

1960

"Go Set a Watchman,  
Let Him Declare  
What He Seeth."

# THE SABBATH SENTINEL

The Law of Love

## Love to Father

I.  
I am Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods beside me.

II.  
Thou shalt not make unto thee a graven image, nor any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow thyself down unto them, nor serve them; for I, Jehovah am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me, and showing loving kindness unto thousands of them that love me and keep my commandments.

III.  
Thou shalt not take the name of Jehovah thy God in vain: for Jehovah will not hold him guiltless that taketh his name in vain.

IV.  
Remember the Sabbath day, to keep it holy. Six days shall thou labor, and do all thy work; but the seventh day is a sabbath unto Jehovah thy God: in it thou shalt do no work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy

## Love to Fellowmen

cattle, nor thy stranger that is within thy gates: for in six days Jehovah made heaven and earth, the sea, and all that is in them, and rested the seventh day; wherefore Jehovah blessed the seventh day, and hallowed it.

V.  
Honor thy father and thy mother, that thy days may be long in the land which Jehovah thy God giveth thee.

VI.  
Thou shalt not kill.

VII.  
Thou shalt not commit adultery.

VIII.  
Thou shalt not steal.

IX.  
Thou shalt not bear false witness against thy neighbor.

X.  
Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

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Editor Harlan Little

Assoc. Ruby C. Babcock

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 FAIRVIEW, OKLAHOMA

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**THE SABBATH SENTINEL**  
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Any ideas of a controversial nature are not necessarily that of the Association or the Editors. We believe in freedom of religion, and are composed of individuals of various beliefs, so they are the authors own ideas, as the Association is for the promotion of the Bible Sabbath, the Ten Commandments, and Religious Freedom, and the exercise thereof.

**REVISED SCHEDULE FOR MEMBERSHIP DUES**

<i>Regular or subscribing member</i> .....	\$ 3.00 annually
<i>Family membership</i> .....	5.00 annually
(Individual membership certificates issued but only one set of records maintained and one copy of the Sentinel and other mailings sent.)	
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# News Items

NEW MEMBERS enrolled since last report:

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 W. A. Swearingen—California  
 M. O. Flanery—Missouri  
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 Edward Alston—Washington

Quotes from B.S.A. Correspondence  
 With an order for calendars from Ethel  
 B. Starr, 12214 N. E. 50th Ave. Van-  
 couver, Wash.

"It is easy to get other calendars but I like to have a Sabbath calendar on the wall and some of my friends can use the others.

I am glad to see some one who will hold for God's Sabbath, though that is not all there is to salvation, for we must have our sins under the blood."

With an order for Tracts from J. E. Jutzy, Box 231, Bowdle, S. Dak.

The tracts, "Let's Go Back to the Sabbath" and "The Law of God," were mentioned especially.

"These tracts are quite in demand in some localities. People are beginning to wake up and they want to know more about this subject. I like your explanations of these subjects. I have believed this for many years and we as a denomination have preached this for many years, with very good results. But I believe the time will soon come when many more will wake up to this fact. I thank you for this good work you people are doing."

The following quotation is taken

from the "Introduction" to a book first published in London in 1724, entitled "Truth Defended, or observations on Mr. Ward's Expository discourses, . . . concerning the Sabbath." A second edition was published in Connecticut in 1802, and a third (the one from which this quote is made) in New York in 1847. The author is George Carlow.

"Man's obligations to keep the Sabbath would neither be judged few nor weak, if principles of sacred self-love might prevail; for the Sabbath is given, not as a task, but as a privilege, to God's people, to be a pledge of their interest in God, and a confirmation of their hope of their future sanctification, as also of their everlasting sabbatism or rest after their wearisome wanderings in this world, and for the sweetening of this wilderness way unto the heavenly Canaan. The Lord hath provided for them the Sabbath for their spiritual feasting every week, in which respect He commandeth us to call it and to observe it as a day of delight. Isaiah 58:13. Therefore should we observe it with holy tenderness, as Solomon counseleth every one to keep God's law as the apple of his eye. Prov. 7:2."

