

*"Go, set a watchman,  
Let him declare what he seeth."  
— Isaiah 21:6 —*

NOVEMBER, 1972

**The Sabbath**  
*Sentinel*



Photo by Estel Huffaker

**The Sabbath**

# Sentinel

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The object of this non-sectarian, undenominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday) regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

Annual member contribution: Regular or subscribing members, \$5.00; family membership, \$8.00 (individual certificates issued but only one set of records maintained and only one copy of the Sentinel and other mailings sent); contributing members, \$5.00-\$9.99; supporting members, \$10.00-\$24.99; sustaining members, \$25.00-\$99.99; life members, \$100.00 or more during any one year.

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The Bible clearly states which day is God's Sabbath. There is no reason to be confused.

# 'Don't Those Sabbatarians Know Better?'

K. C. WALKER

**T**he essence of the above caption is the basis of much literature received by the writer and circulated to untold numbers of people belittling those who feel they should keep the same seventh day Sabbath that God included in the Ten Commandments. These are the same commandments He spoke from Mt. Sinai, later giving them to Moses in written form, written by His finger.

Have you ever given serious consideration as to why people speak of the seventh day Sabbath as "the Jewish Sabbath"?

Have you ever heard the expression that those who keep the seventh day Sabbath are "Sabbatarians"?

Did you ever read in the Bible where the seventh day Sabbath is called the "Jewish Sabbath"? See if you can find such an expression in the Bible. However, there are such expressions as: "But the seventh day is the sabbath of the Lord thy God..." (Exodus 20:10).

Jesus said of the seventh day Sabbath: "... The sabbath was made for man, and not man for the sabbath" (Mark 2:27). Notice, Jesus did not say the Sabbath was made for the Jew. He said it was made for man. Remember that it was made at creation more than 2,000 years before there was a Jew (Genesis 2:1-3).

This literature and these letters

we receive assert over and over how deceived Christians are who keep the seventh-day Sabbath. Both letters and tracts have the undertone of, "it is Jewish."

The origin of this thinking is not of God and you would do well to find out where it came from. You will find its origin is from the greatest enemy of the Christian religion.

The Bible speaks of a universal deception so great that, "... all the world wondered after the beast" (Revelation 13:3).

Are you willing to look with me into the Scripture and see if Christians should observe the seventh-day Sabbath? You will have to lay aside prejudice and be real honest in your thinking to arrive at the proper answer—the Bible answer.

## To Whom Was It Given?

*Is the seventh-day Sabbath Jewish? If so how much of the Bible is Jewish?*

Because God spoke the Ten Commandments, including the seventh-day Sabbath, to all the twelve tribes of Israel at Mt. Sinai, we are told the Sabbath is Jewish. Why are not all the Ten Commandments given the same consideration? It is strange that only one of the Ten Commandments is Jewish when God spoke all ten of the commandments to this same people at the same time. Why this strange division?

If we are to discard everything in the Bible that was given to the Israelites by the Almighty God, we would have very little of the Bible left. For example, Jesus said "...for salvation is of the Jews" (John 4: 22). Jesus was of the tribe of Judah (Hebrews 7:14) making Him a real Jew. Nearly all the writers of the books of the Bible were Israelites.

God committed the revelation of divine truth to the Jews (Romans 3: 1-2). All the covenants and promises were made to Abraham, the grandfather of Israel (Galatians 3:16; Romans 9:1-6). Both the old testament and the new testament were made with Israel, not the Gentiles (Jeremiah 31: 31-34; Ephesians 2:11-12).

The Gentile heritage in spiritual matters was received from Israel (Ephesians 2:11-12; Romans 15:27).

From the above facts regarding our Bible heritage, we find we have no right to any part of the Bible if we reject that which was given to Israel. Would you take time to look up all the above Scripture references and see how true this is?

Did you know that the spirit of "racism" is responsible for prejudice against the Jew and is the basis of the corruption of Bible teachings in the minds of literally millions of professed Christians?

## The Lord's Day

Is the so-called "Lord's day" (Sunday) New Testament teaching?

Do you know what the New Testament is, when it was made, and how to determine its teachings and doctrines? Millions do not.

A testament is "a formal declaration, usually in writing, of a person's wishes as to the disposition of his property after his death. A covenant between God and man." (Dictionary).

The Bible tells us: "For where a testament is, there must also of necessity be the death of a testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth" (Hebrews 9:16-17).

Verse 15 of this chapter tells us that Jesus is the mediator of the new testament.

Paul told the Galatian churches of a covenant in these words: "Brethren, I speak after the manner of men; though it be but a man's covenant, yet if it be confirmed, no man disannulleth or addeth thereto" (Galatians 3:15).

What does confirm mean? "To make certain or sure; to make valid or binding by some formal or legal act; sanction; ratify" (Dictionary).

