

THE SABBATH SENTINEL

"Go Set a Watchman, Let Him Declare What He Seeth."

The Law of Yahweh

Duty to God

Duty to Man



I. I am Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods beside me.

II. Thou shalt not make unto thee a graven image, nor any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow thyself down unto them, nor serve them; for I, Jehovah am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me, and showing loving kindness unto thousands of them that love me and keep my commandments.

III. Thou shalt not take the name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh his name in vain.

IV. Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all, thy work; but the seventh day is a sabbath unto Jehovah thy God: in it thou shalt do no work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy

cattle, nor thy stranger that is within thy gates: for in six days Jehovah made heaven and earth, the sea, and all that is in them, and rested the seventh day; wherefore Jehovah blessed the seventh day, and hallowed it.

V. Honor thy father and thy mother, that thy days may be long in the land which Jehovah thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.



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Vol. 9 No. 2

Second Quarter 1958

Issue No. 30

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The Sabbath Sentinel

Published quarterly by

THE BIBLE SABBATH ASSOCIATION

An independent, undenominational organization
 promoting the seventh-day Sabbath of the Scriptures.

Subscription is \$1.00 per year. Subscriptions are accepted from countries whose governments forbid the sending of cash, payable in unused postage stamps of the higher denominations, at 110% the value of a dollar at the current rate of exchange. Special rates for club subscriptions to one address and wholesale prices on quantities for resale or free distribution will be quoted upon request.

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Editor's Comments: Keep Balanced!

The Creator of this material universe, which we see thru the physical senses, has made it in such a way that all parts have a tendency to keep in a state of balance. This principal or law runs thruout all creation and is readily seen and recognized by all who will take the time to meditate upon physical phenomena. So also is this law a part of the rest of creation, whether it be mental, moral, or spiritual in its makeup. If we recognize it or not it is that way and is back of all the many complex problems of our lives, and explains many of the laws and Scriptural truths we are familiar with.

Keeping this balance is the whole law of Jehovah, and no matter how we interpret some of the Words of Truth, we have to recognize this law if we rightly divide the word of truth, and make it a part of our life and consciousness. By this we are judged in the last day, for in keeping balanced we must obey all the laws of our Creator, for is it not spoken by the Master, "Whosoever, therefore, shall break the least of these Commandments, and teach men so, shall be called least in the Kingdom of Heaven." Also, "as you sow, so shall you reap."

Because of the many ways in which most of us have been taught from childhood, we often carry over these teachings unconsciously into our adult life, and if they happen to be a wrong idea, our lives are not balanced as they should be. If we look up to a reformer, no matter how

good he or she might be, we again might be thrown out of balance to truth. This does not mean that we do not value or recognize their work or their teachings as truth, but we must follow the words of the Apostle who said, "Follow me as I also follow Christ." Way back in early history we find a king who had a vision and the se words appeared to him, Mene, mene, tekel upharson, which was translated to mean, thou

THERE ARE VARIOUS

ways to help spread the Sabbath of Jehovah among a deceived and evil generation.

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Copy for such ads will be found in this Issue.

7. Don't get discouraged if you are unable to help in these ways- you can always pray for us and the work.

May God bless you and keep you.

art weighed in the balance and found wanting. Being good has its reward and evil also has its punishment, but it is our place to choose that which we esteem good, or to choose the evil and pay the consequences.

We, individually, must make the effort to keep that balance which was set up at Creation, as our goal. Many are in confusion today as to what is truth and what is error, and mostly because they desire, not truth but rather someone to agree with them. The greatest philosophers today, who make any effort to tell you truth, generally use a lot of quotations from other authors, which do not always prove their point, but does show that they want one to believe that the other great men believe with them also, and take this as a proof that they were right.

To illustrate the point, I want to tell of a little incident in my life

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which has left a permanent impression upon not only myself but those others concerned.

A movement of which I was an affiliate, had reached the point in its development in which there was inevitably that crossroad in which they must choose between what some were trying to force upon them, and not let them use their own choice and reason and development as the criterion of what was the proper action to take.

They were publishing a booklet called "Keep Balanced", concerning the subject, and I was printing the covers, on a small press, running on power from the light circuit. The large transformer short-circuited and for some purpose I was on the only circuit alive.

Suddenly, every machine and light stopped but mine. The entire press and composing room crews (about 20) came and stood around to discuss why I only was operating out of 200 workers.

At that time I was under suspicion of some because I refused taking sides until it cooled off. One of them suddenly spoke up and said, "Where do you stand, Bro. Little." A picture was being printed on this cover, showing a road, with foot steps on both sides and in the middle of the road. On one side they were marked fanaticism, and on the other side compromise. Perceiving their hearts in the matter, after a little hesitation, awaiting the inner voice, the answer came, — "If you and another agree upon the question you put yourselves in the middle of

the road, but if one of us thinks the other is not pushing it as they ought we make him a compromiser, and he makes the other a fanatic, but each puts himself in the middle."