## STORES THROGGED IN NORTH JERSEY

*Some Shoppers Confused on Vote for Sunday Closing— Others Assail Retailers*

LODI, N. J., Nov. 15—Sunday shoppers crowded northern New Jersey's highway discount stores in greater numbers today than before Election Day when voters overwhelmingly ap-

proved a Sunday closing law.

A possible explanation was the sheepish admission by a number of shoppers that in voting for the Sunday closing they thought they had been voting for Sunday opening.

"I was confused by the question," one woman said today, "but I want Sunday shopping because it's the only completely free day I have, seeing as how I work all week and sleep on Saturdays."

But among the non-shoppers there was widespread indignation.

Reports of heavy buying came from Modell's Shoppers World, The Two Guys from Harrison, the Great Eastern Mills and the National Family Store.

On orders from State Attorney General David D. Furman, no legal action was taken against the stores. Mr. Furman is awaiting the outcome of an injunction granted to several of the stores this week by Superior Court Judge Everett M. Scherer.

—THE NEW YORK TIMES, Monday, November 16, 1959.

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### **HOW TWO POPES UNWITTINGLY CONFIRMED THE TRUE SABBATH.**

Pope Leo XII in his encyclical letter "Caritate Christi (Dec. 25, 1825) wrote to his priests: "Warned by you, may the people recall the precept imposed by the Lord, REMEMBER THAT THOU KEEP HOLY THE SABBATH DAY (Exodus XX; 8)."

Pope Leo XIII in his encyclical "Rerum Novarum" (May 15, 1891) wrote as follows: "Rest from labor, hallowed

by religion . . . disposes man to turn his thoughts to the worship which he so strictly owes to the Eternal Godhead. It is this, above all, which is the reason and motive of the Sunday rest; a rest sanctioned by God's great law of the ancient covenant—REMEMBER THAT THOU KEEP HOLY THE SABBATH DAY (Ex. 20:8) and taught to the world by His own mysterious "rest" after the creation of man: He rested on the seventh day from all His work which He had done (Gen.2:2)."

OUR NOTE: Both Popes try to justify the Sunday rest by God's rest on the seventh day and by His Commandment regarding the Sabbath day. That is of course a counterfeit and here Christ's stern words to similiar counterfeiters must be applied, "Why do ye transgress the commandment of God by your tradition? . . . Thus ye made the commandment of God of none effect by your tradition . . . Ye hypocrites, well did Isaiah prophesy of you saying, This people . . . honoreth Me with their lips, but their hearts are far from Me. But in vain do they worship Me, teaching for doctrines the commandments of men." (Matthew 15:3-9). God's holy Ten Commandments are His unchangeable Moral Law, securely preserved in the eternal Ark of the Covenant in Heaven. See Rev. 11:19. By desecrating the Sabbath day and keeping instead the first day of man's tradition, we dishonor the Lord of the Sabbath and the only Lawgiver Jesus Christ.

—from THE ETERNAL GOSPEL HERALD.

## Our Family

In the January number we spoke about love being the background of all our relationships with our family, tribe, or nation. It is and always will be the basis for all our actions, if we live as man was intended to live, and be happy at all times.

However, to be happy, we have to have knowledge, this in order to balance things up. Our Father in creating us, made us capable of obtaining knowledge, and to use it, for the benefit of all of us, not just ourselves. He gave us the 5 physical senses to acquire this knowledge, and love to use it properly.

In giving us these two, he at the same time made us so we could choose. Choose to do the right and inherit eternal life, or choose the wrong and eternal destruction. Now, it is up to us to choose whether to love and do right, or to be disobedient and do wrong. I can help you to see the way, but I can not choose for you. That is your part in life.

In raising our family, it is then our duty to so give knowledge to our children, that they too may choose when the time comes to do so. And it is never too early to start them right, so they can choose. As I can not give your experience, I know you will pardon me if I tell you some of my own with my grandsons, of whom I can justly say that I am proud of them.