With these facts in mind relative to making the new testament, we conclude as follows:

1. Jesus is the mediator of the new testament; therefore, He was the Maker of the same.
2. He made the new testament before He died; His blood sealed it for eternity (Luke 22:20; Hebrews 13:20).
3. The actual words of the new testament are found in the four gospels before the cross (Mat-

thew, Mark, Luke and John).

4. The writings of the apostles after the cross must be in harmony with the teachings of Jesus before the cross.
5. If the seventh-day Sabbath was to cease at the cross, and the so-called Lord's day (Sunday) take its place, Jesus would have given such information in making the new testament before He died. According to Hebrews 9:16-17, nothing is to be added to it after the testator (Jesus) dies.
6. Search as you will, Jesus did not mention the first day of the week, nor give one hint that the seventh-day Sabbath would cease at the cross. Therefore it follows that the acceptance of the so-called Lord's day (Sunday) by professed Christians is by some authority other than that of Jesus Christ in the new testament.

### **Ten Commandments and the Seventh-day Sabbath**

You do find Jesus teaching obedience to all the Ten Commandments including the seventh-day Sabbath (See Matthew 19:16-23). Paul taught them (Romans 13). James taught them (chapter 2).

Relative to the seventh-day Sabbath, Jesus "... went into the synagogue on the sabbath day and stood up for to read" (Luke 4:16). He said it was made for man (Mark 2:27-28). He taught us how to keep it in Matthew 12:1-22. He said "... it is lawful to do well on the sabbath day" (verse 12). The expression "lawful" acknowledges the authority of the law of the Sabbath.

Jesus mentions by way of prophecy that the Sabbath would be in effect after His resurrection and going into heaven (Matthew 24:20).

The apostles followed the example of Jesus in Sabbath observance after the cross. See Acts 13:42-44; 18:4, 11; 17:2; 16:13.

It is more than a coincidence that 50 times the Sabbath is mentioned in the book of the Acts of the Apostles.

### **Another False Teaching**

There are those who teach that "Sabbatarians," as they call them, teach salvation through keeping the Ten Commandments. This is not true. Those who teach and observe the Ten Commandments do so as a RESULT OF SALVATION.

The gospel of Christ, through the shed blood of Jesus, is the means of salvation. Salvation means: "To be saved from the power and penalty of sin."

Sin is the transgression of the law of God (I John 3:4).

### **The Meaning of Obedience**

Obedience to the gospel of Christ is what makes us citizens in the kingdom of God (Ephesians 2:11-20).

No person becomes a citizen of any country by simply going to that nation and obeying the laws. He must go through the process of naturalization to become a citizen. He agrees, however, to obey and uphold the laws of said government when he is made a citizen by the process of naturalization.

That is exactly how the gospel of Christ works in relation to becoming a citizen of God's kingdom.

When one obeys the gospel of Je-  
(Continued on page 15)

# The Radio Ministry

as viewed by BSA PRESIDENT LITRELL

**B**ACK in the '50's, when television attracted more-than-average attention, many people were saying, "Radio is dead. Television is here. Radio can never hold its own with the impact of both visual and audio communication."

These sincere people were sincerely WRONG!

Radio is more popular today than it has ever been.

Thanks to transistors, FM, two-way radio, etc., the medium of radio is one of the fastest, most convincing ways to get an idea across to a lot of people in a little time.

Today, radio is listened to by almost everyone... in all walks of life... at all hours of the day... seven days a week: the early bird; victims of insomnia; the busy housewife who gets her breath at the noon hour; the steady stream of workers who listen to radio as they commute at the 4 p.m. hour. They all depend on radio for news, for music, for companionship.

Sandwiching a "spot" broadcast between favorite newscasts or other broadcasts of public interest is really coming of age in America. Several secular organizations are turning to it, as well as some religious organizations—the latest being the popular "Back To The Bible Broadcast," Lincoln, Nebraska.

The reason for this is that it is felt that an uninterested person will

usually tolerate a different trend of thought if it is "short," and will leave the dial where it is so he can hear the next item that may be very important to him.

The listener may feel that he is giving an inattentive ear to a religious "spot" broadcast. But if it is not over five minutes long, this is enough time to catch his attention and interest, and is long enough to allow the Holy Spirit to cause him to start thinking about the truth that is presented and interest him enough that he will want to listen at another time. A seed thought may be all that is necessary for the person to hear so the key truth can stay with him and even "haunt" him as he goes about his daily work.

With this in mind, the Bible Sabbath Association feels compelled by the Holy Spirit to venture into "spot" broadcasting on a daily basis, especially in metropolitan centers on strategic or prestige stations. This program will be aired when people are hurrying either to or from work or during other crucial times when it can be sandwiched between programs of high public interest. Prime time for such a broadcast would be when the individual is eating his lunch during the noon hour or at the 4 p.m. hour.

