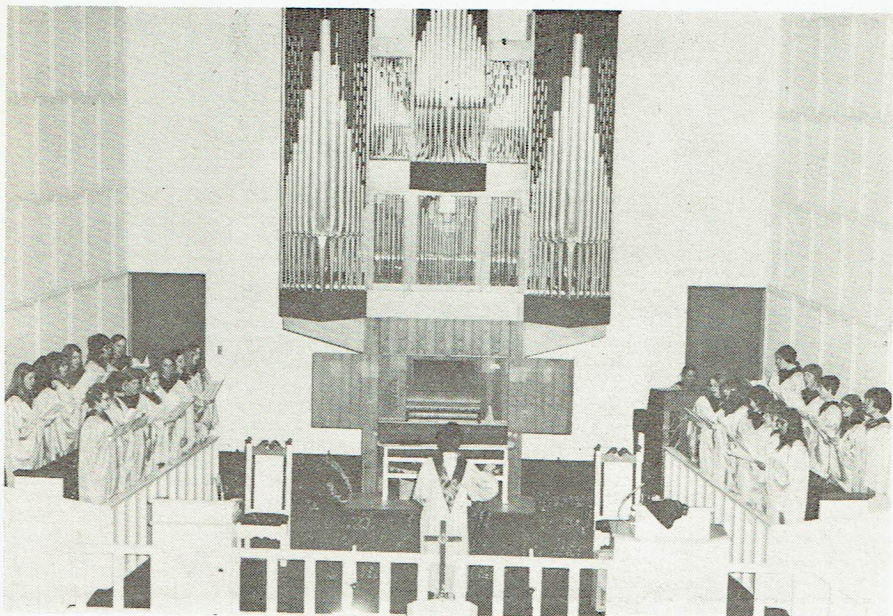


*"Go, set a watchman,
Let him declare what he seeth."
— Isaiah 21:6 —*

JUNE 1972

The Sabbath
Sentinel



Picture courtesy Cottey College, Nevada, Mo.

The Sabbath

Sentinel

You'll Want to Read

EDITOR Eugene Lincoln
ASSOCIATE EDITOR Terril D. Littrell
EDITOR EMERITUS Ruby C. Babcock

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The object of this non-sectarian, undenominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday) regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

Annual member contribution: Regular or subscribing members, \$5.00; family membership, \$8.00 (individual certificates issued but only one set of records maintained and only one copy of the Sentinel and other mailings sent); contributing members, \$5.00-\$9.99; supporting members, \$10.00-\$24.99; sustaining members, \$25.00-\$99.99; life members, \$100.00 or more during any one year.

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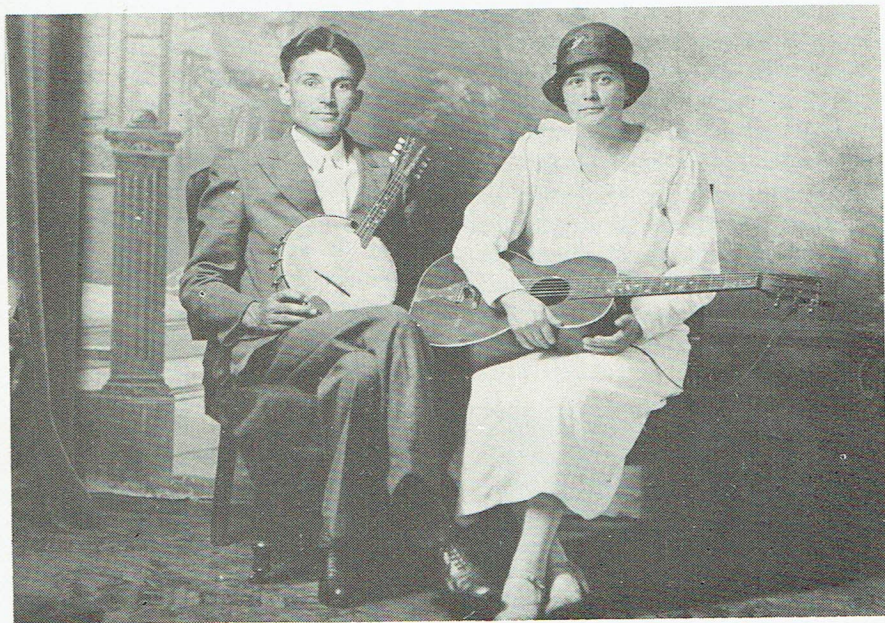
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"My life is richer for having known them"

A Tribute to Two Living Saints

TERRIL D. LITRELL



The year 1934 saw the launching of a highly successful evangelistic effort on the part of the Kieszses.

WHY wait until persons have passed from this life before we pay them special tribute for the good they have done to make this world a better place in which to live? Why not "give them their roses while they live"? It is my philosophy to do just that.

I give honor to two people who have a special place in my heart—Elder and Mrs. John Kiesz, who off and on for over 40 years have lived at Stanberry, Mo.

