

**"Go, set a watchman,
Let him declare what he seeth."**

— Isaiah 21:6 —

THE SABBATH

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Sentinel



Courtesy Evangel College

THE SABBATH

Sentinel

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The object of this non-sectarian, undenominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday), regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

Annual membership dues: Regular or subscribing members, \$3.00; family membership, \$5.00 (individual certificates issued but only one set of records maintained and only one copy of the Sentinel and other mailings sent); contributing members, \$5.00-\$9.99; supporting members, \$10.00-\$24.99; sustaining members, \$25.00-\$99.99; life members, \$100.00 or more during any one year.

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I enclose

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Whom Do You Obey?

DR. JOHN C. SPROWLES

AND God created." So we are told how the material world came into being. "Let us make man in our image . . ." (Gen. 1:26). "And God saw every things that he had made, and, behold, it was very good . . ." (Gen. 1:31).

So God created everything that exists and He created it out of nothing; but after this six days of work on creation God did something else. He rested. "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all the work which he had made. And God blessed the seventh day, and sanctified it; because that in it he had rested from all the work which God created and made" (Gen. 2:2, 3).

So we see that God believed it important for Him to rest after His creation work and He chose the seventh day for that rest. Modern religion tells us that God was wrong in His choice of the seventh day, or it says that it was given to the Jew only.

The fact that there were no Jews on the earth when God made the Sabbath doesn't impress our friends; rather, they say that they accept Sunday as their day of worship "because Jesus rose on that day."

Well, Sunday may be their day of worship but it isn't God's day.

God has His people, but so does Satan; and Satan often comes as an angel of light. Satan's people are the counterfeits we see called Christian by the world—both Romanism and her daughter Protestantism.

They do many "good" things in the name of their religion, but all of

this is done to deceive the world into believing that this Satanic counterfeit is Christianity. Sometimes these people in Satan's church are even outwardly evil, as we can see so many who are "good church people" in the eyes of the world. These church people accept some of God's truth, just enough to look respectable, but they mix it with Satan's deceptions, such as Christmas, Lent, Easter, and Sunday worship.

They have a form of godliness, but they deny God in fact by believing and teaching these false doctrines. Once when I was undertaking Bible study I had a relative tell me, "Now, don't think you will ever know as much about it as I do." How could God use such a person when He calls upon all men to come to Him for knowledge in the spirit of humility?

It is these Satan-begotten people whom the world looks to as God's people. The world will listen to these counterfeits, but they will not listen to Him. They profess the name of God but deny His message, His truth,

(Continued on page 14)

Their's is a great responsibility—and privilege . . .

Sabbath School Teachers Are Different

EUGENE LINCOLN

TEACHING is teaching, it might be said, and with some truth; but when the role of the Sabbath School teacher is compared with that of the public school teacher, it will be seen that there are several significant differences as well as some similarities. A good Sabbath School teacher will recognize those differences and adapt his teaching accordingly.

Any successful teacher is a success, at least in part, because he loves children and feels a call to work with them and to help mold their lives.

It might be well before discussing the differences found in teaching Sabbath School compared to other teaching to touch upon their similarities. As we mention these, perhaps the reader can think of ways to use some of these likenesses to his advantage in teaching a Sabbath School class.

Value of a Lesson Plan

Any teacher, before class begins, should have well in mind what points he is going to present, how and in what order they are to be presented, which ones are to be emphasized and to what extent; and he should have worked out these things well enough that he will not be overly dependent upon the quarterly or notes as he appears before his pupils. He has more than half won the battle with problems of discipline, inattention, and the tendency of some class members to wander off the subject if he has planned for the session to the

extent that he appears self-confident and unruffled at all times—even during unscheduled interruptions.

Necessity of Goals

On a city bus a name appears above the front window, indicating its destination. Different destinations are printed on a scroll-like piece of cloth that can be wound with a little crank until the right words appear. Sometimes a bus can be seen with a blank in the slot ordinarily showing destination. Usually when this happens it is assumed that the bus is on its way to the shops, but one cannot always be sure. A teacher without well-defined goals is in much the same predicament. No one—including himself—is sure where he is going.

Goals can be divided into three types: long-range, intermediate, and short-range. All should be specific.

Long-range goals (for the Sabbath School teacher) will include, first, godliness in the lives of the pupils. This, of course, includes the acceptance of Christ as Saviour and the resulting zeal to tell others of what He can do for them.

Intermediate goals might include, among others, imparting to the pupils' minds and hearts the desire to serve human needs, to know truth, to enjoy beauty, to love their fellow men, and to worship God.

Short-range goals become the answer to the teacher's question, Just what desirable effects on my pupils do I want to result from the teaching of this particular lesson?

In determining short-range and intermediate goals, the teacher must keep them in harmony with each other and especially with the long-range goal.

