabbath-observing Waldenses and Leonists had not gained some footing.

12. *Sunday Observance Founded*

Solely on Massacre of Sabbathists

By means of the slaughter of an estimated 100 million Sabbath observers during the 1000 years of the Dark Ages from about 500 to 1500 A. D. by the semi-converted sun-worshipping faction of the Roman Church, and sometimes at the direct order of the popes themselves, Sunday became the chief feast day of the victorious Catholic majority. It is not to be assumed that these victims of the wrath of Rome were Christians solely, for these were untold multitudes of Sabbath-keeping non-Christian Gentiles in whose languages the seventh day was designated as Sabbath and who unquestionably rested on that day, as did the Sabbath-keeping Jews. Although there were leading Reformers of the Protestant Reformation who advocated return to the Scriptural seventh day Sabbath, they were not in control, and the sun-day of the semi-converted Romanists was passed on to the present semi-reformed Protestant churches.

13. *The Present Era of Persecution of Sabbathists*

The execution of Christians who, after the beginning of the nominal Protestant Reformation, refused to honor Sunday, continued to some extent in Europe, and penalties of fines and imprisonment for working on the first day of the week, as *specifically enjoined* in the Ten Commandments, were exacted both in Europe and America.

14. *Our Federal and State Constitutions Violated by Sunday Laws*

Through the wise foresight of our forefathers the Constitutions of both our Nation and our States pledge to everyone absolute religious freedom.

Yet the Legislatures of most of our states and many municipalities have violated these religious freedom provisions and enacted Sunday laws with provisions for fines and imprisonment for failure to honor the pagan-born Sun-day.

It is hard to conceive of a more un-Christian act than that of demanding of our Congressmen and State Legislators that they *violate their oaths* to support and defend the Constitutions of our Nation and State, by Violating the *constitutional* provisions of religious freedom.

15 *The Unmistakable Duty of Every Loyal American Christian*

Religious freedom will become a reality when Congress declares unconstitutional and nullifies every Sunday law, as plainly contemplated in Amendment XIV, Sec. 5; or when the State Legislatures repeal them as required by the State Constitutions and the legislators oaths to support and defend the Constitutions; or when Congress makes it enforcably unlawful to exact or threaten fines, imprisonment or electoral defeat against those entrusted with the protection of our Constitutional rights.

Every blue-blooded American should urge upon his Congressmen that they nullify all Sunday laws, as required of them by the Federal Constitution and their oaths to support it. Every loyal citizen should demand of his State legislators that they repeal every Sunday law, now disgracing our state and municipal statutes and ordinances. And every American should consider his or her responsibility as citizens and voters to work against intolerant unconstitutional religious laws

George A. Main

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