It is said that there is a golden thread between parents and their little babes. Whether this is true doesn't matter, but that there is something physical as

## People's Christian Church

165 West 105 Street  
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Frederick Frerichs, Minister

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Paia Adv. 49

well as psychical between them, only if there is love. When my little grandson was about one month old, his mother was out for a couple of hours, and he was left with his father. Suddenly, his father got a headache, caused by a war injury to top of spine, and he had to go to bed, but the little fellow wanted a little attention, and not getting it, he cried terribly. We live only about 150 feet away, and hearing him cry as if heartbroken, I went over, and took him in my arms, and went out doors with him and put him to sleep. When his mother came home she found him asleep, and for the first night he slept till morning without awakening. He wanted this love, and when he received it, he was quiet, and since that day, he always remembers his grandpa. From that day he would leave father and mother to come to me, and every time

I came into the house, he would open his little arms, and want me to take him. This did not spoil him, as so many claim. When he was a couple of months old, I took him outdoors and showed him some pretty red flowers. He now loves flowers, and when he finds a special flower, he will bring it to grandpa.

I have two of them, just 2 and 3 years old, mentally so far above the average, that everywhere they are taken, people marvel at their understanding and knowledge, some say they have 6 year old and even older understanding. They were taught to observe for themselves at 3 months of age, and it is paying out handsomely.

There will be no such a thing as a delinquent child if they are given this attention when little. They never lose this desire for love and knowledge, and understanding from their parents.

This is true also, of the newly born again child. Many turn back to evil, because they do not have real love and encouragement from those who ought to help them. They are left to grow up as best they can. They then learn disobedience at an early age, and respond much less as they grow older.

Our heavenly Father has provided for us a day in which He and his children can specially get together and be taught the ways of right, the ways of happiness, and the way of obedience. He has asked of us just to obey Him on this one point to show our love for Him, but many refuse, saying, "Any day will do, for are not all days His, for He made them?" Do we show love by choosing another day? When we disobey Him, we lose our love, our golden cord binding us to Him, just as

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PEOPLE'S CHRISTIAN  
BULLETIN

( People's Christian Church )  
Box 87-SS, Cathedral Station  
New York 25 N. Y.

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we do our earthly parents. We then become delinquent to our Father, and the "wages of sin is death and woe". "As a man sows so shall he also reap," is true even in this matter. The woes of this generation are caused by the last generations disobedience. Have we lost our fear of God? Is our respect for Him gone, just because he is not quick to punish? Is His love for us not strong enough, that we may return back to the Father's house, and His Love?

—Editor

# A Choice-

## SUN-DAY OF TRADITION or SABBATH OF JEHOVAH

Among a considerable number of similarly idolatrous fables, almost universally accepted as being of divine origin and indulged in by millions of good professed Christian people today, is the practice of observing Sunday, the first day of the week as the weekly day of rest and worship.

The earliest record we have of any widespread adherence to this erroneous teaching is the Emperor Constantine's decreeing of Sunday as a holiday for his sun worshippers in 321, A.D. and the Council of Nicea decreeing it as the "Lord's Day" in 325, A.D., because of prejudice against the Jews.

We should remember Lot's wife, who God turned into a pillar of salt for just one disobedience (Gen. 19:26) and Moses not being privileged to enter the promised land because of just one sin (Num. 20:10-13). We have only to read the Holy Scriptures to be convinced. Most Christians of this present day only read their Bibles occasionally and almost never search for truth as directed in Acts 17:11.

God gave us his Sabbath of rest (Gen. 2:2-3) and sanctified it for a purpose (Ex. 20:8-11). In Luke 4:16, we find that Jesus preached regularly on the Sabbath. What about Mark 2:27,28, where He said the Sabbath was made for all men to rest from labor and worship God? In Matt. 24:20 he makes it plain that there will be saints keeping the Sabbath in the end of time. It was the habit of the Apostle Paul to preach every Sabbath as noted in Acts 17:2. Thus the keeping of any other day is a diabolical sin! I ask you

where is the common sense in convicting sinners of sin, to live the rest of their lives in disobedience to God? We have to and must do more than simply believe; faith without works is dead (James 2:17,26).

Regarding the Sabbath, most Christians argue, "Is not one day just as good as another to keep holy? God didn't feel that way about the two priests who offered strange or different fire. He struck them dead for thinking one fire just as good as another. (Lev. 10:1,2). Was not this grave incident and other similar ones recored that they might serve as lessons or warnings to us, that we might profit by these regrettable experiences of people of Bible history? Does not God expect us to use our common sense when reading the Bible, and not leave it all to our Ministers? Should we not try to follow Christ closely and keep the same day He did? (I John 2:6)? If you do not keep God's fourth commandment as in Exodus 20:8-11 and James 1:22-25, then you are breaking God's law and are thus living in sin. "He that saith I know him and keepeth not his commandments is a liar and the truth is not in him (I John 2:4). You may ask any Roman Catholic priest just what is the mark of their authority and he will tell you, "Sunday is a holiday because we made it so," and history tells us this is correct.