Elder and Sister Kiesz first came

to Stanberry in the fall of 1931, where Elder Kiesz served as the editor of *The Bible Advocate*, official magazine of the Church of God (7th Day). After two years of service in Stan-

berry the Kieszes returned to the Dakotas for evangelistic work.

Elder Kiesz was born in South Dakota and met his wife-to-be for the first time at a camp meeting near Eureka, S. Dak., in 1927. She had come from Canada. In 1929 they were married. They were both educated at Arizona State Teacher's College, and during that time they began to travel and sing gospel songs.

In the spring of 1934 "The Singing Evangelists" went into full-time evangelistic work. Over the years they developed a unique style of singing, and were in demand in over forty states and several provinces of Canada.

Their long career of evangelism has presented the Kieszes as singers and preachers in tents, school houses, cottages, street meetings, roadside meetings, jails, penitentiaries, missions, and well-established churches.



Elder and Sister John Kiesz in the early years of their marriage.

In April, 1934, the Kieszes started from Eureka, S. Dak. in a Model A coupe, pulling a two-wheel trailer with a small tent which they would pitch along the road when night came. They carried their dishes, food, bedding, and other personal belongings with them.

The income from evangelistic work in those days was meager. If the Lord would keep the preacher humble, the people would keep him poor.

Regardless of hardships, the Kieszes were happy; they felt that their needs were supplied. They had each other and a small son, Harley, whom they loved dearly. In the fall of 1934 that little ray of sunshine was snuffed out; little Harley passed away at age 1½ from a ruptured appendix. He was buried at Galena, Kan., while the Kieszes were engaged in an evangelistic effort in that area.

Saddened by the experience of losing their first child, the Kieszes nevertheless took courage and continued to travel on as good soldiers of the cross.

In 1937 the Kieszes laid to rest their second child, Sarah, while engaged in an evangelistic meeting in the state of Washington.

From 1940 to 1956 the Kieszes' two younger children, Pearl and Martha, assisted them in their evangelistic services by singing.

From 1959 to 1963 Elder Kiesz served as a professor at Midwest Bible College, and continued his evangelistic work during the summer months.

The latter part of the 60's found the Kieszes faithfully engaged in evangelistic work during the summer their "home on wheels," helping to establish new churches, and staying



The Kiesz' home on wheels.

with them until a pastor could be assigned to the area.

For many years the Kieszes had longed to do foreign missionary work, but funds were not available for this much-needed field.

In 1970 Elder and Sister Kiesz had a vision and the faith to believe that this vision could become a reality. They would make a record album of a collection of songs that they had sung through the years in their traveling ministry. They believed that the people to whom they had ministered would want this album in memory of their work. They were correct. People from far and near wrote to the Kieszes for their album. The records sold like "hot cakes," and within a year the Kieszes had raised enough money to make a missionary journey to Africa, Israel, Greece, Italy, France, Germany, Switzerland, Poland, Austria, Czechoslovakia, Holland, and England. Since the Kieszes speak five languages, there was no language barrier in most places where they went.

Since arriving back in the states in September, 1971, the Kieszes have traveled to various churches showing color slides of their missionary trip.

They hope to return to the foreign mission field again as soon as the necessary funds have been raised. The Kieszes have plans for concentrating their efforts in Africa for a while.

Katherine and John Kiesz are fantastic people. Though not young any more, they are still just as zealous as ever. Much of their work is strenuous, tiresome, and dangerous. The love for the Saviour constrains them to keep working as they do. Their lives have been of profound simplicity and untarnished love.

When talking of their life together as traveling evangelists in America and as missionaries abroad, tears will often flow down Sister Kiesz' face.

My life has been made much richer from having known these two people; therefore, I give them the honor, praise, and respect that they so heartily deserve.

May our Heavenly Father bless and protect you, Elder and Sister Kiesz. Keep on singing. We love you!



Elder and Sister Kiesz carrying part of their luggage leaving for abroad.

German Seventh Day Baptists have been around a long while.

“Their Faith Still Lives”

JOHN D. BEVIS

PERHAPS one of the lesser known Sabbatarian groups today is the German Seventh Day Baptists. Though always small in numbers, they have made numerous contributions to American life. Conrad Beissel organized this group in 1728 at Ephrata, Pa. The settlement there was composed of celibates and married members, and was highly regarded by colonial American society.

The German Seventh Day Baptists have stood consistently for peace and pacifism in a world all too often involved in violence and war. During the American Revolution members of the Ephrata settlement aided the American cause by providing care for wounded soldiers from time to time. The most outstanding example of their service was following the battle of Brandywine in September of 1777, when some 500 sick and wounded soldiers were nursed back to health by these pacifist Sabbatarians. Along this same line it is interesting to note that a recent statement of belief (1971) expresses their continued belief in peace.

We believe that the active participation in war by military service in the army or navy is in violation of the sixth commandment and the teachings of Jesus Christ.

