

THE SABBATH SENTINEL

"Go Set a Watchman, Let Him Declare What He Seeth."

The Law of Yahweh

Duty to God

Duty to Man



I. I am Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods beside me.

II. Thou shalt not make unto thee a graven image, nor any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow thyself down unto them, nor serve them; for I, Jehovah am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me, and showing loving kindness unto thousands of them that love me and keep my commandments.

III. Thou shalt not take the name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh his name in vain.

IV. Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is a sabbath unto Jehovah thy God: in it thou shalt do no work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy

cattle, nor thy stranger that is within thy gates: for in six days Jehovah made heaven and earth, the sea, and all that is in them, and rested the seventh day; wherefore Jehovah blessed the seventh day, and hallowed it.

V. Honor thy father and thy mother, that thy days may be long in the land which Jehovah thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.



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Pastor RAYMOND CLARK

presents in Issue No. 15 of The Sabbath Sentinel, a very valuable set of publications for these serious times. Be sure and send for them. He strongly urges the turning to the Sabbath of EDEN (Gen. 2:2, 3) all who will obey God, rather than men.

Remember what the true prophets and the Apostles endured for TRUTH. Truth alone will stand in the soon coming judgment, and NOT popular false doctrine. Had the Jews kept the Seventh day Sabbath, (sundown Friday to sundown Saturday) RIGHT, Jerusalem would never have been destroyed. (Jer. 17:24-27.)

The SABBATH and NOT SUNDAY, is the Lord's Day. Compare Rev. 1:10 with Isa. 58:13 and 56:6. Also Heb. 4:4-11. Mr. Clark also urges reading "Things to Come" and "The 144,000" publications.

The Jews afterward filled up their cup by crucifying the Redeemer. The Christian Gentiles are filling their cup by rejecting the "most sacred day" and exalting a heathen festival, Sunday, the first working day of the week, in its place. "Back to the old paths." Remember, or know this, "Whosoever loveth or maketh a lie" (and Sunday as a sacred day is a lie) IS TO BE BARRED FROM ENTRY INTO THE NEW JERUSALEM. Read Rev. 22:15 and 21:27. Let Sabbath haters read this text, "There REMAINETH therefore A SABBATH REST to THE PEOPLE OF GOD." Heb. 4:9, R. V. Remains to Jew or Gentile? No, but "TO THE PEOPLE OF GOD." Those who refuse to accept the SEVENTH DAY, *are not the followers of the crucified Risen Redeemer, but idolators, if after hearing the truth, they refuse same, and continue to observe Sunday, Satan's great counterfeit.*

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The Editor Says:

After Jehovah had created the heavens and the earth he made a creature called man and he was to have dominion over all this earth, and all the works it contained.

To have this dominion, he had to have certain rights and privileges given to him which would never be abrogated or increased. He was then given all the rights he could ever have, as long as he was upon this earth.

As men began to multiply with increasing numbers, these rights always remained the same, no changes becoming necessary, nor none given up. True, circumstances did change, and he became aware of new uses for these rights, but these primary rights were the same.

This being true, it is not difficult to find out what these rights consist of, and how they will affect us if we do not use them correctly.

The first right given to man, was the right and obligation to love; first, to love Jehovah, his Creator; and second, to love his fellowmen. To not do so, was to violate the very first law given to mankind. We have some who believe that the law was first given to Moses, but this is not true, for Cain was judged by this law, which he would not have been judged by, if he had not known this law. He had a right to be judged by the law he knew, not by laws others knew.

Love was made a part of man's being at Creation, and upon these two laws, or rather one law of love, hangs all the law and the prophets; thus all the rights of mankind. Je-

hovah, being Creator, had the right to make the laws upon which the future life and destiny of His creation should be governed.

Thus love, is the first right, the first law of mankind, and according to the Word of Scripture, is the basis for all future actions of rights and associations between all the creatures which He had made.

It is plain to be seen that this law of love, the first right given to man is not to be done away with. We see then we have no right to hate any of God's creatures, but we can and do hate sin and all that goes with it.