Therefore, when the False Prophet, (i.e. Modernism) Rev. 19:20, forms a government he will call another election advocating Sunday sacredness on pain of death (Rev. 13:15). Notice the

saint's victory (Rev. 15:2,3). This is when Rome will be saying "Now I sit a queen and am no widow (Rev. 18:7). Compare with Rev. 13:18, where this modernistic beast concedes to Rome in the number of his name, 666. God evidently held back His Sabbath from Martin Luther (p. 147 of his Celestial Prophets) because He wanted to use it as His last great test for all mankind at the end of time.

We are now living very close to this end time as described in Matt. 24:29-31. Yes, our Saviour will come to claim His own and to establish that glorious kingdom wherein all is righteousness and peace and where sin, sickness and suffering will be no more. Jesus founded the one and only true church while He was here on earth, with cor-

rect doctrines, (Heb. 13:9; II John 9) but we came out of Rome believing her traditions. Thus we are her Harlot Daughters. God says of our Laodicean church of today, "Thou art neither cold nor hot. I will spue thee out of my mouth" (Rev. 3:14-16).

You and I, dear reader, certainly do not wish to find ourselves in the church to whom those words will be directed. Rather, by serving our Creator and Him only, and keeping all of His eternal, royal law of liberty (not of ordinances that were contrary to us or against us) we shall hear the welcome words, "Well done, thou good and faithful servant."

Submitted by your humble servant,  
Robert Legate  
Rocanville, Saskatchewan.

## Sabbath Literature

**Three cents each:** Saved By Grace Alone; The Law and the Gospel; The Two Laws; Remember The Day of the Sabbath; The Sabbath Before Sinai; Constantine's Sunday Law; Day of Christ's Resurrection; The Day of Pentecost.

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### PEOPLE'S CHRISTIAN BULLETIN

( People's Christian Church )

Box 87, Cathedral Station

New York 25, N Y.

Paid Adv. 36



## Why Does Divine Healing Fail?

In Exodus 15:26 we are told "I am the Lord that healeth thee". And again in Psalms 103:3 "Who healeth all thy diseases". Here are two positive statements from the mouths of two witnesses that the Lord definitely will heal ALL our diseases. This is sufficient evidence to establish it as a fact beyond successful contradiction; and yet thousands of people claim these promises, stand upon them for a time while they continue on in their diseases until finally they resort to the aid of human physicians, linger a while, and die. Why this failure? Doesn't God honor His own word?

The answer to these two questions is not hidden in a corner but plainly revealed in the Scripture. Exodus 15:26 is the last part of a sentence of 102 English words, inspired words of God, and yet attention is given to the last EIGHT words only! Is the Almighty so afflicted with verbosity and ambiguity that He must speak 94 words of unnecessary introduction in order to deliver a message of eight words? The obvious answer is that ALL His words are important. The first part of this sentence of 102 English words is the story of a tree which God showed to Moses "And he cried unto the Lord; and the Lord showed him a tree, which when he had cast into the waters, the waters were made sweet: there He made them a statute and an ordinance, and there He proved them". This was plainly an object lesson to prepare Moses especially for the WORDS which were to follow. The gist of this

object lesson will be noted later.

The 26th verse, with the exception of the first two words, is composed of the words of God Himself to Moses. And said, "If thou wilt diligently hearken to the voice of the Lord thy God, and will do that which is right in His sight, and will give ear to His Commandments, and keep ALL His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians; for I am the Lord that healeth thee". Now ALL of these words of God are important and not just the last eight. In Psalms 12:6 we read, "The words of the Lord are pure words; as silver tried in a furnace of earth, purified seven times". It is important that we give ear to the whole statement. The first part of this 26th verse sets forth the CONDITIONS upon which the promise will be fulfilled. The first word in the statement from God is the word IF. This introduces the CONDITIONS of the promise without obedience to which there can be no assurance that the promise will be fulfilled.