Use of Audio-Visual Aids

Sabbath School pupils of school age have been subjected all week to learning equipment of all kinds—bulletin boards, sound motion pictures, educational TV. Obviously, the average Sabbath School cannot provide all of these aids; however, he should be constantly on the lookout for pictures, illustrations, and other helps to present the lesson. Only the imagination of the teacher limits kinds of illustrations that can be used to present a point in a lesson. Though we are discussing mainly the teaching of school-age and younger children, the value of simple audio-visual aids in adult classes should not be forgotten.

A teacher once repeated the word "sin, sin, sin" into a tape recorder for several moments. He played this back to a class of juniors. Then he took a big eraser marked "self-righteousness," and rubbed the tape vigorously with it.

"Now, have we taken care of the 'sin' problem?" he asked the class. He then rewound the tape and played the same portion over; of course there

was no change, for the "sin" was still there. Taking a magnet marked "righteousness of Christ," he drew it along the tape, erasing the sound and leaving a "clean" tape.

Years later a pupil of that class told that teacher that he had never forgotten that simple illustration.

There are other similarities of teaching between the two types of schools; but let us consider four basic differences and what they mean to the Sabbath School teacher.

Training

Years of specialized training in a college or university—often a Master's degree—are required for a teacher in public school. Often the Sabbath School teacher has had no professional training.

This disadvantage can be minimized by attending teacher-training courses that are held from time to time. Publishing houses offer books to help the Sabbath School teacher improve his teaching ability.

A mind open to new ideas that have proved successful with other teachers is a great asset. One should always be willing to view his own methods critically, with the purpose of improving them.

Eternal Values

The work of the Sabbath School teacher is of even more importance than that of the teacher who sees his pupils five days a week. The public school teacher deals with things of temporal value: how to get along in *this* world. The Sabbath School teacher must never forget his chief aim of helping his pupils prepare them-

(Continued on page 14)

“Go Down, Moses”

MICHAEL CASSIDY

Moses: Lord, I do apologize for bothering you so late in history, but they've sent me back with the Commandments. The general view is that they won't do. You see, people want to worship you and all that, but they want you to keep up with the times.

God: Very thoughtful. You say it's the Commandments that are the problem?

Moses: Yes, Lord, It's felt they need some revision. Take the first one where you demand an exclusive allegiance. People feel this is intolerant and overdoing it.

God: Well, Moses, how would you feel if your wife showed you affection one day a week and ignored you for the other six days?

Moses: That's not the same thing.

God: Isn't it? Come now, what relationship can survive on one day's attention in seven?

Moses: Perhaps you have a point, Lord. Anyway, what about the second Commandment? No graven images. Nothing before you. The general complaint is that you are a bit down on material things. They also say you're always asking for money for your church and so on.

God: Quite wrong, Moses. Don't forget I am the author of all material blessings. All I ask for my work is one tenth of a man's income. If a man can't give that, he's

put his money before me. His money is then an idol, a graven image, a god. Carry on. What next? Keep moving. And don't drop those tablets because I'm not making another set.

Moses: Well, Lord, how about swearing? What you call "taking your name in vain?"

God: My commandment stands. Besides, how would you feel if one of your children cursed with your name?

Moses: Really, Lord, you keep making it so personal.

God: But, Moses, it is personal, isn't it?

Moses: Well, then, a day of rest and worship. Is it necessary?

God: Yes, it is. My people need rest and change, fellowship with each other, and spiritual refreshment. So I set aside a special day for these things.

Moses: Lord, you have good reasons for everything. I don't think we quite understand that.

God: No, that's my impression, too. Well, let's hurry on. I'll put the questions now. You seem to be losing your nerve a bit. How do they feel about honoring father and mother?

Moses: Well, some of the young object.

(Continued on page 16)

Sabbath vs. Sunday

Do the Scriptures say that the Creator blessed the Sabbath? **Yes!** Gen. 2:3.

Do they say that He blessed Sunday? **No!**

Do they say that He hallowed Sabbath? **Yes!** Ex. 20:11.

Do they say that He commanded the keeping of Sabbath? **Yes!** Ex. 20:8-11.

Do they say that He commands the keeping of Sunday? **No!**

Do they say that He rested on the Sabbath? **Yes!** Ex. 20:11.

Do they say that He rested on Sunday? **No!**

Do they say that He calls the Sabbath His Holy Day? **Yes!** Isa. 58:13.

Do they say that He calls Sunday His holy day? **No!**

Do they say that He offers great reward to you for keeping holy the Sabbath? **Yes!** Isa. 58:13, 14.

Do they say that He offers great reward to you for keeping holy Sunday? **No!**

Do they say that the Sabbath will be kept in the new earth? **Yes!** Isa. 66:23.

Do they say that Sunday will be kept in the new earth? **No!**

Do they say that the holy women kept the Sabbath according to the commandments? **Yes!** Luke 23:56.