The Ephrata press also made a major contribution to the youthful United States. Even though we today think of ourselves as an English nation, we find that it was composed of

many nationalities and language groups. So it was that Ephrata press, under the direction of Rev. Peter Miller, was commissioned to translate and print the Declaration of Independence into seven languages. Not only did this enable it to be presented to the various European courts, but also put the Declaration into the language of thousands of Americans and thus into their hearts. One who was

(Continued on page 14)



Sabbath School attendance card for first Sabbath School in the world printed on Ephrata Press.

"Let us solemnly think over this matter"

Sabbath Is Ordained for the Saved

ALEX D. RATNAM, *Hyderabad, India*

WHAT is life eternal? To know the Eternal and His Son, the Saviour, is life eternal, said Messiah (John 17:3). For the purpose of knowing the *Creator* and as well the *Saviour*, the Sabbath was instituted in the beginning.

Adam, the first man, was created and was called the son of the Eternal (Luke 4:48). He was made upright (Eccl. 7:29). The earth and all therein, inclusive of the Sabbath, was bequeathed to our first parents (Gen. 1:28, 2:3) and subsequently to us, their progeny. The very first day after creation was the Sabbath, which was blessed and set apart for them to keep (Gen. 2:3). They commenced their life on earth on this day with praise, adoration and worship and kept the first Sabbath in allegiance to their Creator. Oh, what a day of rejoicing it was for them to pay homage on that day to the Creator and Protector and worship Him and receive the blessings of the day for the continuance of their life here in this planet of ours.

Even after the fall of Adam there is nothing to say in the Bible that they failed to keep the Sabbath according to the oral instructions of the Creator. Adam kept the Sabbath all the days

of his life, *i.e.* for 938 years. So did the patriarch Abraham (Gen. 26:5), his children and Israel too (Gen. 18:19). While in Egypt, only after a new king who knew not Joseph ruled, did the Israelites have difficulty in observing the Sabbath.

On deliverance from the Egyptian bondage by the mighty hand and outstretched arm of the Eternal, through the leadership of the prophet Moses, the Israelites were admonished to observe the Sabbath (Ex. 16:4, 23-26). Subsequently it was included in the decalogue, the Royal Law (James 2:8-10), with the specified stipulation that they should remember the Sabbath day to keep it holy (Ex. 20:8)—remember, lest they forget their Creator and Protector and be lost, thereby losing eternal life.

The Sabbath was ordained not for the Israelites only but for all mankind. "The sabbath was made for man" (Mark 2:27). Therefore, let us not forget or neglect to observe the Sabbath, but remember to pay homage to the Creator, and love and honour Him as dear children of the heavenly Father. Let us continue to live so and in the end receive eternal life.

(Continued on page 13)

What is the Bible Sabbath Association?

Is it a denomination?

Is it an offshoot of the Seventh-day Adventists?

Is it under control of the Church of God (7th Day)?

Does it "root" for Seventh Day Baptists?

TERRIL D. LITRELL, *president*

The Bible Sabbath Association is un-denominational and nonsectarian in scope. Any radio listener who writes to the Bible Sabbath Association and asks to be directed to a group of worshipers with which he may become a part is sent the handbook of Sabbath-keeping organizations, and the person is left to choose which of those named groups he wishes to affiliate with—if any. If a radio listener asks for a particular group, we also direct them in that direction. But we do not offer to place a person in contact with a particular group of worshipers unless he ASKS for that information.

Those of us who work in the various capacities of the B.S.A. are not sectarian. We actually don't care what group a person chooses to join; to us that is not important. Every individual must choose for himself which group he feels is the best and become

a part of that movement. The *only* unique message that we as members of the B.S.A. are trying to promote is the observance of the seventh-day Sabbath. None of us, however, feel that this is an exclusive doctrine on which to base our quest for salvation.

None who are directors of the B.S.A. intend to turn the association into a church; The Bible Sabbath Association was founded upon the principle of various Sabbatarian groups **WORKING TOGETHER.**

We welcome into our membership and on our board of directors all people of all seventh-day groups. It happens that at certain times in the history of the association there were more of a certain group who were directors than others, and then this would change with time, and new people who were interested in a nonsectarian work would join our ranks.

An Administration of the Ten Commandments Was Abolished

BOB ROGERS, *radio speaker*

READ 2 Corinthians 3:3-11. Read again verses 7 and 11. Now what is this talking about as having been done away with? Was it the Ten Commandments? If so, it is all ten of them gone and not just the Sabbath one. If it was all, you are going to have to throw away about half of the New Testament.

Read such scriptures as James 2:10-12, Ephesians 6:1-3, Romans 7:7, 12-14; 15:27; and 13:9.

What, then, was "the ministration of death, written and engraven in stones"? First, what does the word "ministration" mean? Webster says "The act of performing service as a subordinate agent."

Now read 2 Corinthians 3:7 again.

Moses is the subordinate agent referred to here and it is Moses' ministry, the glory of his countenance, which is said to be done away. But what about "the ministration of death, written and engraven in stones"?