No one answered a word, but soon they all walked away. It was a long time before they tried to get me into their petty arguments. I learned my lesson also, and never since that time have I tried to judge another in regards to their beliefs in these small matters of opinion. The Master judged no man, nor accused none except the liar and the hypocrite. All others he considered their motive but expected them to grow in grace and knowledge, expected them to keep in oneness with the Father, gave them the Holy Spirit to be their guide, and only expected them to live in the light. "If they are not against me they are for me." There can be no middle ground in keeping balanced, but it is a matter of growing, a means of adjusting ourselves to the daily trials and temptations of the world. The promise is, "Lo, I am with you alway, even unto the end of the world."

Let us therefore strive daily, to keep the peace with all men, keep balanced to the extent of our knowledge, strive for more truth, then let it become a part of our lives, love the brethren, and patiently wait for the appearing of our Saviour.

If we knew what the other man knows, we might believe as he does.

How an Infidel Converted a Sinner

While a small lad, I often visited a cousin, who often said he did not believe in a God, but never found fault in anyone because they did. He had his reasons, and according to his several statements when understood by an analytical mind was based upon the idea that most professing followers of the Messiah were really not as earnest in their belief as they supposed, and their examples were often not what one expects of His followers.

As a small child I was always interested in things of a religious nature, but especially in Truth, rather than following someone just because they said so and had a good reputation and following, or my confidence. The Scriptures meant more to me than any persons ideas.

So, when we were together, we would often talk about the things in the Bible, and once he said to me, "Harlan, when you tell me a thing is so, I can believe it." This made a great impression upon my childish mind, for it meant that he had more confidence in me than in most of his neighbors, and to me it meant that I must be a living example to those about me. If a child example could convince an infidel, how much more so would the example of older, more mature Christians, convince the whole world.

My uncle owned a country store, and in those days they were the only place to get the news, gossip, and discuss items of interest, around the

cracker barrel, and always there was a crowd of idlers sitting around.

One day a close neighbor, and a prominent church member, was arguing about the Bible and apparently talking too much, and as usual with some persons, it was to cover up a hidden weakness, and in his case was a guilty conscience. This cousin, then quite a young man, was listening intently, and finally being convinced of the hypocrisy of this man, suddenly exclaimed, "Hod", if I believed as you say you do, I would not dare to wait one minute, to make myself right with this God you tell about. I would get down upon my knees right now, here, and confess my sins, not only to that God, but to my neighbors."

Needless to say, this infidels real honesty made so much an impression upon "Hod", that the very next Sunday at his church, he got up and confess-d that he had been cheating his neighbors, and other things, making a clean break with his past, and made restitution to all he had wronged, as far as he could. How much easier it would be if all could see and do as they knew to be right and each one try to be an example to those around about them. How much easier to be honest with our Creator and fellowmen, and with ourselves. We may kid ourselves along for a time, we can fool others for a longer time, but we are never fooling our Maker and Saviour any time.

Likewise, our Sunday-keeping brethren might also, if as earnest about their Sunday keeping as they would others believe, might, instead

of trying to make Sunday laws to force others their way, be an example, close their own businesses, refrain from buying on Sunday (including gas for those trips) so they would have to close anyway, and do no unnecessary work, but keep the day as unto their God, they might be more convincing to unbelievers, and their churches filled, instead of trying to have Unconstitutional laws and threatening fines and imprisonment to those who exercise their Constitutional freedoms. Then let others have the same freedom they want for themselves.

An example means more to others than all the words we can use.
Read entire chapter 4 of 1 Timothy.

Be thou an ensample to them that believe.

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Frederick Frerichs, Minister

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**YOU ARE CORDIALLY
INVITED**

The Flushing Remonstrance

We all know about the Religious Freedom postage stamp which was recently issued by the U. S. government, and have used these three-cent stamps on our letters. We are glad to have the attention of all called to the liberty which we all hold so dear.

You may have noticed on this stamp the words, "The Flushing Remonstrance," and wondered, as I did, what that referred to, since most history books do not mention it.

I found that this refers to a document that was signed on Dec. 27, 1657, in Flushing, Long Island, New York. This town was founded in 1645 in the Dutch colony of New Netherlands. Since the Dutch West India Company had a little difficulty finding enough people who wanted to leave Europe and come to this settlement, they found that by promising religious liberty they could accomplish what in many cases they could not by other inducements.

The charter granted to the town of Flushing guaranteed the people liberty of conscience "according to the custom and manner of Holland, without molestation or disturbance from any magistrates, or any other ecclesiastical minister that may pretend jurisdiction over them."