Do they say that the holy women kept Sunday according to any commandment? **No!**

Do they say it was the Saviour's custom to keep the Sabbath? **Yes!** Luke 4:16.

Do they say it was the Saviour's custom to keep Sunday? **No!**

Do they say it was Paul's "man-

ner" to worship on Sabbath? **Yes!** Acts 17:2.

Do they say it was Paul's "manner" to worship on Sunday? **No!**

Do they say that people were punished for Sabbath breaking? **Yes!** Jer. 17:27.

Do they say that people were punished for Sunday breaking? **No!**

Do they say some power would think to change Divine time? **Yes!** Dan. 7:25.

Do they say that the Almighty will ever change? **No!** Mal. 3:6.

Do they say that those who keep the Commandments of the Almighty are blessed? **Yes!** Rev. 22:14.

Do they say that those who keep the traditions of men are blessed? **No!** Matt. 15:3.

Do they say there are six working days? **Yes!** Eze. 46:1.

Do they say the Sabbath is one of these working days? **No!** Ex. 20:8-11.

Do they say that Paul made tents on the six working days? **Yes!** Acts 18:3.

Do they say Paul made tents on the Sabbath? **No!** Acts 18:4.

Do they say that the Saviour is the Master (Ruler or Owner) of the Sabbath? **Yes!** Mark 2:28.

Do they say that the Saviour is the Ruler, or Master, of Sunday? **No!**

Do they say that teaching for doctrines the commandments of the Almighty is vain worship? **No!** Matt 19:17.

Do they say that teaching for doctrines the commandments of men is vain worship? **Yes!** Matt. 15:9.

By What Authority?

WHEN Jesus cast out them that sold and bought in the temple and overthrew the tables of the money-changers, He was soon confronted by the chief priests and elders asking Him *by what authority* He did these things.

When asked in the right spirit, that is a legitimate question. One should always be able to give a good reason for whatever he does and satisfy himself at least that he is backed by the highest authority appertaining thereto.

The Sabbath

One thing that makes Seventh Day Baptists different from most all Christendom is the Sabbath, and it is the only thing that makes us different from one large branch of Protestantism. If we insist on standing out from the others on this point we should be able to state our *authority*. By what authority do we keep the seventh day as Sabbath?

The Sabbath is a part of creation. When God created heaven and earth He blessed the seventh day and sanctified it (Gen. 2:2, 3). So our *authority* is the *divine Creator*.

That authority was emphasized in the wilderness when the God-given manna was not to be found on the Sabbath (Ex. 16:26).

The Sabbath was made one of the ten fundamentals of the moral law which God gave to Moses: that the Sabbath of creation should be *remembered* (Ex. 2:8-11).

The prophets were mouthpieces of

God urging the people *from age to age* to keep the Sabbath holy.

Christians rely on Jesus Christ's interpretation and practice of God's will among men. He stated that man *still* needed the Sabbath: "The sabbath was made for man," that is, mankind (Mark 2:27). He Himself observed the Sabbath (Luke 4:16). He assumed the Sabbath would continue, for He told His disciples to pray that certain calamities ahead should not come on the Sabbath (Matt. 24:20).

Christian apostles who broke away from Jewish tradition still kept the Sabbath, as Jesus expected them to do, preaching to Jews and Gentiles, Sabbath after Sabbath (Acts 13:42-44).

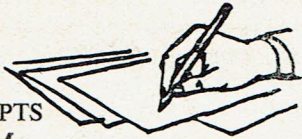
The *divine authority* for the seventh-day Sabbath is recognized as antedating Moses, continuing through Judaism, and passing on into the the early Christian Church. What better authority do we need today?

Sunday

Most of Christendom has substituted the first day of the week for the seventh day as Sabbath. Such a radical change certainly calls for a statement of authority.

By what authority do ye these things? Different *reasons* for the change have been given, but seldom has the authority for the change been set forth. A thorough study of that question might surprise many devout Christians.

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EXCERPTS
FROM

Letters . . .

Conducted by Terril D. Littrell

Editor's Note: Letters do not necessarily represent opinions of the Bible Sabbath Association, the editorial staff or the printers.

We are surely appreciating the wonderful good work you are carrying on, and we do believe you are not using the Creator's rest day for a money racket, like some false religions that we have been with in times past.

We are enclosing — and would appreciate having you send two Sabbath calendars direct to us and one to a cousin elsewhere. Use the rest of the money to help carry on your good work.

—E.O.

* * *

Please find enclosed the price of another calendar for 1970. I did appreciate your calendar and beautiful picture. I don't want one with a supposed picture of Christ. I got one like that but threw it away. I appreciate yours very much.

—Mr. and Mrs. J. W.