"If thou wilt diligently hearken to the voice of the Lord thy God", here is the first condition for receiving Divine healing, diligently hearkening to His voice. The actual voice of the Lord to His people was heard just a short time later at Mount Sinai. He gave them 10 commandments and then comes the statement "These words THE LORD SPAKE unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the

thick darkness, WITH A GREAT VOICE: and He added no more. And He wrote them in two tables of stone", Deut. 5:22. Divine healing is conditioned first, upon diligently hearkening or giving heed to these 10 commandments.

"And wilt DO THAT WHICH IS RIGHT IN HIS SIGHT". It is not enough just to hearken to the voice of God in the Decalogue, there must be something DONE about it; "Do that which is right in HIS SIGHT". This is not a matter of mere conscience. It does not say "Do that which is right in your own eyes". Conscience, being the result of training, is not a safe criterion of right and wrong. The Apostle Paul lived in all good conscience (Acts 23:1) even while persecuting the saints and driving some of them to their deaths. This was right in Paul's own eyes, but it was not right in GOD'S SIGHT. God has given us His own standard of right and wrong which He expects us to observe if we wish to come into the benefits of Divine Healing.

"Give ear to His commandments and keep ALL His statutes". There are 10 separate statutes in His commandments; and the condition of Divine healing is not only to give ear and heed them, but to KEEP ALL 10 OF THEM and obey them. Nothing could be plainer than this; yet it is an astonishing fact that the majority of those who make the loudest outcry concerning the reality of Divine healing also proclaim that the 10 commandments were nailed to the cross and abolished at the sacrifice of Jesus on Calvary!

And so they make mockery of the word of God. They proclaim loudly "I am the Lord that healeth thee" then call the human physician, go to the hospital, and die; or recover for a time with faith shattered, or at best, made of no value. And it is an equally sad fact that the majority of those who do honor and respect the commandments of God do not claim the promise in the latter part of the verse, but they too resort to human physicians with the same results. The conditions must be met, then the promise MUST BE CLAIMED and appropriated, if Divine healing is to be realized.

Let us now look at the other promise used so widely as a foundation stone for faith in Divine healing. "Who healeth ALL thy diseases". Here again a small five word clause is torn from its setting and made an unconditional promise of universal Divine healing. And again failure ensues in the majority of cases and the word of God is made a mockery. But the word does not fail; the failure is in disregarding the conditions set forth in the next few verses of the chapter. Verse 7 states, "He made known His ways unto Moses, His acts unto the children of Israel". As to the matter of Divine healing, we have already studied what He made known unto Moses and the Children of Israel. "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to HIS COMMANDMENTS, and KEEP ALL HIS STATUTES, I will put none of these diseases upon thee, which I have brought upon the Egyp-

tians; For I am the Lord that healeth thee". The Psalmist is simply saying "This is still the way He healeth all thy diseases".

But to make it clear and unmistakable, the Psalmist goes on to say in verses 17 and 18, "But the mercy of the Lord is from everlasting to everlasting upon them that fear Him, and his righteousness unto children's children; **TO SUCH AS KEEP HIS COVENANT, AND TO THOSE THAT REMEMBER HIS COMMANDMENTS TO DO THEM**". Here is reiterated the same conditions exactly as those made known to Moses in the beginning.

The promise is to those that remember His commandments to do them; not to those that teach His commandments are no longer in effect, having been abolished at the cross of Calvary.

While all healing is Divine in the sense that all natural laws by means of which the healing art or science is carried on are after all, God's laws; yet Divine healing as we are considering it, that healing which takes place by means of Spiritual laws which we do not as yet understand and therefore call 'Miracles', requires first of all that virtue called FAITH. And we are told by the Apostle Paul that "Faith cometh by hearing and hearing by the Word of God", Rom. 10:17. Any assurance of anything for which we hope must come from the Word of God, if it can rightly be called faith. Therefore, to hope for Divine healing without walking in obedience to the definite commandments of God is not faith, but

rather mere presumption. **GOD PROMISES NOTHING TO PRESUMPTION.**

The Apostle Paul also tells us in Gal. 5:6 that "Faith which availeth is the "Faith which worketh by love". Faith may be likened to a motor which operates by means of the Divine Energy, LOVE, just as the electric motor operates with the current of electricity. And just as the electric motor is dead without the current of electricity, so is the motor of Faith inoperative without the current of Divine Love. Without this current of Divine love faith will not give substance to the thing hoped for and there is failure.