When God gave Moses the Ten Commandments in Exodus 34, they were written by the finger of God, (not on stones, plural) but on tables of hewn stone—stone used in the singular. Never in all the Bible are these two tables referred to as "stones" in the plural. Paul himself makes this distinction. In 2 Corinthians 3:3, it says "tables of stone"

and verse 7 says "written and engraven in stones."

Now the Holy Spirit never wastes a word, so there is a reason here for the two terms "written" and "engraven." They are not the same. If they were, one term or the other would be superfluous, but both terms are necessary for, as we shall see, this "ministration of death" was first written and later engraven in stones.

When God gave Moses the Ten Commandments on tables of hewn stones, He also, at the same time, gave him a set of ministrative laws (Ex. 34 and 35) which Moses *wrote* in a book, but which Joshua *later engraved on whole stones* (Josh. 8:30-35). It was these ministrative laws, written by Moses and later engraved on whole stones by Joshua, that enforced obedience to the Ten Commandments under penalty of death. Thus these ministrative laws are spoken of as the "ministration of death, written and engraven in stones." Joshua wrote them upon the stones of the altar (Josh. 8:30-35).

The Ten Commandments themselves are not ministrative laws. An extra ministrative law was needed to put them into operation—to name a penalty and enforce it, neither of which is done by the Ten Command-

(Continued on page 18)



KEEPING POSTED

Editorial and Comment

The Louisville, Ky., *Times* had the following editorial on March 16:

"Louisville's Board of Aldermen has lost no time in taking advantage of the newly-enacted changes in Kentucky's 171-year-old Sunday blue law.

"When the new state statute becomes effective July 1, Louisville will already have an ordinance exercising the local option of permitting virtually all types of stores and businesses to operate on Sunday.

"Ideally, of course, Kentucky should have no law attempting to prescribe when a legitimate business may operate. It's no more the purview of the General Assembly than the hours or days when worshipers make their devotions. However, the change is such an improvement and it has been so long in coming (former Gov. Louie Nunn vetoed a similar bill in 1970) that it is an occasion for rejoicing.

"It means an end to selective enforcement of the law under which 'neighborhood' stores operated for years on Sunday, an end of hypocrisy about what constitutes work of necessity, and an end to the curious notion that it is the state's duty to promote Sunday church-going by limiting the alternatives."

Bible Sabbath Association Vice-President Albert G. Gearhart wrote

the following comments, published in the *Times* on April 17:

"By way of a friend, a copy of your March 16, editorial, 'It's time to forget blue-law attitudes,' came to the writer.

"It's surely good to know that there are editors who will put such matters on the line, examining them, discussing them in their true light and worth, even suggesting that such as the blue laws be exposed and ultimately eliminated, wiped from the books.

"God's Ten Commandments are basic, complete and sufficient for our relationships with Him now and through eternity. Man-made supplementary rules and regulations are not needed to enforce it. Submissive hearts and good consciences toward God will meet His requirements.

"Blue laws are contrary to the commandments of God. Saturday is the seventh day, the Sabbath, the birthday of creation. It can no more be changed than our birthdays can be changed to another day. Blue laws are offered and even enforced to do that which cannot be done. Sunday is substituted for the Bible Sabbath.

"As an officer of a Sabbath-promoting association, I can say that we oppose Sunday blue laws. We would not try to enforce Sabbath observance, meting out penalties for non-compliance. God is the judge. Just

and righteous are His judgments. There is no need for governmental control of the Sabbath, much less, Sunday observance. To be sure, it is high time that we get away from the attitudes about which you write and forget them.

“How displeasing it must be to the Creator for Him to witness the follies and wrangling brought on by blue laws legislated by and with enforcement attempted by men.”

ALBERT G. GEARHART,
vice president,
The Bible Sabbath Association
115 N. E. 6th Ave., Galva, Ill.

* * *

Can't Color This Law Blue—No Paint

Christopher Toombs, a 4th-grader in Louisville, Ky., got mad and wrote a letter to his representative in the General Assembly about his complaint.

The letter was read by Rep. Peter Conn, D-Louisville, during the debate on the bill to change Kentucky's 171-year-old Sunday closing law.

“Dear Mr. Conn,” the letter said, “I am just a boy, but everyone has an opinion, and mine about the blue law is not very good. Today I was building a model and I asked my mother to get some spray paint for it. The drugstore she went to would *not* sell it to her, yet people were buying beer and cigarettes. Will you please ban this law.”

Conn did not “ban the law” as requested, but did vote in favor of a bill which would enable the Louisville Board of Alderman virtually to do away with it.

* * *

In Hanover, Pa., 17 persons, several

of them admitting that they were employees of competing stores which close on Sundays, testified that they had purchased items ranging from socks to light bulbs on Palm Sunday at Drug Fair Store. All denied that their managers had encouraged them to testify.

District Magistrate Dayne Garrett took a motion to dismiss the charges under advisement.