This right to love, also gives us the right to choose, for love without choice would be slavery, and meaningless to all thinking people. But to choose, we must have knowledge and wisdom. So love and wisdom is the basis of all our attitude toward others, and that by which we will be judged at the last day.

Jehovah did not leave man alone upon this earth without knowledge and wisdom, but from the very beginning put these laws in his "inward parts". When Adam sinned, these laws were taken out of his heart, and when Christ, the second man Adam came, He restored them back into men's hearts. If Adam did not have these laws in his heart he could not have sinned, for sin is "missing the original mark or purpose, disobedience; disobedience to what? to that which he had originally." This is now restored by Christ to all Christians. If not restored, then you are yet in your sins, and no follower of Him, He then be-

comes your Master, your King, and you are His subject, obeying from the heart all his Commandments, and enjoying all the rights of his loyal subjects.

So, all your rights whatsoever, which you now have, are based upon the Commandments of Jehovah. All other privileges are based solely upon circumstances of the civilization in which we now live, and enjoy. Many of these things we call rights, are only privileges, and can be taken away from us, as soon as the conditions upon which they were founded changes.

All this confusion we see round about us, is caused by our repudiation of the law of love and wisdom, and is based upon sin, with its con-

sequences. "As a man sows, so shall he reap", applies to nations, as well as to individuals, for nations are composed of individuals. This struggle is going to take place as long as man will choose to serve the god of this world instead of its lawful King

The "Battle of Armageddon" is now at hand. The way of the kings of the East has already been opened and the "spirit of devils" has already permeated nominal Christianity. The spiritual Armageddon has been finished; the physical counterpart which always follows as the repercussion of what has been sown is about ready. Then the end of another dispensation. Amen Lord, come quickly.

The Observance of the Sabbath

At this time under a variety of excuses such as selling certain things on the first day of the week, rest for the poor tired and overworked barbers, desecration of the common work day, blaming the judgements of God starting to fall on a wicked world, on the disregard of or for Sunday worship. In their zeal to reform they are seeking at the hands of the State, laws to enforce the unbeliever to keep holy a common work day, Sunday. While these Sunday keepers (Roman Catholics) and the Sun worshippers (Spiritualism) and Protestants, are joining hands to enforce doctrines of Rome on the public of a free nation, I am wondering if the Christians are prepared to give, without help of the law, their testimony for true Sabbath

worship, on the Blessed day, the day that God has established for the welfare of mankind, the 7th day of the week?

The zeal of the ministry in the sects above mentioned, in the pep talks in all their churches on certain Sundays, the political action, and vote selling or bargaining with the politicians for laws, could not gain anything for them today. The Christians of past ages have proven the power of God against opposition to His law and even with the more modern methods of mind changing, known as "*Added treatments, in insane institutions, with experimental surgery, shock treatment, and chemicals,*" the victory will be the Lords.

Let us fortify ourselves with the true religion of Jesus Christ and the

martyrs, who through the ages have left us an example of loyalty even to death for the truth's sake. Since the lesson is to offset observance of a false day of rest, I have borrowed a lesson on true Sabbath observance written for you without comments. Let us learn this well.

Those not prepared for this battle with evil angels, by a strong fortification, a knowledge and the observance of THE TRUE SABBATH, the sign of sanctification, will have a hard time of it, under the persecutions, the zeal and the laws of the professed christians, who are arranging themselves under the black banner of Satan, by a false doctrine of Rome, a counterfeit Sabbath (Sunday keeping).

Christians must awake, for they must answer this apostasy, and seal their lives with their testimony from the word of God. This should not be hard, for Sunday worship has no godly reason to exist.

Sunday is a common weekday and a workday, and no law should be made to mar the name of our nation, who makes such a boast of Religious Freedom, to become like Russia, and force state religion on the people of God, enforcing the doctrines of Rome.

I wish we could encourage the people in right doing, but we know this cannot be done by the police. Laws of God have already been given, in His Commandments, all ten of them, not nine, but ten commandments, do not try to get rid of the fourth, do not fight the law of God, and you will not need another law to enforce existing laws of God. If God has already given us a com-

IMMORTALITY

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PEOPLE'S CHRISTIAN BULLETIN

(People's Christian Church)
 Box 87, Cathedral Station
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mand to keep the 7th day of the week holy, and we do not observe it what good will a state law do to keep the first day of the week holy? God made the law, and placed the death penalty on it, how can any man add a \$25.00 fine to it change, the day to Sunday, and believe that we will then obey.