Divine love is not a mere sentimental altruistic feeling of benevolence toward God and man. It is more than that. Let us hear the inspired definition given us by that disciple who himself was called the Beloved. I John 5:3, "For **THIS IS THE LOVE OF GOD**, that we keep His commandments; and His commandments are not grievous". Love is an active energy; it is simple obedience to the Commandments of God! This will turn the wheels of faith and bring to pass the thing hoped for, Divine Healing!

But now we come to the object lesson given in the first verse of the passage Ex. 15:25-26. " And he cried unto the Lord and the Lord showed him a tree, which when he had cast into the waters, the waters were made sweet". What a beautiful picture of the vicissitudes of God's chosen people under the law! The waters of Marah were bitter and unpalatable. God's commandments were impossible to be

borne by Israel after the carnal nature. But God showed Moses a tree which when it was cast into the waters, made them sweet! This is the tree of Calvary's Hill which, far from abolishing the Commandments of God, the rather has sweetened them to the Spiritual man making them no longer grievous but joyous! And by the keeping of them he finds not only peace and joy in living, but also healing for his diseases.

And even more. The promise also states, "I will put none of these diseases upon you which I have brought upon the Egyptians". This is a promise of immunity from the dreaded diseases that are so rampant and deadly today. Those who honor and obey the commandments of God have the privilege of being delivered before they take the diseases, if they will stand upon His word. Also "Who forgiveth all thine iniquities" is right in the same verse with "Who healeth all thy diseases". Iniquity is just another name for lawlessness. Even if you have been guilty of the lawlessness which says the commandments of God have been abolished, He will forgive you, when you repent, and will heal all your diseases when you appropriate it by faith. Divine healing will not fail when the conditions are met and we claim our heritage.

Are you sick in body? would you like to be healed? Remember Jesus first forgives your iniquity, then heals all your diseases. Are you disregarding the law of God in any one of His commandments? This is iniquity. How about that despised and rejected

fourth commandment, "Remember the Sabbath day to keep it holy. The seventh day is the Sabbath"? Are you setting apart the seventh day of the week (now called Saturday) as a day of rest and refreshing in the Lord? If not, you have no promise of Divine health or Divine healing from your sickness; you can only presume upon the mercy of God. You are guilty of iniquity and must have forgiveness from the Lord before you can have faith for your healing. Will you now repent and seek His forgiveness in whose hand alone is the gift of your healing? Jesus Never fails! Obey God: prove his promises true for your own felicity and the glory of God. Divine Healing rests its case.

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David coveted and took Bathsheba after causing her husband's death in battle. They were punished by the death of their first child. But David repented and was so sorry for his sin that God forgave him and Solomon was born to them.

Paul says, "these things happened to them for ensamples and they are written for our admonition upon whom the ends of the world are come."\*\*

I had been trying to find out how a good God could allow such a terrible war to occur till I found in Lev. 26: 1-12 that God promises to give "rain in due season" and "peace in the land," "if ye keep MY Sabbaths and MY Commandments." I thought, "what wonderful blessings — no floods, drouth, dust storms—just rain when needed—and no war, but we are not keeping His Sabbaths." Ex. 20:10 says definitely, "the seventh day is the Sabbath of the Lord thy God."

Then I thought that we should have the seventh day named "Sabbath" on all of our calendars, especially since Jesus says, "Ye shall know the Truth and the Truth shall make you free."\*\*\* But why was the seventh day named "Saturday"? I had to find out. I looked all through the New Testament but found no place where anyone was told to keep Sunday. Then I wrote to the editor of our church paper and asked where in the Bible does it tell us to keep Sunday. He answered that there is no text for it but the church keeps the first day to honor the resurrection.