* * *

We enjoyed very much your article "Tongues and the Sabbath." In fact, we think the SENTINEL is one of the best little papers we receive. Thank you. Also please send the

paper to the following addresses and include the November issue.

—W. F.

* * *

Please accept this small offering to help you carry on. I love to hear the truth preached but you are really preaching to a hard bunch! Keep up the good work, we will be praying for you. In the name of our blessed Lord Jesus.

—C. E. W.

* * *

It has been quite a while since I wrote you but I've been busy. I wish to order \$5 worth of 1970 Sabbath calendars as I have orders for several and hope to use some for help in revealing God's Holy Day of rest. It seems to help when they can look and see these days as well as hear about them.

I commend you for all your faithfulness to the Lord and His work. May God richly bless and keep you all is my prayer. The Lord has surely been great and wonderful to me. He makes it so plain.

Let everything we do be done in love—by this we become Christlike. This is impossible of ourselves, but through Jesus all things are possible.

—H.R.V.

* * *

I am enclosing — for four calendars. These calendars are just wonderful, and only God knows how many messages they send out each year. I know that a lot of painstaking and dedicated work and research goes into the making of these calendars.

—Mrs. A. P. V.

I was born into a Sunday-keeping family, into an environment of disobedience to the Sabbath commandment and the other commandments as well. . . .

The blessing of the true Sabbath was lost to my parents. They were not sinners, however, until the commandment became known to them and to me. When I was saved from my sins, I was not saved from breaking the Fourth Commandment. As far as that is concerned, I am still learning what to do to be saved. I am thankful to have the Holy Spirit to help me so that I can learn the doctrine that is true and from above.

—A faithful brother
Canada

* * *

We always enjoy the good articles by Sister Mona Davis. The one that appeared recently entitled "Is it Trivial to Keep the Sabbath?" was excellent.

—H. R.
Ill.

* * *

Thank you for the sample copies of the SENTINEL and the tracts. I am a member of the Bible Sabbath Association. Also I want to thank you for your wonderful letter giving me the addresses of Seventh-day Pentecostal Churches. Now that I have become a member of your association I am going to recommend you to hundreds of my friends.

I want to congratulate you on your recent article, "Tongues and the Sabbath," by Richard Cress. It was very good. I would like to read more of the same.

As an ordained minister of the gospel, I can help promote the work

of the Bible Sabbath Association.

Please send the SENTINEL to the following people. . . .

—Elder James Lee Williams
Box 100
Marcy, N. Y. 13403

* * *

. . . We are ordering two calendars and THE SABBATH SENTINEL to be sent to four different addresses for this next year.

We enjoy reading the "Excerpts from Letters" by Brother Littrell; much of the material that he chooses to publish serves to refresh our memory of great truths.

All you folks of the Bible Sabbath Association do so very well with everything in spite of your own busy schedules.

May those who have been elected to their various offices this term proceed with their obligations with open hearts and minds for any new light that may shine upon their pathways.

—The Feniaks
Canada

* * *

I liked Sister Davis's article, "We Shall Overcome." How true it is!

—C. M.

NOTICE OF GENERAL ASSEMBLY MEETING

Notice is hereby given that a general assembly of the members of the Bible Sabbath Association is called at headquarters, three miles west of Fairview, Oklahoma, on March 5, 6, 7, and 8, 1970.

Purpose of this meeting is to discuss and formulate plans for the promulgation of Sabbath observance and other matters which may properly come before the assembly.



KEEPING POSTED

Everyone Fumes Over Sunday Law Enforcement

In Columbus, Ga., police detectives bought bikini bathing suits, but a photographer couldn't buy film, more than 30 businessmen faced court action, and irate residents fumed.

That was only part of the action as the city's police department, acting under orders of Mayor J. R. Allen, attempted for the first time in years to enforce a 36-year-old state law which forbids business operations on Sunday. The result was chaos.

Events leading to the confrontation came to a head when Allen instructed Police Chief B. F. McGuffey to crack down on all persons violating the Sunday closing law. Fred Trest, local supervisor for the discount chain, questioned the constitutionality of the old state law and said the courts had not upheld such measures in other states across the nation. Thus the battle lines were drawn.

Then, on a Sunday afternoon last December, about 30 police detectives—some accompanied by newsmen—fanned out across the city and began making purchases at various firms.

It created some strange situations. One detective, apparently at a loss as what to buy, purchased a bikini bathing suit. Others bought such things as deodorants, records and cosmetics. A photographer accompanying one of the detectives ran

out of film at a crucial moment in one of the stores. But the store manager, just handed the police subpoena, closed up shop and refused to make the additional sale.

Church Is Robbed During Service

The annual award for the most unusual church service of the year goes to the Adelphi, Md., Adventist church. On November 27 worshippers were startled in the midst of the sermon on last day events to find themselves facing two masked, armed bandits.