What we need is not Sunday laws but obedience to the laws of God, but only voluntary obedience is acceptable to God, to enforce more idleness on the people will be disastrous. Let us not make religious laws. if the people want to loaf on Sunday they can do so, let them

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These are large pamphlets 5½ x 7½ in., about 32 pages each.

People's Christian Bulletin

(People's Christian Church)
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worship the sun if they want to, but if another man wants to work, then he should be paid for it. Why should the politician favor one above the other in making laws is neither Christian nor from God, it is from his majesty Satan.

To those who want to avoid the judgments of God, let us keep the Sabbath, but without any force, and let us learn not to break the 7th day Sabbath on the right day, this is just as wicked as keeping it on the wrong day. Let no minister tell you that all the commandments are

binding but the fourth, or that Saturday is a Jewish holy day. If it is, all ten are, as they were given by God at the same time.

Read carefully the following lesson and let the Holy Spirit be your teacher. God knows our need, and we may loaf on Saturday, and go to church, and eat the largest meal of the week, read the funnies, see a ball game in the afternoon, but God could not accept this kind of worship, so the reason for our lesson on SABBATH OBSERVANCE. Let us receive the lesson with prayer and praise, and seek God for the strength to obey all ten of His Commandments.

Great blessings are enfolded in the observance of the Sabbath, and God desires that the Sabbath day shall be to us a day of joy. There was joy at the institution of the Sabbath. God looked with satisfaction upon the work of His hands. All things that He had made He pronounced "Very good". Genesis 1:3 Heaven and earth were filled with rejoicing. "The morning stars sang together, and all the sons of God shouted for joy." Job 38:7. Though sin has entered the world to mar His perfect work, God still gives to us the Sabbath as a witness that One omnipotent, infinite in goodness and mercy, created all things. Our heavenly Father desires through the observance of the Sabbath to preserve among men a knowledge of Himself. He desires that the Sabbath shall direct our minds to Him as the true and living God, and that through knowing Him we may have life and peace.

When the Lord delivered His peo-

ple Israel from Egypt and committed to them His law, He taught that by the observance of the Sabbath they were to be distinguished from idolators. It was this that made the distinction between those who acknowledge the sovereignty of God and those who refuse to accept Him as their Creator and King. "It is a sign betwixt Me and the children of Israel forever," the Lord said, "Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant." Exodus 31:16,17.

As the Sabbath was the sign that distinguished Israel when they came out of Egypt to enter the earthly Canaan, **SO IT IS THE SIGN THAT NOW DISTINGUISHES GOD'S PEOPLE AS THEY COME OUT OF THE WORLD TO ENTER THE HEAVENLY REST.** The Sabbath is a sign of the relationship existing between God and His people. A sign that they honor His law. It distinguishes between His loyal subjects and transgressors.

From the pillar of cloud Christ declared concerning the Sabbath: "Verily my Sabbaths ye shall keep: **FOR IT IS A SIGN** between Me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you. Exodus 31:13. The Sabbath given to the world as the sign of God as the Creator is also the sign of Him as the Sanctifier. The power that created all things is the power that re-creates the soul in His likeness. To those who keep holy the Sabbath day it is the sign of sanctification. True sanctification is harmony with

God, oneness with Him in character. It is received through obedience to those principles that are the transcript of His character, and the Sabbath is the sign of obedience. He who from the heart obeys the fourth Commandment will obey the whole law. He is sanctified through obedience.

To us as to Israel the Sabbath is given "For a perpetual covenant". For those who reverence His Holy day the Sabbath is a sign that God recognizes that as His chosen people, it is a pledge that He will fulfill to them His covenant. Every soul who accepts the sign of God's government places himself under the divine everlasting covenant. He fastens himself to the golden chain of obedience, every link of which is a promise.