Adventists Asked to Direct Leprosy Program

The government of Sierra Leone, West Africa, has asked the Seventh-day Adventist Church to head up its health education program for leprosy care. Associate secretary at Adventist world headquarters, Donald Hunter states that the church has operated the Masanga Leprosarium in Magburaka since 1965. Former missionary to North Africa Dr. Hal Harden, who is trained in leprosy rehabilitation, has been selected to direct the program. He will assume his new responsibilities sometime this summer.

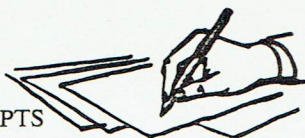
“POLLUTION”

Let not your mouth be
A human river of pollution.
A stream of floating trash;
’Tis well . . . “To take account of
self.”

Let your fellow men alone:
Not indict you—
Confiscating your peace of mind.
Think well—before condemning
your neighbor;
Ye who be without a sin—
Then ye “may cast a stone.”

—Copyright 1970

Dorothy M. Van Wieringen



EXCERPTS
FROM

Letters . . .

Conducted by **Terril D. Littrell**

Please send me several copies of the pamphlet *Why the Protestant Reformation Failed*. For some time now I have been reading my Bible and I cannot understand why people will say that they believe every word in the Bible—but keep Sunday. . . .

—S. T., Oklahoma

* * *

Enclosed is a check of my dues for the current year. . . . Among the many things in the *SENTINEL*, I especially enjoy the editor's comments. They are short, graphic, and to the point.

—Clifford Beebe

Paint Rock, Ala. 35764

* * *

Please send me 4 copies of the March issue of the *SENTINEL*. That one had a lot of goodies in it. . . .

—Mrs. K. P. M., Iowa

* * *

Ever since you included our college in your mailing list, I never let any *SABBATH SENTINEL* go unread. I find this magazine to be very informative and interesting. . . .

Philippine Union College
Manila, Philippines

* * *

May the good Lord continue to bless the fine work that you are do-

ing. I am sure that more is accomplished through your organization than you will ever know.

M. H., Texas

* * *

I love to read the *SENTINEL*. . . . Please find my offering enclosed. . . .

B. J., Iowa

* * *

Enclosed is an offering for the radio work. . . . May the Heavenly Father continue to bless and meet your every financial need. . . .

D. A., California

* * *

I want to send you the following amount for your work. Please pray for me that I will have a larger income. . . .

I feel every time I send you some money that I am truly laying up treasures in heaven. . . .

E. T., New Jersey

* * *

Since reading your study booklet on the Ten Commandments, I am sure now that there is a special significance in observing Saturday as the Sabbath Day.

Rev. J. P., Pennsylvania

* * *

The articles in *THE SABBATH SENTINEL* are very timely and instructive. I turn regularly to its pages for illustrations in preaching the Word of God. . . .

Elder B. M., Tennessee

* * *

Keep up the good work. I enjoy reading the *SENTINEL*, also your ex-

cerpts and comments. Enclosed is a donation to help you get the truth of God's word out to people. May God bless you richly in all your work for him.

J. R., Tennessee

* * *

The letter from Brother Colbert in the February issue of the SENTINEL proposing a merger of Sabbathkeeping groups appealed to me tremendously.

Count me in on willingness to cooperate and promote union among Sabbatarians. Others interested in "merging" may write to me at the following address:

Rev. Hollis S. Howard,
915 Grant,
Dallas, Texas 75203.

* * *

Since reading the SENTINEL and the book, *The Two Babylons*, I am convinced that Sunday keeping pre-dates Christianity thousands of years.

I have surely been blind for many years. May God have mercy on others just as blind as I once was.

Mrs. K. D., Colorado

SABBATH IS ORDAINED FOR THE SAVED

(Continued from page 8)

Just as prophet Moses delivered the Israelites from the Egyptian bondage (Acts 7:35, 36), Messiah, the Deliverer and Prophet like Moses (Acts 3:22, 23, 7:37) saved all mankind from the bondage of sin. As Moses was the deliverer of Israelites, so was Messiah the Deliverer or "Saviour of the world" (1 John 4:14).

A true believer is a spiritual Jew and a spiritual Israelite (Rom. 28, 29;

9:6-8) and is saved by the precious blood of the Saviour, spilled out on Calvary. Israel was "a servant in the land of Egypt" (Deut. 5:15). There our Saviour was crucified (Rev. 11:8). The paschal lamb was sacrificed in Egypt (Ex. 12). Messiah is our Paschal lamb as revealed to Paul by the Holy Spirit (1 Cor. 5:7). So Messiah delivered us from the spiritual bondage of Egypt. Every true believer or one who is saved by the shed blood of Messiah is "commanded . . . to keep the Sabbath day" (Deut. 5:15), to remember that he was once a servant in Egypt (spiritually a bond slave of sin and Satan) and that he has been redeemed and saved by Messiah (Rev. 11:8).

Thus, remember the Redeemer and Deliverer (Saviour) by keeping the Sabbath as commanded in Deuteronomy 5:15. The word "remember" here implies to continue to recollect and know *every Sabbath day*.