The format of the "spot" broadcast will be simple. It will be from

*(Continued on page 18)*

## *The Lord Told Me to Keep the Sabbath Day*

**I** WAS born and grew up a Southern Missionary Baptist. Both my grandfathers and one brother were Baptist preachers. My background was definitely Baptist.

After I left my father's house and went out on my own, soon after reaching the age of 21, I met Sabbathkeeping people. But their reasons for keeping the Sabbath instead of Sunday were not at all convincing to me. I was brought up a Sunday keeper, and to me that was the day to keep. What man said was of no avail.

After the Lord taught me the story of the crucifixion and resurrection of Jesus Who is the Christ in the time order in which it took place, also by the Scriptures the days of the week on which it was done, I believed that Jesus rose from the dead at the ninth hour on the Sabbath day and that He met with His disciples for the first time after His rising from the dead not later than two hours after sunset at the end of the Sabbath. It was also apparent to me that nothing whatever concerning the resurrection took place on Sunday (midnight Saturday night to midnight Sunday night).

One day I was working in the field and I said to the Lord, "Since nothing of the resurrection took place on Sunday, why keep Sunday?"

He said to me in audible voice from the sky, "YOU KEEP MY SABBATH DAY."

From that day to the present I have kept the Sabbath day. The voice I heard was a friendly voice, marvelous beyond all voices. It was not especially loud, but loud enough to be quite plainly understood, and it sounded as if it was not far away.

He says in John 10:27, "My sheep hear my voice." They do! I have heard His voice. He also says in John 10:4 that His sheep know His voice. They do. There is something about His voice that carries its own identification.

I know His voice. You will know His voice when you hear it, even for the first time.

Now, if someone wants me to do something on the Sabbath, I tell them that a voice from the sky said to me, "You keep My Sabbath day." One of my neighbors once wanted me to do something on the Sabbath day; I told him about the voice from the sky and said to him, "What would you do?"

He thought a bit and said, "I believe I would obey the voice."

We did.

—William Gwyn,  
Schell City, Mo. 64783

Editor's Note: The Bible Sabbath Association takes no stand on the day of Christ's resurrection. Publication of this article, or of this note, is not meant to imply either endorsement or criticism of the views contained in the article.

A LETTER  
FROM THE  
PRESIDENT



**I Visit New  
Local Chapter**

I arrived in Washington, D.C. on September 15 at 3:09 p.m. and was greeted at the National Airport by Pastor W. H. Olson of the Washington, D.C., Church of God (7th Day) who drove me to his home.

At 5:30 p.m. Mr. Leo L. Floyd, Jr., called at the Olson home and drove me to his home, where he introduced me to his lovely wife and four children. I enjoyed a delightful evening meal and time of fellowship with them before proceeding to the Washington Seventh Day Baptist Church for the Sabbath evening service.

Upon arriving at the church with the Floyd family, I was warmly greeted by Pastor Delmer E. Van Horn and his assistant, Pastor John P. Pettway. I spoke at the church that evening.

On Sabbath morning, September 16, I was the featured guest speaker for the hour of divine worship at the Washington Seventh Day Church of God.

From the church we traveled to the historic Old Mill Park in Adelphi, Md., for a pot luck lunch and fellowship with members of the Seventh Day Baptist Church and Seventh-day Adventist Church, where

I was privileged for the first time to meet the chapter board of directors.

At 7:30 p.m. I was honored to have the opportunity to speak at the regular Washington, D.C., monthly Bible Sabbath Association chapter meeting. The meeting was well planned and ground work had been laid several weeks in advance for my appearing as the guest speaker for this occasion. I am much impressed with the organizational ability of the branch chapter's president, Mr. Leo L. Floyd, Jr. Under his leadership this fellowship chapter has grown in a year's time from less than five members to 25. Its board of directors is divided among Seventh-day Adventists, Seventh Day Baptists, and Churches of God. Present plans are being drawn up by the chapter for applying for a charter with the parent national headquarters in Fairview, Okla.

The meeting that evening was well represented by the clergy as well as the laity of the Seventh-day Adventist Church as well as the Seventh Day Baptist and Church of God.

I presented the general program of the Bible Sabbath Association and told how it was first organized and why it was organized, mentioning the various Sabbatarian groups and denominations which are represented in the Bible Sabbath Association. I told of some of the letters that come to the office of the Bible Sabbath Association, telling of the unique ministry of some of our members. The audience seemed especially to enjoy the story I told of the bottle ministry of Brother Roy Garrison.

I related how that I had become a Sabbatarian, and how I learned about the Bible Sabbath Association



not long afterward. I stressed the need for unity among the different Sabbatarian denominations, and that our differences are minor and our likenesses far outweigh our differences.