All went well until Peter Stuyvesant became governor. As early as 1652 he began interfering with freedom of worship in various ways.

A few years later, Quakers began arriving in the New World. We all know how they were persecuted,

and yet they kept coming. The town of Flushing, which was especially religious-freedom conscious, offered them refuge. Peter Stuyvesant, perhaps irked by the fact that these people would not doff their hats in the presence of the governor, and being a strict Calvinist, was very angry when he learned they were being offered shelter in the colony. He immediately issued a proclamation and ordered it posted in every town. It declared that any ship that

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These are large pamphlets 5½ x 7½ in., about 32 pages each.

People's Christian Bulletin

(People's Christian Church)
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brought a Quaker to the colony would be confiscated, and that any person who harbored a Quaker even for one night, would be fined 50 florins, half of which would go to the one who informed the authorities.

The settlers in Flushing were very indignant when they read this edict. They felt it was their duty to do good to all men, and were not willing to refuse entrance to their town or their houses because his religious belief might be different from theirs. They could not submit to the governor's demands.

On the night of December 27, 1657 the leading men of the town gathered in the house of Michael Milner, and wrote up a remonstrance. That was the customary method of protest used among the Dutch of that period when they had a grievance.

Among other things they declared: "Our desire is not to offend one of His little ones, in whatsoever form, name, or title he appears in, whether Presbyterian, Independent, Baptist, or Quaker, but shall be glad to see anything of God in any of them, desiring to do unto all men as we desire all men should do unto us, which is the true law both of Church and State."

This Remonstrance was delivered to Governor Stuyvesant in New Amsterdam, but it appeared to be a failure, for the man who delivered it, Tobias Feake, was thrown into jail, and the Remonstrance was filed away in the archives.

The real hero of religious freedom in Flushing came into prominence

five years later. In 1662 John Bowne defied the governor's edict by allowing the Quakers to hold services in his home. Magistrates of the nearby town of Jamaica complained to Stuyvesant.

He sent soldiers to arrest M. Bowne and take him to New Amsterdam where he was tried, fined 150 florins and warned to "abstain himself in the future from all such meetings" or face double the fine and banishment. But he refused to pay the fine or discontinue the services. He was then taken away from his wife and two children and put in a dungeon on a diet of bread and water. He was later deported, and his fine new house (which is now a museum) was seized.

In Holland he presented his case before the West India Company, showing them a copy of the charter of Flushing, which guaranteed religious freedom. The directors of the company tried to get Mr. Bowne to compromise, but he would not, and they finally sent him back to New Amsterdam, and sent ahead of him a letter to Stuyvesant, saying, "In all events, peoples conscience should not be forced by anyone but remain free in itself, as long as he is modest, and does not disturb others or oppose the government. You will therefore regulate yourself accordingly."

The governor thereafter treated Bowne with respect, and never again interfered with religious liberty in Flushing. Thus the principles outlined in the Flushing Remonstrance, and held to so courageously

(continued at bottom page 11)

Separation: not Fraternalization. important in Sabbath Promotion

Jesus said in giving the Great Commission to His Disciples in Mark 16: 15, "Go ye into all the world and preach the Gospel to every creature," and every Sabbath-keeper considers the Sabbath truth an important part of the Gospel message. It is certainly the desire of all true Sabbath-keepers to teach this precious truth to others and to encourage the observance of the Bible Sabbath everywhere. It is therefore the concern of every obedient follower how this truth can best be promoted. The question has arisen as to whether promotion can be accomplished better by fraternizing with those who differ or by separation from them. Let us seek our answer to this question by turning to the Word of God.

When God first called His people Israel and gave them the Holy Commandments which include the observance of the seventh day Sabbath, He told them, "Thou art an HOLY (Heb. qodesh, separate) people unto the Lord, thy God. The Lord thy God hath chosen thee to be a SPECIAL PEOPLE unto Himself above all people that are upon the face of the earth." (Deut. 7:6.) He gave them the holy Sabbath as a special sign, "between me and them that they might know that I am the Lord that SANCTIFY (Heb. qodesh, separate) them." (Ezek. 20:12.) They were strictly forbidden to fraternize with other people on the grounds that "They will turn away thy son from following me, that they may serve other Gods" (Deut. 7:4.

The Creator who originated human nature knew that fraternization with error would undermine the truth, so He wisely commended separation from the very beginning to His chosen people.