\* Num. 20:8-12

\*\* 1 Cor. 10:1-11

\*\*\* John 8:32

That didn't satisfy me. So I kept searching and found that no one knows when Jesus was resurrected. When the women went to the tomb "as it began to dawn toward the first day of the week — the angel — rolled back the stone from the door and said, 'I know that ye seek Jesus which was crucified. He is not here; for He is risen, as He said. Come, see the place where the Lord lay.'"

Jesus had said, "For as Jonas was three days and three nights in the whale's belly so shall the Son of man be three days and three nights in the heart of the earth."\*\*

According to John 19:31-42, the Sabbath following the crucifixion was an "high" day but the "bodies should not remain upon the cross on the Sabbath day" so the disciples asked Pilate secretly for the body of Jesus which they wrapped in linen and spices, and placed in a new tomb in the garden where He was crucified.

Since the tomb was found empty before dawn on the first day of the week, the resurrection must have been "in the end of the Sabbath."\* Three days and three nights previous would make the crucifixion on what corresponds to our Wednesday and the "high day" Sabbath to our Thursday. When asked for a sign from Him, Jesus said, "An evil and adulterous generation seeketh after a sign but there shall no sign be given to it, but the sign of the prophet Jonas." He added that the men of Nineveh repented at the preaching of Jonas. They are our "ensamples." Will we repent?

I also found in the New Testament that Jesus says, "Man shall not live by

bread alone but by every word of God.\* Yet the word "seventh" in the fourth commandment is ignored by the majority of Christian churches, while all Christendom names God's Holy Sabbath Day, "Saturday." Some Christians call Sunday the Sabbath.

Jesus says, "But I say unto you that every idle word that men shall speak, they shall give account thereof in the day of Judgment: For by thy words thou shalt be justified and by thy words thou shalt be condemned."\*\*\*

In Matt. 28:19,20, Jesus says, "Go—teaching them to observe all things whatsoever I have commanded you." Teaching words that Jesus did not command surely are "idle Words," such as Sunday-Keeping, Lent, Good Friday, Easter and Christmas.

Many Christians enjoy doing these things. I did until I learned the Truth after reading Paul's warning in 2 Thess. 2:10-12, "because they received not the love of the Truth that they might be saved—God shall send them strong delusion that they should believe a lie, that they might all be damned who believed not the Truth but had pleasure in unrighteousness." And Paul says, "Let God be true and every man a liar."\*\*\* That is what we are when we call the seventh day "Saturday," isn't it? In 1 Tim. 4:1-2, Paul says, "The Spirit speaketh expressly that in the latter times some shall depart from the faith—speaking lies in hypocrisy, etc."

I believe that this is one of the things revealed to Daniel when he was told to "shut up the words and seal the book even to the time of the end. "Many shall be purified and made

white and tried—but the wise shall understand."\*

In Rev. 21:23-27, I found that some nations will be saved in that beautiful city that hath no need of the sun - - - but "there shall in no wise enter - - anything that - - maketh a lie."

Do we understand? Is it wise to have "In God We Trust" on our coin and continue to refuse Jesus Christ, "The Truth",\*\* "The Word Of God"\*\*\* on our calendars?

Ancient History tells how Constantine, "The First Christian Emperor," in order to have one religion, compromised with the Sun-worshippers to make Sunday-keeping official.

I have heard that there is a reward for a Bible text to make Sunday the proper day for Christians to keep, but that it has never been claimed. After searching the Scriptures for over thirty years, the only Bible authority that I have found for it is Gen. 3:15. With Rom. 1:25, in rhyme they say—

"The woman's seed shall bruise thy  
head  
When Christ awakes from being  
dead.  
But thou in turn shall bruise His  
heel  
By changing Truth to seem quite  
real."

In Matt. 28:18, Jesus says, "All power is given unto Me in heaven and in earth." Do we believe that? If we do, wouldn't we take Judah's king, Jehosophat as our "ensample"? When threatened by enemies, he proclaimed a fast throughout all Judah and stood in the house of the Lord and prayed, "We have no might against this great

company, neither know we what to do, but our eyes are upon thee." Judah was not attacked. God turned their enemies against each other and they were all slain.\* But we think that we have the might and that we know what to do.