After my message, there was a question-and-answer session which lasted for about an hour. There were approximately 70 people in attendance.

The Washington chapter is especially blessed, I feel, to have the service of so many young people. A spirit of love and unity prevailed throughout our meeting. We closed at 10:00 p.m. by joining hands and singing "They'll Know We are Christians By Our Love," accompanied

by a guitar played by one of the young men of the Seventh Day Baptist Church.

After the service we went to the basement of the church for refreshments. It was past midnight by the time we all dispersed and went our separate ways. How wonderful and sweet it all was! We just did not want to leave and go home.

On Sunday morning, September 17, at 11:00 a.m. I was escorted to the Washington National Airport by Pastor Olson and Brother Floyd for my flight back to Kansas City, Mo.

During my stay in Washington I was the house guest of Pastor and

*(Continued on page 15)*



*Shown are officers of the Washington, D. C., chapter of the Bible Sabbath Association. Seated, left to right: Pastor W. H. Olson, first vice president; Lois Parrish, secretary; Harold Masters, second vice-president. Standing: Fred Harter, treasurer; Leo L. Floyd, Jr., president.*



# KEEPING POSTED

Seventh Day Baptist Fellowship members in Mount Sterling, Ohio, have been given permission by the trustees of the United Methodist Church to use a room adjacent to the pastor's study for devotions and Sabbath School.

Ernest F. Bond of Galena explained, "There are about 18 families scattered over central Ohio, each of which belongs to our church in other states and cannot attend services at his home church. We had been meeting in each other's homes until the group became too large."

"We attempted to find a centrally located place for our meeting (some of us drive from more than 60 miles away), but none was made available to us. It was just like a wall was built up against us."

Bond went on to say he had occasion to come to Mt. Sterling and stopped to talk to Rev. Rainsberger. The need for a meeting place was brought into the conversation and arrangements were made for Bond to meet with the church's board of trustees.

The meeting was held and an agreeable arrangement worked out.

Bond said "It was just wonderful the way all opened their hearts and made us feel welcome. One lady told me, 'You will fill it up on Saturday and we'll fill it up on Sunday.' That is what we are trying to do."

When asked why a Baptist Church observes the Sabbath on Saturday, Bond replied, "First, we believe it was given this way by God in His commandments.

"Second, historians believe that Christ, being a Jew, kept the Sabbath on Saturday.

"Third, early Christian churches kept the Sabbath on Saturday for about 400 years.

"Fourth, when the Roman Empire took over the Mediterranean area and it became Christian, for political reasons the day of worship was gradually changed. We believe it was a man-made change," he said.

The group was organized January 1 and is sponsored by the Seventh Day Baptist Church of Battle Creek, Mich. Rev. S. Kenneth Davis comes from Battle Creek every two months to conduct church services beginning at 10:30 a.m.

Because of the distance traveled, the families, many of them young couples with children, bring prepared food with them and have a potluck dinner after the services.

## **Seventh Day Baptists Hold General Conference**

"A most unusual conference" was the description given to the annual Seventh Day Baptist General Conference, which this year met at Loretto

Heights College in Denver, Colo., August 6 to 12, with 535 delegates and visitors registered. Evangelist Mynor Soper conducted morning and evening worship services, which had the theme "To God Be the Glory." Youth and adults testified of the reality of Christ and the Holy Spirit to them during each service. The first worship service on Monday morning, August 7, was conducted by young people who had just returned from Explo '72 in Dallas.

During the conference, the six-member policy-making commission responsible to the General Conference, which acts in its behalf between sessions, presented a report which stated, in part:

"We anticipate a continued realization of more effective witness, dedicated service and spiritual growth. We feel that steps have been taken in the right direction toward inter-agency cooperation, evangelistic outreach and commitment to the cause of Christ.

"We would echo the words of previous Commission in expressing gratitude for our general secretary, the Rev. Alton L. Wheeler. We are appreciative of his vision, his dedication and efficiency in a many-sided ministry.

"We would submit this report with the realization that the many challenges and opportunities before us can only be met as we seek for divine guidance. With faith in God and a continuing commitment to His calling we quote from . . . our general secretary: 'We are confronted anew with the arrestive reminder that the *future is upon us*. This is the *urgent now* . . . "Let us work while it is yet day, for the night will soon come when man shall work no more." With

faith, hope, and love let us rededicate our skills and talents and as good stewards, let us look unto Jesus the Author and Finisher of our faith!"

### **Students Will Be Featured In ABS Record Magazine**

An article about reactions of ninth- and tenth-grade students of Fort Wayne Junior Academy to Today's English Version of the New Testament will be included in the December issue of the American Bible Society *Record*, according to Editor Benjamin A. Bankson.