God's servants tried to preserve this separation all down through the history of Israel. The prophet, Isaiah, once cried out, "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." (Isa. 8:20.) Sabbath-keepers still universally apply this Scripture to the Holy Commandments of the Decalogue. Therefore, as we understand it, those who walk in disobedience to these commandments, even one of them, have no light in them and walk in darkness. Israel of old was commanded strictly to keep themselves separate from the disobedient children of darkness; are we so much superior than ancient Israel that we can fellowship and fraternize with darkness without injury? In the New Testament we read, "What communion hath light with darkness?" (2 Cor. 6:14.) How can the children of light fraternize with the children of darkness?

Now those of us who walk according to the rule of the New Creation in Christ Jesus are known as the Israel of God. (Gal. 6:16.) We are as truly God's Israel as the descendants of Jacob Isaac, and Abraham were under the Old Covenant. "If ye be Christ's then are ye Abraham's seed and heirs according to the promise," (Gal. 3:29.)

And we are still told by the Apostle, Peter, "Ye are a chosen generation, a royal priesthood, an HOLY (Gr. Hagion, separate - set apart) nation, a peculiar people, THAT YE SHOULD SHOW FORTH THE PRAISES (virtues) of Him who hath CALLED YOU OUT OF DARKNESS into His marvelous light." (1 Pet. 2:9.)

Peter here recognizes our great commission to "Show forth" or go into all the world and preach the Gospel to every creature, but in order to that end he tells us we are a peculiar people chosen and called out of darkness and separated, set apart. By the children of darkness we may be looked down upon as peculiar fanatics, and misunderstood; but that was exactly the case with our Master. Did he try to gain influence and prestige by associating himself with the Sanhedrin, or through fraternities of the Scribes, the Pharisees or the Essenes? Of course not! But every Sabbath-keeper agrees that the true Gospel spread faster and flourished more in the days when the Christians were looked down upon and separated as a peculiar people than it did from the time of Constantine when Christianity began to fraternize with error.

We might ease a lot of persecution, gain more popularity, and inspire confidence in ourselves if we try to show people we are not so greatly different from them by fraternizing them in their life of disobedience to God's laws; but we will inspire far more confidence within them in God and His laws if we show the disobedient that WE ARE DIFFERENT!

The Apostle Paul wrote to Timothy, 2 Tim. 2:20-21, "In a great house (such as Christendom) there

are not only vessels of gold and of silver, but also of wood and of earth; and some to honor and some to dishonor. If a man therefore PURGE HIMSELF (cleanse out) from these (vessels of dishonor) he shall be a vessel unto honor SANCTIFIED (separate -set apart) and meet for the Master's use." The Apostle Paul has no doubt been responsible for the spread and promotion of the Gospel as much and possibly more than any other human being. Did this old Gospel Warrior here tell his son, Timothy, to get into the Boy Scouts, The United Drys, the P.T.A. and the Ministerial Alliance and every other Civic or religious organization he could enter in his community? On the contrary, his advice was to "purge himself" out of every vessel that did not honor the Creator if he wished to be useful to the Master.

One large Sabbath-keeping organization has proved beyond successful contradiction that separation is far superior to fraternization in the matter of schools. Although activity in the local P.T.A. might bring an occasional break in favor of the Sabbath-keeper in the Public School, how much more effective it is for Sabbath-keepers to have THEIR OWN SEPARATE SCHOOLS! It would well behoove other Sabbath-keeping organizations to follow this example.

The Apostle Paul warned the Corinthians, "Be ye NOT unequally yoked together with unbelievers, for what fellowship hath righteousness with unrighteousness? Or what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he that believeth with an infidel? And what agreement hath

the Temple of God with idols? For ye are the temple of the living God; as God hath said, "I will dwell in them and walk in them, and I will be their God, and they shall be my people. Wherefore come out from among them and BE YE SEPARATE, saith the Lord, and touch not the unclean thing and I will receive you." (2 Cor. 6:14-17.

When one becomes a member of civic or religious organizations which include members who do not respect and keep ALL of God's Holy Law he immediately yokes himself together unequally with unbelievers; he joins with the forces of unrightousness; he fellowships with the children of Darkness. They speak not according to the law and the testimony and therefore there is no light in them according to the prophet, Isaiah. Nothing can be accomplished for the spread of truth by such alliances; on the other hand our Master says, "Come out from among them and BE YE SEPARATE" if we wish to be meet for His use.

We can no more win people to the truth by fraternizing with them in their error than a sound apple can redeem a bushel of rots to soundness by being placed among them. Everyone knows that a good apple will soon lose its soundness when placed in close association with rots; likewise God knows that His people cannot keep their purity and at the same time fraternize with the disobedient. Therefore His call has always been and still is a call of separation. God's ministers are separators, not mixers.

Now there is a place for fraternization in the promotion of the Sabbath Truth. "If we walk in the light,

IMMORTALITY

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PEOPLE'S CHRISTIAN BULLETIN

(People's Christian Church)

Box 87, Cathedral Station
New York 25, N.Y.