THE FOURTH COMMANDMENT ALONE OF ALL THE 10 CONTAINS THE SEAL OF THE LAWGIVER, THE CREATOR OF THE HEAVENS AND THE EARTH. Those who obey this commandment take upon themselves His name, and all the blessings it involves are theirs. "The Lord spoke unto Moses, saying, Speak unto Aaron and unto his sons saying, On this wise ye shall bless the children of Israel saying unto them,

"The Lord bless thee and keep thee: The Lord make His face shine upon thee, and be gracious unto thee The Lord lift His countenance upon thee, and give thee peace, And they shall put My Name upon the children of Israel, and I will bless them" Numbers 6:22-27.

Through Moses was also given the promise "The Lord shall establish

thee an holy people to Himself, as He hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in His ways. And all people of the earth shall see that thou art called by the name of the Lord.... And the Lord shall make thee the head, and not the tail: and thou shalt be above only, and thou shalt not be beneath; if that thou hearken to the commandments of the Lord thy God, which I command this day, to observe and to do them."

The Psalmist speaking by the Holy Spirit says: "O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation, ...For the Lord is a great God, And a great King above all gods. In His hand are the deep places of the earth The strength of the hills is His also. The sea is His, and He made it: And His hands formed the dry land. O come, let us worship and bow down: Let us kneel before the Lord our Maker, for He is Our God." "It is He that hath made us, and we are His; We are His people, and the sheep of His pasture." Psalms 95:1-7; 100:3, R. V.

These promises given to Israel are also for God's people today. They are the messages which the Sabbath brings to us.

The Sabbath is a golden clasp that unites God and His people, But the Sabbath command has been broken. God's holy day has been desecrated. The Sabbath has been torn from its place BY THE MAN OF SIN, AND A COMMON WORK DAY HAS BEEN EXALTED IN ITS STEAD. A breach has been made in the law, and this breach is to be repaired.

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Frederick Frerichs, Minister

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The true Sabbath is to be exalted to its rightful position as God's rest day. In the fifty-eighth chapter of Isaiah is outlined the work which God's people are to do. They are to magnify the law and make it honorable, to build up the old waste places, and to raise the foundations of many generations. To those who do this work God says, "Thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. If thou turn away thy foot from the Sabbath, from doing thy pleasure on My Holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words; then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy

father: for the mouth of the Lord hath spoken it." Verses 12-14.

The Sabbath question is to be the issue in the great final conflict in which all the world will act a part. Men have honored Satan's principles above the principles that rule in the heavens. They have accepted the spurious Sabbath which Satan has exalted as the sign of his authority. But God has set His seal upon His royal requirement. Each Sabbath Institution bears the name of its author, an ineffaceable mark that shows the authority of each. It is our work to lead the people to understand this. We are to show them that it is of vital consequence whether they bear the mark of the kingdom of rebellion, for they acknowledge themselves subjects of the kingdom whose mark they bear. God has called us to uplift the standard of His downtrodden Sabbath. How important, then, that our example in Sabbathkeeping should be right. In establishing new churches, ministers should give careful instruction as to the proper observance of the Sabbath. We must be guarded, lest the lax practices that prevail among Sundaykeepers shall be followed by those who profess to observe God's holy rest day. The line of demarkation is to be made clear and distinct between those who bear the mark of God's kingdom and those who bear the sign of the kingdom of rebellion.

Far more sacredness is attached to the Sabbath than is given by many professed Sabbathkeepers. The Lord has been greatly dishonored by those who have not kept the Sabbath according to the commandment, either in the letter or in the spirit. He

calls for a reform in the observance of the Sabbath.

A. J. Bachand

FIELD NOTES

MERCHANTS PLAN TO TEST "BLUE LAWS" IN CHATHAM

In Chatham, Mass. merchants are planning to take Court action against city officials over Sunday closing laws, because Chatham is a summer resort town, and the trade goes to neighboring towns. The officials feel that the "Lord's Day?" should not be considered or treated as another business day. If police receive formal complaint of disregard of Sunday closing law, violators will be prosecuted. Eldredge, spokesman for the stores, said that the stores would disregard the decision and remain open on Sunday.