As one of their book reports, the students of the Seventh-day Adventist school were asked to read a modern-language version of the New Testament. With two exceptions, they chose *Good News for Modern Man* (Today's English Version), published by the American Bible Society, of which millions of copies have been sold since its introduction in 1966. Comments contained in the reports by students will be included in the illustrated article.

Besides the New Testament, the books of Job, Psalms, Proverbs, and Ecclesiastes have been translated into TEV. The complete Bible is expected to be completed in 1976, according to a spokesman for the American Bible Society.

### **Nashville Blues**

When Nashville, Tenn., merchants were told that there would be crack-down on Sunday business beginning Sunday, October 8, few if any were enthusiastic about it, and several chose to disregard the decree. Police Chief Hugh B. Mott had said the preceding Friday that "the blue laws will be

enforced," adding that area service stations, restaurants, and food stores were included in the ban on Sunday business.

A Metro Council vote earlier that week had rejected an amendment to the Sunday-closing ordinance which would have permitted Nashville area merchants to open their businesses between the hours of 1 and 6 p.m. on Sundays. Mott stated that he felt the police department was "caught in the middle" and that by forcing the issue, the problem might be resolved. In a referendum held earlier, voters had voted by a 4,000-vote margin to end enforcement of Sunday laws.

He made good his threat when 31 persons were arrested for violating the ordinance, most of them at large department stores. When asked why no arrests were made at restaurants and gas stations, he replied, "No particular reason."

One police officer, however, who did not wish to be identified, maintained that department stores were singled out because they are the ones who can put the pressure on Metro Council to change the law. If enforced to the letter, the 1961 ordinance would result in closing hospitals, theaters, and other facilities normally not included in such laws.

On October 11, 27 councilmen co-sponsored a bill to repeal the law, and the police chief said that enforcement would be suspended until final action is taken on the bill. Because it must be passed on three readings, final action will not come until November 21.

On the same day Metro Judge Andrew Doyle had told police that if they intend to enforce the controversial ordinance, they must "close everything down." He criticized them

for sporadic enforcement.

"Let's close everything down," he declared. "Buses, street cars, churches, beer joints, everything else. Bring to me every preacher who preaches on Sunday, every bus that runs on Sunday, every picture show that opens up on Sunday. We're going to close this town down." He added, "If that's what they want to do to enforce the law, I'm here to help enforce the law."

He then criticized the council. "The council asked for a mandate of the people," the judge declared. "They asked for an election. The people voted.

"Now, where is the council? They are like an ostrich. They've got their head hid in a pile of hay, and they're afraid to come out and say yes or no."

Earlier Mayor Briley had denounced the present law as improper and difficult to enforce, and said that he was "for either one we can enforce reasonably or none at all."

### **Business Is Going Well For Christian Mechanic**

Business has been booming for Cecil Brenton of Toronto, Ont., since he told a customer at his service station that he is a Christian.

The *Toronto Star* sent a journalist to 13 area garages with a car which had a loose spark plug wire. When Mr. Brenton adjusted it, he charged nothing, saying, "I'm a Christian."

Since then his station has had all the business he could handle, and he has been swamped with phone calls. "I'm not used to all this publicity," he said. "There was nothing wrong with the car, so I didn't charge anything."



## MALNUTRITION AMID OPULENCE

by Dr. Allen R. Babcock

"Mene, Mene, Tekel, Upharsin," wrote the hand on the wall of Belshazzar's doomed Babylon. The warning on modern walls contains reports on increased knowledge and wealth as never before and we continue to decline in health as never before. The sage saying that "knowledge is power" very apparently is limited by wise application.

Today, at age forty and up, you are likely suffering maladies caused by years of improper food selections, primarily before you were 20 years of age. A recent article in the *Journal* of the AMA suggests that physicians may have to regard atherosclerosis as a degenerative process which sets the stage for heart attacks as a "pediatric disease and to advocate prophylaxis beginning early in life." And in London recently a leading British cardiologist, Dr. Geoffrey Rose, told a medical conference that coronary trouble has its origin in childhood. The key factor in his discussion was diet and its probable relationship to heart disease.

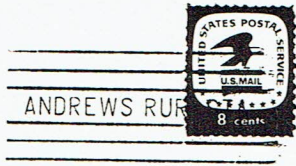
Dr. Melvin S. Scrimshaw, head of department of nutrition and food science at Massachusetts Institute of Technology, said, "By the 1980's the malnourished children of today will be the young adults upon whom the economic and social progress of

developing countries will depend." He estimated that some degree of retardation caused by poor diet is affecting some 300 million children around the world. Dr. Scrimshaw cited numerous studies showing that when very young children are given protein poor diets, they grow up physically smaller and mentally below par.

Dr. Louis K. Diamond, professor of pediatrics emeritus at Harvard Medical School, now at the University of California, reports: "Measurements have shown deficiencies in attention span, in special performance tests and general educability of children reaching school age who failed to get enough iron in the first two years of their lives." The number of brain and nerve cells becomes fixed after two years.