PAID ADV.-8'

as He is in the light, we have fellowship one with another." (1 Jn. 1:7.) The place for brotherhood and fellowship is among these who are walking in the light only. The Bible Sabbath Association is providing an excellent medium for such a Scriptural Fraternity. We urge all Sabbath-keepers to enter into this fellowship for the promotion of this neglected truth. We will shine more as a city separated and set apart on a hill than we will as an individual hidden in the darkness of a fraternal bushel.

T- A. Lamb

EDITORS NOTE: Some time ago, an article appeared about Fraternalism in this magazine, which expressed the idea that some of us may not be showing enough interest in our neighbors, and therefore not giving them the true idea about us as Sabbath-keepers.

The article by Lamb, was printed to show us the other side of this very important social and religious question, not to raise any controversy, but rather that from experiences of others both ancient and modern, and Scriptural, we can and we must use our own judgment and our conscience.

There is much truth in both articles, and sometimes circumstances locally may be different. I am reminded of a Catholic school teacher who both taught in the public school and sent her boy to the public school because she said, "If I lived in some places I would send him to our own school, but see no reason or necessity here." The city had one third parochial scholars and the bishops own brother had 5 children in same public school.

We certainly do not desire to give the impression to anyone that we are not interested in them or social improvements, but we must "keep ourselves unspotted from the world, and ungodly lusts thereof." To do so we must be careful to whom we join ourselves, and for what purpose.

These two articles have covered the principles involved quite thoroughly and will help each one of us in future decisions. As usual the Association does not take sides with the views of the writers on points

that seem at variance or controversial, but are always glad to hear from you about any of your personal experiences in keeping or being hindered in keeping the Sabbath.

Let your Light so shine before men, that they may see your good works: and glorify your Father, which is in Heaven.

(continued from page 7)

by John Bowne, as well as others, prevailed - the same principles that became part of the U. S. Constitution.

This is in brief the story behind the Bible, the hat, the quill, and the words' "1657 - The Flushing Remonstrance - 1957." which appear on our Religious Freedom stamp. May liberty of conscience mean as much to us, as Sabbath-keepers, as it did to those early settlers of Flushing, as well as to others thru the ages who were willing to face fines, prison, and banishment for the sake of making it possible for themselves and others to worship God as conscience directed.

Laura M. Drown

(Note: I am indebted for most of these facts to an article published in the CHRISTIAN -EVANGELIST and reprinted in LIBERTY, a magazine of religious freedom.

Field Notes

Kosher Store Ruling Asked

Boston (AP) May 3, 1958

A Kosher meat market has asked a three-judge tribunal to decide whether it has a right to open Sundays,

Crown Kosher Super Market, Inc. of Springfield seeks a declaratory judgment against Springfield Police Chief Ralph Gallagher.

The suit alleges the Sunday law is unconstitutional in that it discriminates against a particular religious faith. The complaint states that the kosher markets are closed on Saturdays, the Jewish Sabbath, but must close Sundays by state law.

The manager of the Crown market was arrested for doing business Sundays, the complaint states.

Taunton Gazette

FORT MYERS, FLORIDA

All Banks and Loan Associations, together with County Court House, and some Physicians are closed all day Saturdays, voluntarily. However, the Banks are open from 4 to 6 Fridays.

We can use a lot of news items and personal experiences, as well as Sabbath promotion.

Copy for Ads.

In the last Sentinel we promised to give some suggestions for ads in your home newspaper, or in magazines if you prefer. The following are actual ads that were used. You may be able to improve them.

SUNDAY LAWS

The U. S. Constitution grants equal rights to Christians, Jews, Mohammedans, atheists alike. Christians, however, are most concerned with Sunday laws. But there are innumerable Christians and others who would prefer to observe the seventh day Sabbath. The Constitutions of both our nation and our states pledge absolute religious freedom to all. Countless loyal Americans can't conscientiously work on Saturday, nor honor Sunday. To limit their work week to five days by Sunday laws is indefensible religious tyranny.

AMERICA, WAKE UP!

God's Word is Truth (John 17:17) and is far more vital than Sputniks. Read Micah 6:8 and Amos 3:3. Russia agrees with God by naming the seventh day "Sabbath" in her language. We do not. We name it Saturday. Will we humble ourselves as Naaman did (2 Kings 5:1-14) and name the seventh day Sabbath to agree with God and to show that we agree with Him? "Even as Abraham believed God and it was accounted to him for righteousness." (Gal. 3:6) When Jesus comes to "judge the world with righteousness and the people with His Truth" (Psa. 96:13) let US not be found "Speaking lies in hypocrisy" (1 Tim. 4:1-6) while Russia agrees with God's Word.