NEW BEDFORD MASS. LAW VIOLATOR FINED \$25.00

Despite the protests of Frank Stykowski of North Dartmouth that cars are being washed all over the state on Sundays, he was fined \$25 in district court on a charge of violating the Lord's Day law. Stykowski appealed and surety was set at \$300.

The charge against him alleged he conducted an auto wash business on Sunday.

A NEW BEDFORD MAN WAS FINED \$25 FOR TRANSPORTING A BULLDOZER ON A TRAILER ON SUNDAY.

IN NEW JERSEY YOU CAN BUY CIGARETTES ON SUNDAY BUT NOT ALL GROCERIES.

BLUE LAWS RULED OUT

Naples, Florida: Circuit Judge Archie Odom ruled unconstitutional the city's so-called "blue laws" which limits the types of businesses which may remain open on Sundays to those of essential nature.

Attorney Toby Carroll, who represented Chris-Tal Super Market in bringing the suit, called the city ordinance unconstitutional and arbitrary in stipulating which businesses might remain open.

City Attorney Kirby Smith in defending the law argued that there was no showing of necessity by the complainant that he be allowed to stay open and that the matter is one of public good legislated by the city under powers given by the state.

However, Judge Odom ruled that a 1957 State Supreme Court ruling which invalidated a state law against general Sunday openings held good in the matter. He further stated that the law as written was "too vague and indefinite to be enforceable."

The ruling today exempts all businesses from Sunday closing except those dealing in liquor which come under different laws.

B. S. A. CIRCULATING LIBRARY

Several years ago, this Association accumulated several books pertaining to Sabbath and Sunday with the thought of later having enough to later establish a Circulating Sabbath Library to which a few books have been added. To a small extent these

books have been used by B. S. A. members, but not as much as they would have been had the Sabbath Library been given more and frequent publicity.

We are indebted to an old college friend of the writer, Dr. Paul N. Cox of Baton Rouge, La. for the suggestion that a Sabbath Library could now be made a useful and valuable institution, and it is hoped that the publicity given this brief statement will serve to determine to what extent a Circulating Sabbath Library would probably be utilized, and also to obtain from readers hereof their methods of operating which will insure prompt and safe return of borrowed books; in accordance with such rules as the B.S.A. Board of Directors may adopt. There are continued evidences of a steadily increasing world-wide interest in the seventh-day Sabbath, and an *undenominational* Sabbath Library, such as the B. S. A. Library would be, would probably be more widely patronized than any denominational, and probably biased one, would be.

Bearing in mind that *Christianity* means the *teachings of Christ*; that His teachings are found only in Matthew, Mark, Luke, and John, the four Gospels; that while the *Old Testament* accurately foretold some of the characteristics of the coming Messiah and that the *other* books of the *New Testament* contributed much toward a fuller *understanding* of Christianity, nothing *contrary* to the recorded teachings of Christ Himself deserve a place in true Christianity; that Christ particularly stressed the perfection, the

unchangeability and the permanency of the Ten Commandments, even to the tiniest jot and tittle, *necessarily including* obedience to the seventh-day Sabbath Commandment; that it is the obvious privilege and duty of every follower of Christ to publicize His *unchanged* teachings; and that the printed Truth is the most efficient method therefore - Will you please write THE BIBLE SABBATH ASSOCIATION, Route 1, Box 197,

FAIRVIEW, OKLAHOMA, and submit to Secretary and Mrs. Lawrence Burrell, any suggestions or comments you have in mind pertaining to the Circulating Sabbath Library, including the matters of its expansion, operation, preservation and maintenance and your ideas as to the extent of its probable patronage and usefulness. Thank you.

Geo. A. Main, Honorary B. S. A. Director and past Sec'y-Treasurer

SABBATH AFTERNOON IDEA IN MARTHAVILLE

by M. M. Gutman

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Somebody got the idea that it would be nice to hold cottage meetings in the homes of shut-ins near our church at Marthaville. Somebody else got the idea that it would be nice to go and get isolated believers and take them along for these meetings. Somebody made an appointment for us to visit an 80-year old invalid. Somebody made an appointment for us to visit another old gentlemen recovering slowly from a serious illness. Somebody made arrangements for the two cars. Somebody got the song books from the church. Somebody took a Bible along. Somebody said, "Let us meet here at the church at 2:00 p. m. and start out." Somebody cried when we sang "Never Grow Old." Somebody bowed his head as the 23rd Psalm was quoted. Somebody asked for prayer. Somebody counted 15 present at first meeting. Somebody counted 16 at the second stop. Somebody got a real blessing out of personally visiting the shut-ins on a certain Sabbath afternoon.