The teen-age girl probably is the poorest fed member of the average American family, and this is as true in our wealthier families as it is among the poor. Many female teenagers shy away from milk because they fear it will make them fat or because they insist they are "too old for a baby beverage." At the same time they consume foods that are rich in fats, and sugar and exclude those with protein, iron, and vitamin C that they need so much. So, in-

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## EXCERPTS FROM LETTERS . . .

Conducted by **Terril D. Littrell**

Would you please send some literature on the Sabbath and two calendars? Praise the Lord for what He has done for me and the truth that He has revealed to me. . . .

—Mrs. M. Z., Illinois

\* \* \*

Enclosed is —. Use where the need is greatest for your worthwhile endeavors, so that others might know that the seventh day (Saturday) is the Sabbath for our age.

—W.A.C., Michigan

\* \* \*

Enclosed please find a check to help in the fine work of the Bible Sabbath Association. May God continue to bless your efforts. . . .

—E.D.K., Pennsylvania

\* \* \*

Here is a gift to help spread the gospel. God bless you and your work for Him. . . .

—A friend

\* \* \*

We are grateful for your organization and your magazine. We drink in every word and find comfort in

knowing that we are observing the true Sabbath of God. We are Seventh-day Methodists and are struggling with the Sabbath in our Methodist Church. We always try to put in a word for the Sabbath in Sunday School discussions, but it is hard. We pray more of our congregation will come to know the true Sabbath. They are wonderful people and many have truly been converted to Christ. But most of them are “turned off” when the Sabbath is mentioned. . . .

We thank you for being such a live instrument for our Lord and His holy day. We were introduced to your association by a friend of my brother who lives in Kansas.

Mrs. K.P., New York

\* \* \*

I recognize the Sabbath truth. It is new to me, but God has allowed me to understand it recently. I feel that God revealed it to me through the pages of *THE SABBATH SENTINEL*.

—C.P., Florida

\* \* \*

All Sabbathkeepers who wish to unite as the Church of Christ, Seventh Day, we invite you to join us. As the Churches of Christ, Seventh Day, we can maintain our local churches without a hierarchy or super church organization. Each local church will be entirely free from the control of any other, and each member will speak only for himself, the Holy Spirit convincing others of the truth of his words. If you would like to be a part of this fellowship, write to me.

—Rev. Hollis S. Howard,  
915 Grant St.,  
Dallas, Texas 75203

I wish to have a half dozen copies of the last two issues of the SENTINEL. I am renewing my subscription now, as I have just had another birthday.

—A.B., Calif.

\* \* \*

Some ten years or so ago I received one of your pamphlets about God's holy day. At the time I was not much concerned with this subject, and laid it aside. Two years ago, in going through some of my belongings, I came across this pamphlet and for the first time in my life learned the truth about Sabbath observance, and needless to say I have been observing it ever since; now I am endeavoring to spread this truth myself through tract ministry.

I would like to know more about your association, and would like to read more of your tracts on the Sabbath and on other general truths. I would like to become fully associated with your organization.

—A recent convert, Canada

\* \* \*

THE SABBATH SENTINEL gets more interesting all the time.

—M. Ford

*Editor's Note: We try.*

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'DON'T THOSE SABBATARIANS KNOW BETTER?'

*(Continued from page 5)*

Jesus Christ from the heart, through repentance, conversion, confession of sins, and baptism, he then has met the conditions that make him a child of God or a citizen in the kingdom of God.

What are we supposed to do, then, as proof of that citizenship?

God forbids us to continue in sin (Romans 6:1-2). You will now be obedient to the law of God, the Ten Commandments. Jesus taught it that way as a condition of the new testament (Matthew 19:16-23).

### Motive for Obedience

When God promised a new testament or covenant in Jeremiah 31:31-34, He said He would write His law in our hearts. This is sufficient evidence that God did not intend to have His law abolished.

The fact that Jesus taught and practiced obedience to the Ten Commandments, making it a part of the conditions of the new testament, should settle forever the fact that the seventh-day Sabbath did not cease at the cross.

My friend, if you are a new testament Christian, obedience to the Ten Commandments is part of your divine obligation. This includes the observance of the seventh-day Sabbath.

—From *Bible Advocate*

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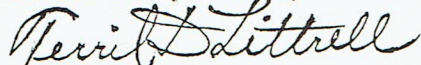
### A LETTER FROM THE PRESIDENT

*(Continued from page 9)*

Mrs. W. H. Olson. Their gracious hospitality extended to me was deeply appreciated.

I am anticipating great things to be accomplished by the Washington chapter and I am also looking forward to meeting with them again in the summer of 1973.