All adults in the congregation were told to walk single file to the rear of the church where they were forced to deposit their billfolds and purses under the watchful eye of a pistol-packing pillager.

Neither the Sabbath School offering nor the church collection was touched. This is one case where what one gave he had and what he kept was lost.

Israeli Court Upholds Sabbath TV Programs

Israel's supreme court has paved the way for more Sabbath TV programs. Prime Minister Golda Meir had appealed against a lower court injunction that programs be banned on Sabbath.

Originally Mrs. Meir had favored the telecasts, but reversed her position following the October 2 elections when her party lost its majority and her cabinet disbanded. She then appealed for a postponement of Sabbath programming, but the TV authority refused. The first Sabbath program was shown Friday night, November 7.

An Orthodox electrical engineer has asked for an injunction against Sabbath television on the grounds that it discriminates against his work opportunities.

Student Is Suspended For Talking About God

A high school student in Fremont, Calif., was suspended from school briefly for talking about God during his lunch hour. However, he has been given legal assurance that he was within his constitutional rights.

When a faculty member overheard Steven Minden, 18, talking about Christ, he reported him to the principal. The principal asked Steven if he was going to stop the discussions voluntarily or if he would need to be suspended.

The Alameda County counsel ruled that Steven was not violating the principles of separation of church and state in his lunch hour talks. The boy's discussion was not interfering with normal class operations, the counsel ruled, and students were free to walk off if they did not wish to listen.

Mixing Bowl Causes Mixup Over Pennsylvania Sunday Law

The purchase of a mixing bowl on Sunday from a Sharon, Pa., store

caused a stern warning to merchants from District Attorney Edward M. Bell that further violations could result in fines and jail terms. Each sale, he explained, constitutes a separate offense.

After this warning, the merchant agreed to discontinue Sunday sales.

We urge you to send any items of particular interest to Sabbath-keepers that you find. Clip them, write the name of the publication and date with your name, and send them—preferably by airmail—to the editorial office.

We thank Elder R. G. Korp, Elder D. S. Skaggs, H. J. MacDowell, Harold R. Masters, and Elder J. G. Johnson, who sent items during the past month.

CHURCH BUILDING REMAINS "SEVENTH-DAY"

The Church of God (7th Day) of Detroit recently purchased the Seventh-day Adventist Church in Ferndale. The church had been sold previously to a Sunday-keeping group but was turned back due to their not being able to keep up financially.

We learned of the possibility of its being put up for sale again. God in a marvelous way brought the two groups together for negotiations which we were able to follow through with a cash sale.

Praise the Lord. We are thankful that God blessed us with the money to buy this much-needed church, which has ample room for classes as well as the services. We trust God can be glorified and we thank Him for what He has done for us.

Elder M. R. Keim, pastor

ARLIE DAVIS IS THIRD VICE-PRESIDENT

Arlie Davis, re-elected third vice-president of the Bible Sabbath Association, is an ordained minister of the Seventh Day Baptist Church, currently serving as pastor of the fellowship at Phoenix, Ariz. He was graduated last June from Aurora Bible College with a B.A. in Christian Education.



Besides helping with extensive house-to-house visitation of his congregation, he also serves as a sign contractor during the week.

A TESTIMONY . . .

SOME PEOPLE are blinded by sin, others by prejudice, while others are blinded because they haven't looked. Praise God, I looked, and the true vision came to me.

When I was a child, I heard my parents say that man had changed the day of worship from Saturday, the seventh day, to Sunday, the first day.

Today, as I tarried before God, He spoke to me, and re-affirmed His Words.

He showed me that He had hal-
lowed and sanctified and blessed the seventh-day Sabbath in the beginning, and declared it was "made for man."

Immediately, the Scriptures raced through my mind, that what God has declared, He "will not reverse it," and that He said, "I am the Lord, I change not" (Mal. 3:6).

This, followed by the Ten Commandment Law, which He wrote on the tables of stone with His own finger, was shown to me as the law of which one "jot" or one "tittle" will not fail until all be fulfilled, and that the Fourth Commandment to "keep holy the Sabbath Day" was as much to be fulfilled in every life as are the other nine commandments, to refrain from murder, theft, lying, lust, covetousness, etc.

—Marybeth Hunter
Athens, Tenn.

BY WHAT AUTHORITY?

(Continued from page 8)

Sunday is called the Lord's Day. Did Jesus ask for a Lord's Day to be substituted for the Sabbath? Where then is the *authority* for the change?

Sunday is observed to commemorate Jesus' Resurrection, we are told. Did Jesus ask His disciples to commemorate His resurrection on Sunday, or that it be substituted for the Sabbath? Where then *is* the authority?

Unfounded objection is raised to the seventh-day Sabbath on the ground that it is the Jewish Sabbath. Is it Christian to harbor race prejudice, or to let it divert us from *divine* edict?