Some church group got a real lift out of uplift work.

There are a lot of somebodies in this article, but each one contributed his part. It was a co-operatively planned sunshine band that has gone visiting on Sabbath afternoons in Christ's stead. May we suggest that you get a group together soon on a Sabbath afternoon in your church and go visiting some of the folks who are elderly or sick and cannot attend services in any church? The blessing they'll get will only be equaled by the one you'll get.

It's just an idea, this Sabbath afternoon cottage meeting business, but if you use it, you won't be sorry. It's a good way to avoid getting sleepy on Sabbath afternoons, spending precious time "talking" to home folks or being tempted by worldly pleasures. It's a good way to enrich your soul, give strength to a public relations program, keep your church active, and invigorate the young folks.

PREPARATION FOR THE SABBATH

At the very beginning of the 4th commandment the Lord said, "Remember." He knew that amid the multitude of cares and perplexities man would be tempted to excuse himself from meeting the full requirement of the law, or would forget its sacred importance. Therefore He said "REMEMBER THE SABBATH DAY, TO KEEP IT HOLY." Ex. 20:8.

All through the week we are to have the Sabbath in mind and making preparation to keep it according to the commandment. We are not merely to observe the Sabbath as a legal matter. We are to understand its spiritual bearing upon all the transactions of life. All who regard the Sabbath as a sign between them and God, showing that He is the God who sanctifies them, will represent the principles of His government. They will bring into daily practice the laws of His kingdom. Daily it be their prayer that the sanctification of the Sabbath may rest upon them. Every day they will have the companionship of Christ and will exemplify the perfection of His character. Every day their light will shine forth to others in good works.

In all that pertains to the success of God's work, the very first victories are to be won in the home life. Here the preparation for the Sabbath must begin. Throughout the week let parents remember that their home is to be a school in which their children shall be prepared for the courts above. Let their words be right words. No words which their

children should not hear to escape their lips. Let the spirit be kept free from irritation. Parents, during the week live as in the sight of a holy God, who has given you children to train for Him. Train for Him the little church in your home, that on the Sabbath all may be prepared to worship in the Lord's sanctuary. Each morning and evening present your children to God as His blood-bought heritage. Teach them that it is their highest duty and privilege to love and serve God.

Parents should be particular to make the worship of God an object lesson for their children. Passages of Scripture should be more often on their lips, especially those passages that prepare the heart for religious service. The precious words might well be often repeated: "My soul, wait thou only upon God; for my expectation is from Him." Psa. 62:5

When the Sabbath is thus remembered the temporal will not be allowed to encroach upon the spiritual. No duty pertaining to the six working days will be left for the Sabbath. During the week our energies will not be so exhausted in temporal labor that on the day when the Lord rested and was refreshed we should be too weary to engage in His service.

While preparation for the Sabbath is to be made all through the week, Friday is to be the special preparation day. Through Moses the Lord said to the children of Israel: "Tomorrow is the rest of the Holy Sabbath unto the Lord; bake that which ye shall bake today, and seethe that

ye shall see the; and that which remaineth over lay up for you to be kept until the morning." "And the people went about, and gathered it (the manna) and ground it in mills or beat it in a mortar, and baked it in pans, and made cakes of it." Exodus 15:23; Numbers 11:8. There was something to be done in preparing the heaven-sent bread for the children of Israel. The Lord told them that this work must be done on Friday, the preparation day. This was a test to them. God desired to see whether or not they would keep the Sabbath holy.

This direction from the lips of JEHOVAH is for our instruction. The Bible is a perfect guide, and if its pages are prayerfully studied by hearts willing to understand, none err upon this question.