Yes, we pray for Peace. Every letter received is stamped, "Pray For Peace." I pray every day that we may be accounted worthy to escape the tribulations and that our nation may be among those that are saved.\*\*

According to "The World Tomorrow," a Bible Prophecy program on WLS, Chicago, Russia need not fear a united Germany, but England and the United States will be in danger unless they return to God's laws. Current events seem to point in that direction. "The Jones Chart of the Week" lists Russia and over 100 ancient and modern languages with having the seventh day named "Sabbath" in their language. In Dec. 1958, a New York daily printed an item from London "Reds to Rest on Saturday. The Soviet Union's day of rest this week has been changed—by official decree from Sunday to Saturday—meeting the wishes of the working people."

Let us name the seventh day "Sabbath" on all of our calendars so that everyone may know the Truth and be free to choose whether to keep the Sabbath or to keep Sunday.

Once I heard a Psychology lecturer say that the Psycho-Analysis of the Bible is, "He that covereth his sin shall not prosper but whoso confesseth and forsaketh them shall have mercy."\*

This is my confession—I have not always kept the Sabbath as well as I should. At times it is a question, Am I

keeping the Sabbath "made for man" or "man for the Sabbath"? It will be easier when we have the Sabbath on all of our calendars so that everyone will know the Truth.

Now after searching the Scriptures for thirty years, my presentment is many times stronger than in 1929, because now it affects our eternal life.

In Rev. 22:10-15, the angel told John, "Seal not the sayings of the prophecy of this book—Blessed are they that do His commandments that they may - - enter - into the city, for without are dogs, murderers - - and whosoever loveth and maketh a lie."

Now we must name the seventh day "Sabbath," instead of "Saturday," on all of our calendars to show that we love the Truth and that we believe God, "even as Abraham believed God and it was accounted to him for righteousness",\*\* so our might be accounted a "righteous nation which keepeth the Truth\*\*\* and be among the nations of them that are saved in that beautiful city that has no need of the sun for the glory of God lightens it.\*\*\*\*

Then we will not be found "speaking lies in hypocrisy" on any of our calendars when the Lord comes to "judge the world with righteousness and the people with His Truth."\*\*\*\*\*

\* Prov. 28:13      \*\*\*\*Rev. 21:23-27

\*\* Gal. 3:6      \*\*\*\*\* Psa. 96:13

\*\*\* Isa. 26:2

Mrs. M. E. J. Armstrong

*"More things are wrought by prayer  
than this world dreams of."*

Alfred Tennyson



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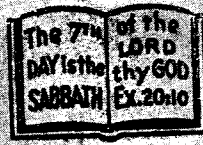
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 "Blessed are they that do His commandments..... Rev. 22:14



**Christ and the Law**  
 "Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfil." Matthew 5:17

**7th Day Sabbath of the Scriptures**  
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### Pastor RAYMOND CLARK

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Remember what the true prophets and the Apostles endured for TRUTH. Truth alone will stand in the soon coming judgment, and NOT popular false doctrine. Had the Jews kept the Seventh day Sabbath, (sundown Friday to sundown Saturday) RIGHT, Jerusalem would never have been destroyed. (Jer. 17:24-27.)

The SABBATH and NOT SUNDAY, is the Lord's Day. Compare Rev. 1:10 with Isa. 58:13 and 56:6. Also Heb. 4:4-11. Mr. Clark also urges reading "Things to Come" and "The 144,000" publications.

The Jews afterward filled up their cup by crucifying the Redeemer. The Christian Gentiles are filling their cup by rejecting the "most sacred day" and exalting a heathen festival, Sunday, the first working day of the week, in its place. "Back to the old paths." Remember, or know this, "Whosoever loveth or maketh a lie" (and Sunday as a sacred day is a lie) IS TO BE BARRED FROM ENTRY INTO THE NEW JERUSALEM. Read Rev. 22:15 and 21:27. Let Sabbath haters read this text, "There REMAINETH therefore A SABBATH REST to THE PEOPLE OF GOD." Heb. 4:9, R. V. Remains to Jew or Gentile? No, but "TO THE PEOPLE OF GOD." Those who refuse to accept the SEVENTH DAY, *are not the followers of the crucified Risen Redeemer, but idolators, if after hearing the truth, they refuse same, and continue to observe Sunday, Satan's great counterfeit.*"

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