Always a command is given *to be obeyed*. Here in this instance (Deut. 5:15) it is given for a specific purpose, *i.e.* to remember (continue to recollect and know) the Redeemer and Saviour especially on this particular day—Sabbath. It is very obligatory on the part of the saved to accede to the *demand* of the *Saviour* in exhibiting his gratitude to Him and obey His command in allegiance to the author of his existence.

Dear saved reader, by our obeying the Fourth Commandment in observing the Sabbath in truth, we shall be proclaiming the existence of the Creator who made us and takes care of us and also the Saviour who saved us from sin and everlasting death and brought us into everlasting life. We are living epistles "known and read of all men" (2 Cor. 3:2). By

our example in keeping the Sabbath, we let the world know the Creator, Eternal Father, and Saviour—His Son—and have eternal life (John 17:3). In other words, “eternal life” is to know the Father and the Son, and to know the Sabbath must be kept.

Let us solemnly think over this matter and realize how obligatory and essential it is for the saved person to keep the Sabbath. Sabbath is ordained for the saved.

Amen! Halleluyah!

“THEIR FAITH STILL LIVES”

(Continued from page 6)

very familiar with German Seventh Day Baptists and their publishing work was none other than the famous American printer-statesman, Benjamin Franklin.

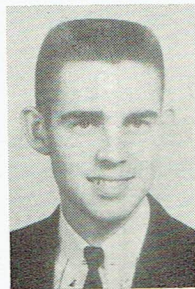
Today it is generally assumed that Robert Raikes founded the first Sunday School. However, a careful study reveals that it was at Ephrata in 1740 that the first Sabbath School was organized some 40 years before Raikes' Sunday School. Two schools were operated at Ephrata, one on the Sabbath for the benefit of Sabbatarian children and one on Sunday for their Sunday-observing neighbors.

Another contribution of the German Seventh Day Baptists was in their music. Beissel developed a distinctive and different sound which featured harmony, unique notation, and a strange method of vocal rendition. Today the Ephrata settlement is operated by the state of Pennsylvania and is open to the public. In the summer a full-scale musical drama “Vorspeil” is performed. The Ephrata Cloister chorus has preserved this unique sound. The music is presented by the

chorus of some 40 as written in German and in the authentic style without accompaniment. This tour and drama certainly should be of great interest to all Sabbatarians today.

Beissel sent missionaries westward from his Ephrata settlement. As a result, other groups were organized. Today two of the churches still exist in Pennsylvania. Near Waynesboro is the Snow Hill Church, which includes cloister buildings; and in Bedford County is the Salemville church. Pastor Charles Graffius of the Salemville church is an authority on the history of the German Seventh Day Baptists. He has written a booklet entitled: *Ephrata Cloisters and German Seventh Day Baptists Then and Now*. He has also compiled a film-strip which traces this religious movement through the years. This past summer the historic Salemville church hosted more than a thousand visitors who came to see and learn of their history.

From 1728 to 1972 a lot of changes have come to America. Religious movements have come and gone, but of German Seventh Day Baptists it can be said, “Their faith still lives.”



Editor's Note: John D. Bevis, moderator of the Southeastern Association of Seventh Day Baptists, is also a professor of history at Salem College, Salem, W. Va.

How I Came To Believe in the Sabbath

CLARA STUCKER

AS A child, I attended Sunday School and grew up in a home with neither father nor mother making any profession of living a Christian life; but we were taught to be obedient to our parents.

At the age of almost nineteen years, I was married to a young man who had been brought up much the same as I had been. Nearly two years later, we were attending Sunday School and church at a country school house, where we were converted from the preaching of a first-day minister.

Later, Mikel Unzeiker came to the little school house from the Church of God (Seventh Day), and held a

meeting. After hearing so many scriptures in regard to the Ten Commandments (and we did much studying too), the importance of keeping the seventh-day Sabbath became so clear in my mind, that after studying James 2:10-12 I felt that if I was not going to keep the seventh-day Sabbath, I might just as well quit trying to live a Christian life. Ecclesiastes 12:13 tells us what our duty is.

Our first Sabbath to be kept was the last one in December, 1922; now, almost 50 years later, we thank God. It is still our desire to keep God's Ten Commandments, including the seventh-day Sabbath.

"Echoes from Eden" Radio Log

KCAB, Dardanelle, Ark. (980 kc.)—1:30-1:45 p.m., Mon.-Fri.

KXEN, St. Louis, Mo. (1010 kc.)—1:30-1:45 p.m., Mon.-Fri.

WKYX, Paducah, Ky. (730 kc.)—9:50-10:00 a.m., Mon.-Fri.; 9:15-9:45 a.m., Sunday

XEG, Monterrey, Mexico (1050 kc.)—10:15-10:30 p.m. (CST), Tues.

KASA, Phoenix, Ariz. (1540 kc.)—12:15-12:30 p.m., Mon.-Fri.