Just *where is the authority* for the change? That is a question that should be honestly studied and answered by every Christian.

By what authority do ye these things?

—From a tract of the American Sabbath Tract Society (Seventh Day Baptist), P. O. Box 868, Plainfield, N. J. 07061

SABBATH SCHOOL TEACHERS ARE DIFFERENT

(Continued from page 5)

selves to be fit subjects for the kingdom of God.

Time Spent With Pupils

Generally, the Sabbath School teacher has less than an hour out of the 168 hours of the week to do his work on the minds and hearts of his pupils. This makes it even more important for him to have a lesson well prepared to stimulate the class. It also points out the desirability of seeing his pupils during the week in their homes, on occasional outings, and in informal occasions, for sometimes these offer unique opportunities to become better acquainted with them and speak to them individually about spiritual things.

Exams

Exams serve at least two purposes: they show the pupil whether he has mastered a subject, and they help the teacher to discover his weak points in the presentation of the lesson.

In the public school there are teacher-made tests and also standardized tests made by testing services available for the teachers. The latter have been perfected until they can measure specific areas with great accuracy.

The Sabbath School teacher, on the other hand, has little opportunity to measure with any degree of exactness his effectiveness in achieving his aims. Except for simple quizzes which have little measurement value, he is often left in doubt whether he is "getting through" to the class. Many times he

must wait for years until the "test" of a life well-lived or ill-lived by a former pupil indicates what he has taught that person. Pupils who seem to show the least promise can become the most devout Christians in later life—and vice versa.

In the final exam of the judgment at the last day, the faithful teacher will see the results of his labors and receive his reward for work well done. "And the teachers *and* those who are wise shall shine like the brightness of the firmament; and those who turn many to righteousness—to uprightness and right standing with God [*shall give forth light*] like the stars for ever and ever" (Dan. 12:3, *The Amplified Bible*).*

**The Amplified Bible*. Copyright 1965 by The Lockman Foundation. (Zondervan Publishing House, Grand Rapids, Michigan 49506).

—Adapted from
The Sabbath School Worker

WHOM DO YOU OBEY?

(Continued from page 3)

and His way. They also deny His Sabbath.

These are not anti-religious people, but people actually active in the churches. They are, as it were, Satan's undercover agents, and often they do not even know it.

The world goes to these people for God's truth and they give Satan's message in return, but in the name of God. They profane all that is holy, but they do it in a nice way.

They say to God, as it were, "Who are you to tell me what is right? After all, I went to the best schools, and who needs You to instruct me?"

Those egocentric people honestly

believe that they know more than God.

JESUS SAID, "Ye shall know them by their fruits." By their actions and by what they produce you can tell who is who. Remember that our duty is not to please people; our duty is to please God. Our duty is not to obey such people and the churches they represent; our duty is to go to God Himself, and find out His word and to obey Him.

The world won't like that, but that is our obligation as the people and ministers of God. Love Him, love His Word, and most of all, obey Him once you know His will for you. Keep the faith and the Commandments.

You won't win a popularity contest by doing that, but you will win a far greater prize—eternal life in the kingdom of God on earth.

Satanic people will say all manner of evil against you as they did with Jesus, but you will be held high in the mind of God.

Love God's law. Love His holy sev-

enth-day Sabbath and all of His commandments and you will win the prize in the end. You will be rewarded by God both in this life and in the next.

"And God created"—all we have and all we are we owe to God, our heavenly Father.

"The sabbath was made for man"—for all men and not just the Jews.

God says that if we love Him, if we love His truth, we will obey Him and keep His commandment. Only those who do these things will inherit eternal life.

Prayer Request

Mrs. Virginia H. Bowling of Twentynine Palms Calif. whose mother Mrs. Anna Etta Sutton died December 21 after suffering a stroke, requests the prayers of Bible Sabbath Association members.

Truth has to change hands only a few times to become fiction.

"Echoes from Eden" Radio Log

KLYR (1350 kc), Clarksville, Ark.—9 a.m., Mon.—Fri.

KASA (1540 kc), Phoenix, Ariz.—12:15 p.m., Mon.—Fri.

Please do not forget to send your offering this month for this radio ministry. Would you or your local church like to sponsor a local program in your area? Write to the director, Frank M. Walker, Box 575, Meridian, Idaho 83642. Thank you.

We have had to drop some stations because funds were not sufficient. We ask you to consider prayerfully donating to this radio ministry.

Please pray for this ministry.

A Note from the Editor

Sabbath in the Seventies

AS YOU read this, the new decade is more than a month old, with 118 months to follow this one. To young people, that seems like an eternity; to us who are older, it will pass soon—too soon. For all who look for “the blessed hope,” this may be the decade that will usher it in.