Yours in His Service,

  
Terril D. Littrell, president



A Note  
from  
the Editor

## Sure Election

WHEN you read this, you will know something that I, who am writing it in early October, do not know: who will serve as President of the United States for the next four years. I have just finished reading the results of a *Newsweek* poll which indicates the possibility of Nixon's winning the electoral votes of all 50 states.

But as this is written, all such predictions are subject to many variable factors. A sudden escalation of the war in Viet Nam, a stock market crash, or countless other factors could change the picture almost overnight.

We once knew a man who ran in a primary election for nomination as a congressional candidate. The uncertainty of whether he would "make it" (he didn't) caused him to work long days and most of many nights. By election day the suspense had become almost unbearable; he was as nervous as a groom on his wedding day. You could have wrung out his shirt on that not-so-warm day in early May. I believe he was actually glad when it was over, even though he had been defeated.

We who follow the Savior also are "candidates"—running for an election with eternal results. In the

days of the Roman republic, a candidate would put on his whitest toga in order to appear his best (*candidus* in Latin means "white . . .").

We too, if we are to make our "calling and election sure," must "give diligence" to certain things; these things are enumerated in the first chapter of 2 Peter: faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, love. They are character qualifications if we are to be among the elect of the Lord. They cannot be acquired except as we permit the Holy Spirit's work in our lives to let them develop.

I feel the lack in my life of these virtues, and it is quite possible that most Christians, including us who observe the Sabbath, are lacking in one or more of them. Let us remember that Sabbathkeeping, without a Spirit-filled life to back it up, is of little value.

Are you ready for the soon-to-come day of reckoning, when all will be judged worthy—or unworthy—of receiving the inheritance that is promised to the followers of the Savior?

*Eugene Lincoln*

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### STATEMENT

Of the ownership, management, and circulation (required by the Act of Congress of August 12, 1970; Section 3685, Title 39, United States Code) of "The Sabbath Sentinel," published monthly by the Bible Advocate Press, 330 W. 152nd Ave., Broomfield, (Adams County), Colorado 80020, for September 30, 1972.

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The average number of copies of each issue of this publication sold or distributed through the mails and otherwise to paid subscribers during the 12 months preceding the date shown above is 1139.



## HEALTH HINTS

(Continued from page 13)

stead of maintaining a trim figure, many of these girls become fat and undernourished.

One study showed that 44 per cent of the nation's 16-year-old girls are overweight. In Iowa a survey revealed that snacks account for one-fourth of the teen-agers' food intake. Teen-agers—particularly girls—skip breakfast, a meal none can regularly afford to miss. Leading nutritionists urge you to eat well, especially of protein foods at breakfast (not modern prepared cereals). Keep in mind that substantial protein levels will be necessary to keep the blood sugar up during the morning hours.

Dr. Bernice Kopel of the Oklahoma Home Economics Department says of particular concern (speaking of 10,000 Oklahoma school children surveyed) is the fact that 53 per cent of girls between the ages of 15 and 19 have been or are married and 25 per cent of these are bearing their first children.

Babies born to undernourished girls, she said, suffer from premature births, congenital defects, and lack of adequate nutritional reserves to last them through birth and the first few months of life. Undernourishment during pregnancy, she said, also may have lasting effects on young mothers.

The food industry needs to be challenged and motivated by you and me to make good food choices attractive to teen agers. Emphasis should be placed on high quality foods, such as raw fruit and vegetables. High on your list should be foods rich in iron, protein, the B complex, and

vitamin C. Leave off the carbonated beverages and snack foods. Because of the common widespread acceptance and detrimental effect on your health of carbonated drinks, they may have more adverse affect on our society than alcohol.

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## Witnessing

While working in a subdivision on an Easter Sunday, I was approached by a man who asked what I was doing, working on Easter Sunday. Before I could answer, he started rattling off about my being called a preacher. He said, "You are a poor example to others—preaching to them all week, and then working on their holy day!"

When he stopped talking, I had a chance to witness to him that Paul said not to esteem one day higher than another. I also told him about God's commandments and how man had changed them. I told him how God says to "remember the seventh day," and how man has changed it to Sunday. He seemed surprised when I told him that the only holy day is the Sabbath day that God set apart and sanctified.

I cannot tell if this planted a seed or not in this individual's mind. He left with a short good bye.

We need to have Bible facts as our guide, and when Jesus comes, we will not be guilty of blindly following tradition.

—C. T. White

*Editor's Note: We have just received word that Brother White was injured in a fall, cracking some ribs, and is unable to work. We are sure he would appreciate your prayers.*

## LOVE TELLS IT LIKE IT IS

by Isaac N. Cramer

"Sin is transgression of the law."  
For with it none can find a flaw;  
And love will tell us of our sin,  
Hoping "repentance" we may win.