Please, brethren, get behind this radio work, and let's go with it. Time is so short. Jesus IS coming. There is yet so much to do—so many to warn. Dare we spend our money on personal luxuries while sinners die lost? God is calling for SACRIFICE. Some of us are sacrificing, but most aren't.

How about YOU?

—Bob Rogers, radio director



A Note
from
the Editor

There To Stay

BUMPER stickers do not, as a rule, appeal to me. There is one exception, however. It is the one that proclaims that "the seventh day (Saturday) is the Sabbath." This one is available from the Seventh Day Baptist headquarters and through the Bible Sabbath Association for 25 cents.

Since we have had it on the back of our car, it has aroused more comment than any bumper sticker I have ever heard of. While we were living in Marion, Ind., I used to park the car beside the largest church in town, because that happened to be the most convenient spot beyond parking meters from where I worked; I never dreamed of its offending anyone. One of the ministers of this church, though, asked my minister if I would mind parking somewhere else; the bumper sticker bothered him! I gladly complied with the request, parking across the street after that.

While parked at shopping centers, when stopping at service stations, and at unexpected times I have seen people noticing the sticker, and often they have commented about it. Be-

cause of this, I am convinced that these stickers are an effective way to witness of the Sabbath truth.

But to get to the story: a few days ago, I decided to replace the old one, which had become dirty and torn, with a new one. I let the garden hose squirt on it a few minutes to loosen the adhesive; that had little effect. I used warm water, and that was a little better. I finally succeeded in getting the old sticker off, but it was a job.

As I was working at this task, the thought occurred to me: "Why, don't you know, you can't remove the Fourth Commandment. People have tried to do that for years and it's still there."

The idea has been with me ever since. I was able, with a little water and elbow grease, to remove the Fourth Commandment from my bumper, but the theologians of the world, with all the man-made theology and logic at their command, have not been able to remove the Fourth—or any—Commandment from the divine standard which God set up for man. If the commandments fall, Christianity falls with them; for if there are no commandments to define sin (Rom. 7:7), there is no sin, since "sin is the transgression of the law" (1 John 3:4). If there is no sin, there is no need of a Saviour (Matt. 1:21).

True, the commandments have no power to save us from sin. Living in perfect conformity with their requirements will still result in eternal loss if we have not accepted the Messiah as our Saviour and are not trusting in His power to help us be holy.

The law and grace are inseparable. You cannot destroy one without undermining the other. Both of them are there to stay.

"A young doctor moved to the community"

The Doctor and His Doctrine

MRS. A. P. VETETO

I WAS reared in a rural community where the school building served as a meeting house for all public activities—a weekly Sunday School and a literary society. The literary society was outstanding; in it, the young generation settled (?) many weighty problems in what we called debates, while elder members kept the damper on our enthusiasm.

Ministers of all beliefs were welcome to have their Sunday preaching days in the school. The Methodists were the most predominant; that was the persuasion in which I was reared.

In 1892, a young doctor and his mother moved into the community; they were Sabbathkeepers. The doctor attended most of the meetings that were held in the schoolhouse.

After a while the Methodist minister began preaching against Sabbathkeeping. He and the doctor agreed to have a public discussion on the subject. This discussion lasted nightly for a week. I was only a 15-year-old girl at the time, but I saw how different the Sabbath presentation was—something I had never thought about before, though it had been in the Bible all along.

Others who heard the discussion began to see the Sabbath truth as I did. Among them was my father. I asked him if he knew why Sunday rather than the Sabbath, was kept, and he replied, "I don't know, but now I see that the seventh day is the Sabbath."

I waited to see if he would change, but no change came; everything remained just as it had been. So I asked myself, "What can I do?" I began to see that the denominations have a social gospel and tradition; they justify themselves by saying, "The old-time religion is good enough for me," not knowing that the oldest religion in the world is Bible doctrine.

For many years I met no other Sabbathkeepers, though occasionally I'd hear of a group who kept the commandments.

After living a while in Texas, we returned to our former home state of Arkansas, and there we found some Seventh-day Adventists several miles from where we lived.

I was now a married woman and mother of six children, but all this time I had cherished the Sabbath truth in my heart. The longer I lived, the more I tried to reverence His day. Now in my declining years of more than four-score and ten it is doubly sacred to me.

"FAITH" IS A VERB

Faith is more like a verb than a noun. Faith accepts the Word of God, affirms confidence in that Word and acts upon it. You never really get going until you act upon what you accept and affirm. Then you are "faith-ing" your way along.

—Vance Havner

AN ADMINISTRATION OF THE TEN COMMANDMENTS WAS ABOLISHED

(Continued from page 9)

ments themselves. God gave Moses such a ministrative law at the same time He gave him the Ten Commandments on tables of stone, but they were not the same. Moses wrote that ministrative law in a book, and Joshua later ENGRAVED that same ministrative law on the stones of the altar (Ex. 34 and 35; also Josh. 8:30-35).