No matter what happens, should the Lord tarry and no worldwide catastrophe take place, there will be many changes. A new generation is taking over—a generation that comes, for the most part, from an urban rather than a rural background; one that so far has never known real peace in the world, one that questions time-hallowed ideas.

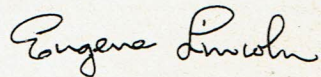
This presents a challenge for Sabbathkeepers. This challenge must be met soon or the opportunity will be gone forever.

We have all attended large Sabbath-keeping churches where cold formality has put out any spark of spiritual vigor in the services; and small churches which, though not coldly formal, have gotten into a rut of doing things a certain way and not being willing to try new ideas to liven up their services. We have seen churches that have no active, continuous program of evangelism. Will these churches survive for ten years, unless they adapt themselves to the needs of those around them?

Sabbathkeepers, more than ever

before, need to walk closer to their Master. They need to pray for a dynamic fellowship with Him that will compel them to evangelize. Old truths need to be presented in new ways, and workers need to pray for guidance in seeking these new methods. The new generation will not accept truth if it is not presented in a language they understand. Singing about “the church in the valley by the wildwood,” though it may have stirred the hearts of the older generation, means nothing to those who have never been to a rural church, or—in many cases—to any church. They will not accept the Sabbath unless those who present it back up their words with a sincere Spirit-filled life.

Sin, the Saviour, salvation, the Sabbath—these are old topics. But they are also new to each generation and need to be presented in ways to make them relevant to the age. This can be done, and with the help of divine guidance, it *will* be done. May the Lord help us to do our part.



“GO DOWN, MOSES”

(Continued from page 6)

God: Do ask the young to wait till they have children. What about the sixth Commandment? No killing.

Moses: The general principle is acceptable. They just want an amendment to cover irresponsible driving which is such fun.

God: For whom? The driver or the victim? Number seven now. Adultery?

Moses: Well, Lord, everybody does it. Sex is pretty much a free-for-all now. The laws seem old-fashioned, so people break them.

God: No, Moses, they don't break the laws. The laws break them. Just look around. Very unscientific, too. You should know one doesn't break laws. One just illustrates them. No, Moses. I recant not a word. Not on this, or on theft, or false witness or covetousness. My Commandments were given to protect and promote man's happiness, not restrict it. You see, I love men enough to want the best for them. To ask me to revise my Commandments is to ask me to stop loving. You know I can't do that.

Moses: No, Lord, No, you can't. So what am I to do?

God: Go down, Moses, and say that what I have written I have

written. And don't forget—say **I love them.**

—From *The Log of the Good Ship Grace*

A good leader takes a little more than his share of the blame and a little less than his share of credit.

* * *

The healthy minded are those who use yesterday's lessons to solve tomorrow's problems.

ANNOUNCEMENTS

Copy must be brief. No charge will be made, but offerings to defray cost will be appreciated. The right is reserved to reject any proposed copy.

Send all copy to Bible Sabbath Association, Fairview, Okla. 73737. Information as to dates and places of Sabbath services, camp meetings, radio programs, desire for employment by Sabbathkeeping people or vice versa, prayer requests, requests for information leading to Sabbath fellowship for isolated people, etc., will be included.

This feature, offered solely as a service for Sabbathkeepers, is probably not obtainable elsewhere and is for the purpose of fostering increased good will, love, and harmony among ALL Sabbath-observing people (John 13:35).

Elder Marvin Keim of the Church of God (7th Day) has organized a tour with the assistance of A. H. Edison, also a member of the church who on two previous occasions has organized and traveled in Bible lands, for Sabbathkeepers who would like to travel with an exclusive Sabbathkeeping group in

NOTICE to Sentinel subscribers (not members) whose subscriptions may have expired, and recipients of gift subscriptions:

We must revise our mailing list from time to time and eliminate the names of those who do not wish to continue receiving the magazine. If you desire to continue receiving it but have no money to send us, please write, explaining your circumstances and you will continue to receive the magazine. It is not our policy to remove anyone from the list merely because of the lack of finances.

which the clean food laws will be observed. Plans are to leave on March 19 from JFK Airport, New York.

For information write immediately to Church of God (7th Day), 1545 Pinecrest, Ferndale, Mich. 48220, or Elder Marvin Keim, 28897 Panama, Warren, Mich. 48092; or phone (313) 759-1690. To help get back your reply immediately, please send a self-addressed, stamped envelope.

Children of the Elgin, Ill., Seventh-day Adventist church school are collecting used greeting cards and pretty pictures to make scrapbooks, which are sent overseas. Anyone having used greeting cards, please send them to Mrs. Earl Ritz, 19609 Harmony Rd., Marengo, Ill. 60152.

I have a filling station and store 5½ miles west of Wagoner, Okla., on Highway 51 which I wish to lease to a Sabbathkeeper. It has electricity, city water, and living quarters. There is a small Sabbath-keeping church in the community. This is a good deal for the right person. Mrs. Lula Hensley, Rt. 3, Box 107, Wagoner, Okla. 74467.