(continued on next page)

To obtain a copy of the authentic "Jones' Chart of the Week in the World's Leading Ancient and Modern Languages" bearing out the above amazing statements, and other scriptural and historical facts concerning the Sabbath and Sunday, send only 15¢ coins or stamps to

The Bible Sabbath Association
Fairview, Oklahoma
Non-sectarian Undenominational

What every Christian should know about the Weekly Rest-day

1. The Seventh day is the only weekly rest day recorded in *God's Word*.
2. Sunday-observance by Christians has *tradition*, only, to support it.
3. Christ devoted His life primarily to the exaltation of the Ten Commandments (Matt. 5:19-20; 7:21, etc.) - warning his followers against accepting the traditions of men (Mark 7:7-9).
4. The Apostle Paul records that the Law of God was his only guide to the knowledge of sin (Rom. 3:20; 7:7) - also cautioning against following the deceitful traditions of men (Col. 2:8).
5. Sunday-observance rejects the Law of God and *accepts* a pagan-born rest day, and is, therefore, a double violation of the teachings and the customs of both the Messiah and of the Great Apostle.
6. Sabbath-observance, already firmly established in the early New Testament Churches, continued (according to the Church Historian, Socrates) in all the Churches, except in Rome and Alexandria, until the close of the 5th century - after which mass persecution of Sabbath-keepers placed them in the minority.

PROCURE: The "SABBATH HANDBOOK AND DIRECTORY OF SABBATH-OBSERVING DENOMINATIONS," which lists the words used for the seventh day of the week in over 150 of the leading ancient and modern languages, over 100 of which (besides the Hebrew) designate the seventh day as "Sabbath" and prove the universality of the seventh-day Sabbath;

Sabbath-keepers' ANNUAL CALENDARS, having the Sabbaths (not Sundays) in red, and containing systematically arranged lessons on the Sabbath and Sunday;

The SABBATH SENTINEL, a quarterly undenominational magazine; Educational SABBATH TRACTS, and LEAFLETS;

SUNSET TABLES, accurate for the next half century and carefully computed for your own specific locality.

The Bible Sabbath Association

(WHOLLY UNDENOMINATIONAL)

FAIRVIEW, OKLAHOMA

Gospel-Age Sabbatarianism

“There remaineth therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from his. Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief.” (Hebrews 4:9-11)

If the seventh-day Sabbath is to be observed by the saints during this Gospel Age, why was there no specific command given for such observance? This is a question often asked by those who do not believe it is necessary to keep the Sabbath now.

The question may be answered by the fact that the Moral Law, of which the Sabbath is a part (Ex. 20:1-17), is eternal: hence all believers have been and are obligated to obey it in all ages (Deut. 7:9; Psa. 111:7-10; Matt. 5:17-20; Rom. 3:31; 7:1; 1 John 5:2-3; James 2:8-12; Rev. 14:12; 22:14).

In addition we have the example of our own Savior keeping the Sabbath, and meeting with others on that day for worship (Luke 4:16-19) And what He thot of Sabbathkeeping, following His ascension into heaven, is revealed in His final instructions and admonition to His disciples as follows: “But pray ye that your flight be not in the winter neither on the sabbath day.” (Matt. 24 20)

Besides we have the example of the Early Church meeting on the Sabbath for services. and the Gentile converts also embracing the Sab-

bath and meeting with the Jewish converts on that day (Acts 13:42-46; 15:19-21; 16:12, 13; 17:1,2; 18:4-4, 11). Sacred history also shows that the Christian church observed the seventh-day Sabbath for many. many years before Sunday observance took its place.

Now as the question of a direct or specific command in the New Scriptures regarding the Sabbath institution, see Hebrews Four, as given above. There are actually three types of rest treated in this chapter: first, Gospel rest (or rest from the burdens of sin, verses 2 & 3); second, millennial rest (or the rest in the Millennium when Satan will be bound, verses 7 and 8; Psa. 95:7-11); a physical rest on the seventh day of the week (verses 4, 9, 10).

The Creator rested on the seventh day of the week from all His works and when we enter into His rest, we shall cease from our own works as He did from His- on the seventh day. Furthermore, the Hebrew writer stated that “There remaineth therefore a rest to the people of God” (Heb. 4:9.)

Some of the definitions given by Webster for “remain” are: endure; to be left for future consideration or use; to continue in the same given state. There remaineth, or continueth, therefore, the “keeping of a sabbath” (marginal reading) for the people of God. For what people?
For the people of God!

This should be clear enough for every lover of truth, to cause him to realize that Sabbath observance is for all of the believers. It will be of special interest, we believe, for the reader to learn that Dr. George Lamsa in his "The Modern New Testament," from the Aramic, rendered Hebrews 4:9 thusly: "It is therefore the duty of the people of God to keep the Sabbath." A specific command; is it not?