Many need instruction as to how they should appear in the assembly for worship on the Sabbath. They are not to enter in the presence of God in the common clothing worn during the week. All should have a special Sabbath suit, to be worn when attending service in God's

house. While we should not conform to worldly fashions, we are not to be indifferent in our regard to our outward appearance. We are to be neat, and trim, though without adornment. The children of God should be pure within and without.

On Friday let the preparation for the Sabbath be completed. See that all the clothing is in readiness and that all cooking is done. Let the boots be blacked and the baths be taken. It is possible to do this. If you make it a rule you can do it. The Sabbath is not to be given to repairing garments, to the cooking of food, to pleasure seeking, or to any other worldly employment. Before the setting of the sun let all secular work be laid aside and all secular papers be put out of sight. Parents, explain your work and its purpose to your children, and let them share in your preparation to keep the Sabbath according to the commandment.

We should jealously guard the edges of the Sabbath. Remember that every moment is consecrated, holy time. Whenever it is possible, em-

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ployers should give their workers the hours from Friday noon until the beginning of the Sabbath. Give them time for preparation, that they may welcome the Lord's day with quietness of mind. By such a course you will suffer no loss even in temporal things.

There is another work that should receive attention on the preparation day. **ON THIS DAY ALL DIFFERENCES BETWEEN BRETHREN. WHETHER IN THE FAMILY OR IN THE CHURCH,** should be put away. Let bitterness and wrath and malice be **EXPULSED** from the soul. In an humble spirit, "Confess your faults one to another and pray one for another, that ye may be healed." James 5:16.

Before the Sabbath begins, the mind as well as the body should be withdrawn from worldly business. God has set His Sabbath at the end of the six working days, that men may stop and consider what they have gained during the week in preparation for the pure kingdom which admits no transgressor. We should each Sabbath reckon with our souls to see whether the week that has ended has brought spiritual gain or

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loss.

It means eternal salvation to keep the Sabbath holy unto the Lord. God says, "Them that honor me I will honor." 1 Samuel 2:30.

A. J. Bachand

A SABBATH SYLLOGISM

FOREWORD

Sabbath observers, when afforded an opportunity to support their Sabbath convictions, are sometimes at a loss to know where to begin - so many are the Biblical passages and historical facts which prove the universality of the Seventh Day Sab-

bath. The following syllogistic synopsis has been compiled with the aim of putting into the fewest words the most irrefutable and convincing summary of major Sabbath facts that can be assembled.

1. A SYLLOGISM may be defined as a logical fact-analysis consisting

of three parts - Major and Minor Premises and an irrefutable Conclusion therefrom.

2. In order to establish a specific and uniform starting point it will be assumed that all who consider this analysis acknowledge Christ as the One Foundation (1 Corinthians 3:11) and that no teaching **contrary** to His can be genuinely Christian.
3. Sabbath observers, particularly, should be well informed concerning their reasons for Sabbath beliefs, and Sabbath observance;
4. Since the Sabbath Truth is the only one that distinguishes them from other denominations and individuals;
5. Since the Sabbath Truths are the only ones that can possibly keep Sabbath defending denominations permanently alive and growing;
6. Since the 7th day is known to have been the rest day (sa-ba-tu) of primeval man at least 3800 years B. C., and until the one language for the 1500 years prior to the deluge was then confused (Jones Chart of the Week, line 8; and Genesis 11: 1), thereby establishing its universality as recorded in Genesis 1:1 and Genesis 2:1-3; and
7. Since Sabbath observance is the only one of the God-ordained Ten Commandments that has been almost universally disobeyed and rejected by **nominal Christians**;
8. The following Syllogism is as brief as possible, consistent with clarity, the correctness and accuracy of the two Premises being established by the Biblical passages and other references following the Syllogism.
9. Sabbath observers and believers will find it very helpful in passing these Sabbath facts on to others, if

they **memorize** the following Syllogism and as many of the outstanding Biblical references and other facts as they care to,