RADIO LOG

Listen every week to "A Faith That Lives" over the radio: WEEE, Albany, N. Y., 1300 kc, 8:00 a.m. Sunday; WKIP, Poughkeepsie, N. Y., 1450 kc, 8:00 a.m. Sunday; KLMO, Longmont, Colo., 1060 kc, 11:00 a.m. Sunday; WPIK, Alexandria, Va., 730 kc, 11:00 a.m. Sunday; WWJC, Duluth, Minn., 1270 kc, 11:00 a.m. Sunday.

IF YOU BELIEVE IN THE SEVENTH-DAY SABBATH . . .

why not become a member of the Bible Sabbath Association, the undenominational group promoting the Sabbath? How do you join? See page 2 for details, fill out the coupon, and send it in with your dues. We can use you!

EMPLOYMENT WANTED either in copy editing (or related field) or teaching in denominational school. Copy editing experience: former assistant copy editor and headline writer for state-wide farm paper, editor of undenominational Sabbath keepers' magazine (on non-pay basis) for almost ten years, and writer for several religious journals and newspapers. Extensive Lino and make-up experience. Teaching qualifications: B.S. in Ed., with 22 hours graduate work in education, journalism, and social science. Licensed to teach English and social science in Indiana (could probably be certified in other states).

Sabbathkeeper since 1938, has served in various local church offices. Four children, one of them married, Available after first week in June, 1970.

For complete resume, write Employment, c/o Sabbath Sentinel, 509 Krohn Avenue, Berrien Springs, MI 49103, or phone (616) 471-7983.

The Golden Transcript is publishing a book of Poems, "Challenge," illustrated by the author. It can be had by mail for \$2.25 per copy. Send orders to Mona Davis, Box 74, Morrison, Colo. 80465.

I am interested in getting the names and addresses of Sabbath-keeping Pentecostals. James L. Williams, Box 100, Marcy, N. Y. 13403.

Fellowship meeting every first Saturday night between the Memphis church and our mission. Anyone interested may contact Mrs. William C. Ball, 422 Latta Drive, Dyersburg, Tenn. 38024.

Seven-year, 55-page solar calendar that proves seventh-day Sabbath. \$1. William Barton, 1170 Patricia Dr., Chico, Calif. 95926 or N. Keller, 1838 W. Hayes, Davenport, Iowa 52804.

Scriptural symposium conducted by laymen meets at the Centenary Wilbur United Methodist Church at S. E. Ninth and Ash Street, room 22, in Portland, Ore., each Sabbath from 3 to 5 p.m. One hour is given to messages from chosen speakers and the following hour to questions

from the audience. Call 628-1548 for further information.

I am interested in corresponding with other Sabbathkeepers and would like to exchange ideas with them. Dr. John C. Sprowles, undenominational ordained minister, 1366 E. Gillingham St., Philadelphia, Pa. 19124. No personal visits, please, without prior appointment.

Springfield, Ore., Church of God (Seventh Day) 23rd and A Sts., welcomes you (2 Cor. 3:17). Sabbath School, 9:45 a.m., worship, 11 a.m. Billey Watts and R. A. Barnes, ministers. Phone (503) 995-6667.

The Prayer Room Mission, Harrell at Shafer St., in Dyersburg, Tenn., invites you to services when you are in this area. Services are Sunday and Wednesday at 7:30 p.m., Friday at 7:30 (children's church), and Sabbath at 10:30 a.m. We are believers in the Sabbath and the Holy Spirit baptism of Acts 2.

It's NEW!

The Sabbath Handbook and Directory of Sabbath-Observing Denominations, first published in 1957, has been brought up-to-date with new listings and other changes.

Every Sabbathkeeper should have a copy of this valuable book. To receive your copy, send 50 cents per copy (or \$5.00 per dozen) to

THE BIBLE SABBATH ASSOCIATION

Fairview, Oklahoma 73737

No!

The Bible Sabbath Association is *not* a denomination. It promotes no doctrine other than of obedience to the Ten Commandments, especially to the almost-forgotten Fourth Commandment requiring observance of the seventh day as Sabbath.

It is not sponsored by any denomination, nor is it the outgrowth of any one denomination.

Yes!

The Bible Sabbath Association includes members of virtually every Sabbathkeeping denomination and many independent Sabbathkeepers. Its officers are members of Seventh-day Adventist, Seventh Day Baptist, Church of God (Seventh Day), and include an independent Sabbathkeeper.

Members often report that their membership enables them to become better informed, more active workers in their respective churches.

Unconvinced?

Perhaps you still have questions about this unique organization. We welcome inquiries for information. Write to us.

The Bible Sabbath Association

Fairview, Oklahoma 73737