If anyone should question the reliability of the Aramic manuscripts, rest assured that research has revealed that the oldest manuscripts of the New Testament writings that have so far been found, are in Aramic (Semitic languages and dialects among the Syriac, Biblical and Palestinian Aramic, and Samaritan are most important).

John Kiesz from The Bible Advocate

God's Grace

Tho it is a grand eternal topic, covering East and West, and North and South, we must in our physical limitations use the same care as in eating honey— use the same courtesy, self control and wisdom that is a part of the life of our Lord. Otherwise we may stumble on that stumblingstone.

I am sure a branch of the Tree of Life leads us (as often as we are willing to be lead) directly to the 40th Psalm; then to that "In the beginning" found in Genesis, and in John 1, where Grace is mentioned 4 times.

There is wonderful opportunity to rightly divide the word of truth, in

studying a topic like Grace. Of all people living on God's earth we have time given us to search deep in the Psalms for the rare revelations of Christ and his delicate phases of grace.

Often have I heard the infidel remark, "I will never admit a God like that. Do you believe in a God said to do such acts as are ascribed to Him in the Old Testament?"

Lois F. Powell

"Behold, both the goodness and the severity of God".

"My grace is sufficient for you."

The Sabbath in Prophecy

A Bible truth which has prophecy attached to it is of more value than the truth itself. Prophecy supports a claim. As an example, a preacher says the Savior came to save sinners. When he proves from the Bible that his life on earth was actually predicted, he has a better case. "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place." 2 Peter 1:19

Ever since the Savior and the Apostles were on earth, people have been living in the "last days." See Hebrews 1:2; 1 Peter 1:5,20; 1 John 2:18. "Last days is not a twentyeth century time, as some would have us believe.

The remnant of Revelation 12:17 in its wording refers to the last days of history from the time of at least

the writing of the apostle John. The woman of Revelation 12 gave birth to the man child, verse 13. The man child, the Savior, was among men only a few short years. "The remnant of her seed" would include all believers since those years.

No sincere Bible student will deny that the commandments of Rev-12:17 and 14:12 include the Sabbath commandment. There have been commandment keepers thru the centuries. According to religious history there has been no time but what at least one Sabbath-keeping family was alive.

The devil does not like one to change his life and obey the Savior. His wrath is directed more to one who keeps all ten commandments. He wages constant war upon commandment-keepers, and causes them to have all sorts of troubles, even physical persecution because they keep the commandments of the Almighty. Revelation 12:17 says, "And the dragon was wroth with the woman and went to make war with the remnant of her seed, which keep the commandments, etc.."

The preaching of the gospel does have a happy ending. Commandment keepers are singled out in Rev. 14:12, "here is the patience of the

saints." Naturally they are a small number in comparison to the population of the entire earth. In this same 14th chapter are mentioned the 144,000 who have His name and His Father's name written on their foreheads. Evidently these two groups are favored.

Ralph V. Kime

Some last minute news

NEW BEDFORD, MASS. LAW VIOLATOR FINED \$25.00

THIS COULD BE YOU!

Despite the protests of Frank Stykowski, of North Dartmouth that cars are being washed all over the state on Sundays, he was fined \$25 in district court on a charge of violating the Lord's Day law.

Stykowski appealed and surety was set at \$300.

The charge against him alleged he conducted an auto wash business on Sunday. Taunton Gazette

Providence R.I. Members of the Amalgamated Meat Cutters and Food Store Workers Union picketed two S. Providence stores Sunday, protesting the illegal sale of meats & canned goods. Only the sale of milk, bread, pastry, medicine, TOBACCO, and other selected items allowed Sunday.

Prepare to meet thy God!

Paper covered book of 80 pages, teaching the Sabbath, and many other Bible truths, plainly explained with Bible texts. Contribution of \$1.00, book will be sent to you at once. Write to

Mrs. Fred Peterson, Box 46 Underwood, Iowa

YOU ARE MISSING SOMETHING — IF

YOU are not making use of **each** of the Publications and other Sabbath helps available from the **BIBLE SABBATH ASSOCIATION**.

OBJECT OF THIS NON-SECTARIAN, UNDENOMINATIONAL ASSOCIATION

(a) **Its Program:** To bring together into one strong organization all believers in the Biblical Seventh-day Sabbath (Saturday), regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day.

(b) This Association can help you to do your share in securing the rightful religious freedom now denied to countless American citizens by intolerant Sunday Laws. These laws, which now disgrace the statutes of most of our states and many municipalities, comprise the only legislation in the U. S. which combines glaring **defiance** of (1) the plain teachings of the Bible, (2) the religious freedom guarantees of both our Federal and State Constitutions, (3) the inborn religious and civil rights of every American. Every Sunday Law should be **repealed**.