THE SABBATH SYLLOGISM

First or MAJOR PREMISE:
CHRIST TAUGHT OBSERVANCE OF THE SEVENTH-DAY SABBATH. *

Second or MINOR PREMISE:
CHRISTIANITY MEANS THE TEACHINGS OF CHRIST. **

CONCLUSION: *CHRISTIANITY NECESSARILY REQUIRES OBSERVANCE OF THE 7th DAY SABBATH.*

PROOFS OF PREMISES

- Christ Taught -

10. That the WILL of God as recorded in the COMMANDMENTS of His Law were so *perfect*, as did the Psalmist (Psalms 16:7), that not even the tiniest "jot" or "tittle" thereof was ever to pass away (Matthew 5:17-19).
11. That His words were those of His Father, and that His Commandments were "life eternal" (John 12: 50).
12. That (unreasonable though it may seem to many) those only who do the WILL of God shall enter the "kingdom of heaven" (Matt. 7:21); and that attainment of "eternal life" in the "heavenly kingdom" requires obedience to the Law and Commandments (Matt. 19:16-17; Mark 10:17-19; Luke 18:18-20).
13. That keeping His Commandments is the one positive proof of our love for Him (John 14:15-21; 15: 10; Luke 10:25-27).
14. That, of those who enter the "heavenly kingdom," those only would be counted greatest who both

OBEYED and TAUGHT the Commandments (Matt. 5:19); and 15. That those who *reject* the Commandments of God and follow the traditions of men, "worship" Him "in vain" (Mark 7:6-9) a perfect word picture of those who "leave" the 7th day Sabbath of the Scriptures and observe the first day of the week, the sun-day of the ancient sun-worshippers (Deut. 4:19; II Kings 17:16, etc.) against whom the Apostles warned their followers (Col. 2:8) as did the Messiah, (Mark 7:8-9).

**** Christianity Means -**

"The precepts and doctrines taught by Christ," (See any dictionary; analogous definitions of other religions and one's own sense of reason).

**Other Sabbath-Supporting
Biblical Truths**

16. Both Jehovah and the Messiah were and are changeless (Mal. 3:6; Heb. 13:8; Psalms 119:89; Isaiah 40:8).

17. The Law of God is our only source of the knowledge of sin (Romans 3:20; 7:7).

18. The Sabbath Commandment is the Keystone Commandment, embodying both our duties to God and to our fellowmen, and the only one that tells us that the Author of the Law and the Commandments is the CREATOR GOD, and not one of the others.

19. Among true Christians there can be no divisions, all necessarily being of one accord and one mind (Acts 1:14; 2:1,46; Phil. 1:27; 2:5).

20. Departures from the Commandments and the teachings of Christ, including first-day observance and Sunday Laws, are CONTRARY to the teachings of Christ and are there fore inherently un-Christian.

21. "Fear God and keep His Commandments; for this is the whole duty of man." (Eccl. 12:14).

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These Sunday Laws deny well-recognized religious and civil rights to Jews, to Seventh Day Adventists, and to countless others who reject the religious theory of Sunday observance. These are made possible only through the violation of the religious-freedom guarantees of the Constitution of both the Nation and the States; and by violations of the oaths of public officers to support these Constitutions.

This is not a question of which day of the week, if any, is the proper day to observe, but solely a matter of whether no-Sabbathists, the first-day or seventh-day observers are to be denied their Constitutionally-guaranteed, civil and religious rights. The American people, in general, do not want to persecute their neighbors who have different

religious views, by the enforcement or the threat of enforcement, of intolerant and unconstitutional religious laws.

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George A. Main

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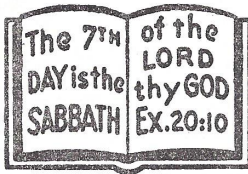
"And Paul, as his manner was, went in unto them, and three Sabbath days reasoned with them out of the Scriptures." Acts 17:2 See also Hebrews 4:4-11

Christ and the Law

"Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfil." Matthew 5:17

Christ and the Law

"Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven." Matthew 5:19



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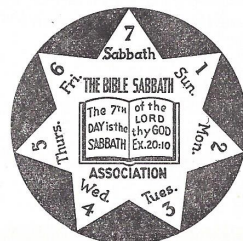
And they returned, and prepared spices and ointments; and rested the Sabbath day according to the commandment." Luke 23:56.

Bible Lord's Day Act

But the seventh day is the Sabbath of the LORD thy GOD. Ex. 20:10
MADE for MAN. Mark 2: 27, 28
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