In 2 Corinthians 3:7 Paul is talking not about the Ten Commandments which were written on tables of stone (singular), but about those ministrative laws given to enforce the death penalty for willful violations of the Ten Commandments. This ministrative law was first "written" by Moses in a book and later engraved by Josh-

ua on the stones of the altar. It is this ministration of the law that Paul says was done away, and not the Ten Commandments.

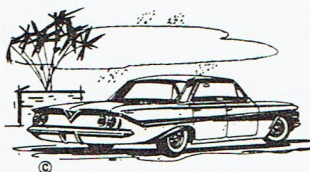
Moses' ministration was done away and was replaced by the ministration of the Holy Spirit. But the Holy Spirit enforces obedience to the same Ten Commandments (Rom. 7:7, 12-16, 21-23; 8:1-4).

Sin is still the transgression of the law (1 John 3:4, 5)—the Ten Commandments (Rom. 7:7).

But the penalty will be administered by Christ at the Judgment (Rev. 21:8). We don't stone people today for violation of the Ten Commandments, but if they don't repent, the death penalty will be meted out at the Judgment (Rom. 6:23).

—Condensed from an "Echoes From Eden" radio program

What About the Fellow Following You?



Look in your rear view mirror occasionally. What about the fellow behind you—does he know of your belief concerning the Sabbath?

We can help you to help him. Sabbath bumper stickers, which proclaim that "The Seventh Day (Sat.) is the Sabbath of the Lord," are only 25 cents each.

Buy several of these attractive, attention-getting stickers and pass the extra ones out to your Sabbathkeeping friends.

Order them from

The Bible Sabbath Association

FAIRVIEW, OKLAHOMA 73737

Sleepy Thoughts

When I go to bed at night,
I see shadows—what a fright!
My head is in my pillow deep,
But somehow I just can't sleep.
I know—I forgot to pray!
Dear Lord, keep me night and day.
Now I can sleep!

—Angelita Lincoln
(age 10)

ANNOUNCEMENTS

Copy must be brief. No charge will be made, but offerings to defray cost will be appreciated. The right is reserved to reject any proposed copy.

Send all copy to Bible Sabbath Association, Fairview, Okla. 73737. Information as to dates and places of Sabbath services, camp meetings, radio programs, desire for employment by Sabbathkeeping people or vice versa, prayer requests, requests for information leading to Sabbath fellowship for isolated people, etc., will be included.

This feature, offered solely as a service for Sabbathkeepers, is probably not obtainable elsewhere and is for the purpose of fostering increased good will, love, and harmony among ALL Sabbath-observing people (John 13:35).

Sabbathkeeping family would like to hear from people of like faith all over the world. We travel extensively and desire fellowship. We are interested in forming or joining a community of those who love the Lord and His commandments. W. U. Humphrey, Rt. 11, Box 760, Birmingham, Ala. 35210.

Does anyone have knowledge of the existence anywhere of any Sab-

bath-observing groups which are organized with 12 principal overseers or leaders which are chosen by lot and seven administrators all organized in a manner parallel to Acts 1 and 6 (in addition to and other than the Church of God, Seventh Day, at Denver, Colo., Caldwell, Ida., and Salem, W. Va.)? If you know of any such group, please write to me, R. D. Bradshaw, R. 1, Box 284, Morganton, N. C. 28655.

HELP WANTED—Leading optical wholesaler has opening for optical benchman. Salary commensurate with experience. Many fringe benefits. Five Sabbathkeeping churches in the area. Contact Perry Ayres, 2122 South "S," Ft. Smith, Ark. 72901.

I would like to rent a room and kitchen to Sabbathkeepers. Plenty of work. I live alone. W. F. Butler, 133 Sandtown Road, Marietta, Ga. 30060.

BIBLE LANDS TOUR

Wholesale Tours International, Inc., has appointed us to be tour hosts for the tour of the Bible Lands and Rome, to depart in August, 1972, for 15 days. This is truly a trip of a lifetime. Financial arrangements can be made for those who do not have all the needed money to make the trip. We have planned this trip to accommodate those keeping the Sabbath. All interested persons should send immediately for the free travel brochure and begin making plans early for your trip to the lands of the Bible. Write to Pastor Terril D. Littrell, 1214 N. Tucker St., Nevada, Mo. 64772.

Please renew your Sentinel
subscription on your birthday
without special notice.

HE . . . YET SPEAKETH



One of the greatest friends of The Bible Sabbath Association IS Mr. H. J. Bartsch. We say "is" although Mr. Bartsch died several years ago. At that time he was assured that the work he loved and supported would continue since he left the Association a sizeable portion of his estate. Thus he continues to witness and speak.

You too, can have this same assurance by remembering The Bible Sabbath Association in your will.

In doing so, you may use the following:

FORM OF BEQUEST

I hereby give, devise and bequeath to The Bible Sabbath Association with headquarters in Fairview, Oklahoma, U.S.A.

the sum of dollars (.)

(In case you wish to leave some particular asset or piece of property, instead of sum of money, you can do so by inserting a clear and sufficient description of it in place of words "the sum of," etc.)