BIBLE SABBATH ASSOCIATION MEMBERSHIP

YOU will not only be a better informed Sabbath-observer, but a better and more loyal member of **your own** denomination or group by **joining** this UNDENOMINATIONAL Sabbath-promoting organization, sharing in the determination of its policies and receiving its various services.

SABBATH KEEPERS' ANNUAL CALENDARS

These Calendars, having the **Sabbath** dates in red, embody, through educational presentations of the many Sabbath Truths, varied from year to year, a veritable Sabbath Encyclopedia. (Priced at twenty-five cents each, with quantity discounts).

LOCALIZED SUNSET TABLES

Since the true Sabbaths of Jehovah wisely commence and close at Sunsets of the sixth and seventh days of the week, our appreciation of the God-ordained Sabbath is greatly enhanced by accurate knowledge of the sunset times throughout the years. The moments of Sunsets change materially at different localities - a minute for each ten miles or so difference east or west, and somewhat less for north or south differences in location. Our Sunset Tables are computed for your precise location as to Latitude and Longitude, and are accurate until 2,000 A.D. The cost of Sunset Tables computed for your specific locality is extremely reasonable (\$5.00 for the first copy, 30c each additional copy). These Sunset Tables should be displayed in the rooms of all Sabbath-observing Churches, Sabbath-Schools and Homes.

THE SABBATH SENTINEL

This is a Quarterly Magazine devoted solely to publicizing the specific Biblical Truths entrusted to Sabbath-believers, and to securing for **all** the religious and civil rights, **constitutionally guaranteed** but **legislatively repudiated** by numerous state and municipal laws and ordinances. Subscription, \$1.00 per annum.

SABBATH HANDBOOK AND DIRECTORY OF SABBATH-OBSERVING ORGANIZATIONS

An appealingly different, all new publication, briefly recording the outstanding facts as to both the Sabbath and Sunday, giving the principal details concerning the Bible Sabbath Association, and very briefly noting the beliefs of many Sabbath-observing denominations and groups. Last but not least is a reproduction in the Appendix section, of the wonderful Jones Chart of the week, giving the designation for Sabbath (Saturday), and for Sunday, in over 100 of the world's leading languages. Bound in heavy Vellum. (Price, twenty-five cents each).

MAGAZINES, CALENDARS, ETC.

- A. **THE SABBATH SENTINEL** - Quarterly Magazine devoted solely to publicizing specific Biblical Truths entrusted to Sabbath-believers. Your Sabbath articles solicited. --- per annum \$1.00
- B. **THE MEMBERSHIP BULLETIN** - Quarterly for Members only. No charge
- C. **THE SABBATH HANDBOOK AND DIRECTORY OF SABBATH-OBSERVING ORGANIZATIONS.** (Available about October 1, 1956) --- .25
- D. **SABBATH-KEEPERS ANNUAL CALENDARS.** (Sabbaths in Red) Usually available about October 1st for following year --- .25
- E. **LOCALIZED SUNSET TABLES** - Accurately computed for your locality, to give sunset times for every day of every year, for about the next fifty years. Preparation of Chart --- 5.00
Additional copies of Chart for same locality --- .30

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(Quantity discounts allowed)

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The Bible Sabbath Association
Fairview, Oklahoma

SEND 18c for "WHICH DAY IS THE SABBATH"

NOT ONE TEXT in King James Bible, Old or New Testament commands to keep Sunday, the first day of the week.

"BUY THE TRUTH . . . also wisdom and instruction, and understanding"

Proverbs 23:23

**The Last message being given - Christ's approaching reign.
Matt. 24:14**

Whatever Books you may possess, fail not to order these:

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THE PERSONAL VISIBLE REIGN of the LORD JESUS CHRIST
ON THIS EARTH with HIS RISEN and GLORIFIED SAINTS
FOR ONE THOUSAND YEARS

and over THE UNSAVED NATIONS of "Those who are left" (1/3)

2 Sam. 22:44, 45; Psa. 66:3; Rev. 19:15-21; Rev. 11:15

Satan and the fallen angels to be dead during the millenium,
and the earth to be "filled with the glory of the Lord"

(No blue moulded earth; filled with dead carcasses and evil spirits)

Read—Zach. 13:8,9 (Douay) Isaiah 24:21-23; Gen. 8:22; Eccl. 1:4

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119 Essex Street

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Jesus thundered "Till heaven and earth pass, one jot or one tittle shall in NO WISE PASS FROM THE LAW" Matt. 5:18

THE RESURRECTION of the righteous dead is at hand. KEEP AWAKE!

Paid Adv.

SOME LEAFLETS YOU WILL ENJOY

1. Clean and Unclean Meats
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