One sinner who repents can bring  
More joy than any other thing,  
To the heart of a redeemed soul,  
Who makes saving of men his goal.

One must know how to define sin,  
To have the love of truth within,  
So he can warn his fellow man,  
And tell him of salvation's plan.

For Satan has deceived all men,  
Perverted the gospel, and then,  
Caused them all to believe a lie,  
And made them all subject to die.

The Saviour came to save from sin,  
And we must have the truth within,  
So that the truth can set us free  
From Satan's snares the truth to see.

Then we cannot still be misled  
Into the valley of the dead,  
By men who still teach us to sin  
Without the love of truth within.

## THE RADIO MINISTRY

(Continued from page 6)

a 45 rpm record made by a professional studio. It will open with a brief announcement — "ECHOES FROM EDEN"—followed by a short prelude of classical music, and then the speaker. The speaker for the broadcast is Mr. Harold Babbitt, a Christian layman from Texas. One side of the record plays for 3:22 minutes, the other side for 3:55 minutes. The broadcast deals exclusively with the Sabbath.

One side of the record will be played for a week of broadcasting, then the other side the following week, and will continue to rotate in order. The last 30 seconds of the broadcast will be used by our own Christian announcer to mention the objectives of the Bible Sabbath Association and to invite people to write to us at Fairview, Okla., for further information.

These records are available now from our B.S.A. headquarters. The target date for starting this five-day-a-week, "spot" broadcast is January,

### LOOK OVER EVERYTHING . . .

that a donation to the Bible Sabbath Association will do.

It will help spread the Sabbath truth by radio and the printed page to thousands who might not otherwise know . . . and help promote understanding among Sabbathkeepers of varied denominational backgrounds.

**Bible Sabbath Association**  
Fairview, Oklahoma 73737



1973. We want to begin on strategic stations well across North America.

This new "spot" broadcast **MUST** be considered a home-missionary project of every member of the Bible Sabbath Association. First, we need your help in securing time for this broadcast in your city. Second, we need your earnest, daily prayers, and considerable financial help.

We are convinced that our moving into this new venture is of the Holy Spirit. Inasmuch as He has challenged us to produce and release this broadcast, we believe that He has been, is, and will be challenging many of you to support it with your prayers and finances. The need for the promulgation of the truths concerning the Creator's holy day with a positive and dynamic approach is tremendous; therefore, I do not hesitate to ask you to prayerfully consider what part the Heavenly Father wants you to have in addition to what you are already having in the radio ministry of "Echoes From Eden."

We praise the Almighty for those who have already responded to this open door of ministry. Others have pledged to do so. **NOW IS THE TIME** for all of us to join our hands together to see the fulfillment of this strategic new venture. We know that our time before the return of the Messiah must be short. Everything points to His return. Therefore, it is expedient that we work together in promoting a nation-wide **NON-DENOMINATIONAL** radio ministry that will spread the Good News of the binding claims of the Fourth Commandment.

I am asking that all our friends who are interested in having a "spot" broadcast of "Echoes From Eden"

on your local radio station write us for the record that is now available, take it to your local station manager, play it for him, and try to secure time for the prime spots that I have mentioned. If you can secure these prime spots, let us know immediately, so that financial arrangements can be made and the broadcast can be started.

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### ANNOUNCEMENTS

**Copy must be brief. No charge will be made, but offerings to defray cost will be appreciated. The right is reserved to reject any proposed copy.**

**Send all copy to Bible Sabbath Association, Fairview, Okla. 73737. Information as to dates and places of Sabbath services, camp meetings, radio programs, desire for employment by Sabbathkeeping people or vice versa, prayer requests, requests for information leading to Sabbath fellowship for isolated people, etc., will be included.**

**This feature, offered solely as a service for Sabbathkeepers, is probably not obtainable elsewhere and is for the purpose of fostering increased good will, love, and harmony among ALL Sabbath-observing people (John 13:35).**

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A business lady, middle aged, and teacher in survival nutrition and also an instructor in body physics would welcome correspondence with those interested in being helped physically, spiritually, and mentally. Hazel Richards, 186 West St., Stoughton, Mass. 02072.

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The General Assembly of the True Jesus Church announces its headquarters in Taiwan: 30 Park Road, Taichung, Taiwan (Formosa).

Please renew your Sentinel  
subscription on your birthday  
without special notice.

# SAY!

## What's Happening To 1972?

Seems like just yesterday that the year began. Now we've turned over all but two leaves on the '72 calendars.

And that reminds us . . .  
that a new year will soon be here.

Have you ordered your 1973 calendars with Sabbaths printed in red? You'll be wanting them soon for yourself and for gifts.

### How Much?

They are only 50 cents each—two for \$1.00. Write us for quantity prices.

Order from

**THE BIBLE SABBATH ASSOCIATION**

Fairview, Oklahoma 73737