

THE BIBLE SABBATH ASSOCIATION

Established 1945

Scattered like salt around the world are more than 6 million Christians who uphold the seventh-day Sabbath. They are of diverse races, languages, and religious backgrounds; they are dispersed among some 200 different Sabbathkeeping groups ranging from huge denominations to independent, local fellowships. Yet each individual and each group, whether large or small, has an exciting, ongoing story to tell; each has a desire to proclaim Jesus Christ and to share the truth of the Sabbath.

Since 1945 The Bible Sabbath Association has been dedicated to helping Sabbathkeepers of all persuasions learn about and from one another and to promoting the one commandment that is repudiated by Christendom in general.

What is BSA?

BSA is a strictly nonsectarian association with members from a wide variety of groups, including Seventh-day Adventists, Seventh Day Baptists, various Churches of God (Seventh Day), sacred name assemblies, charismatic groups, and others; some members have no church affiliation.

BSA is *not* a denomination or church

and does *not* seek to bring about mergers among various groups. We believe there is strength in diversity and encourage Sabbathkeepers to seek fellowship with and to support their own individual churches or assemblies.

BSA accepts as members all who acknowledge Jesus Christ as Savior, who regard the Bible as the Word of God, and who uphold the seventh-day Sabbath. BSA takes no official position on other theological issues.

Our Mission

- To encourage understanding, communication, and cooperation among all Sabbathkeeping Christians.
- To promote the knowledge, acceptance, and observance of the seventh-day Sabbath among all Christians.
- To defend the freedom of Christians in all nations to rest and worship on the seventh day of the week; and to seek the repeal of all legislation that hinders Sabbath observance.

Our Services

See complete listing of publications and other resources listed inside back cover of calendar.

- Benefits of Membership in BSA**
- A subscription to THE SABBATH SENTINEL.
 - 20% discount on most BSA resources.
 - 20% discount on ads in BSA publications.
 - The privilege of voting via mail or in person on Association business, including the election of directors.
 - An attractive membership card.

And most importantly, being part of an organization dedicated to promoting the Sabbath to a world so desperately in need of rest.

Annual membership: \$20 donation

Family membership: \$25

Life membership: \$500

All memberships include subscription to THE SABBATH SENTINEL.

Subscription only: \$12

(\$14 outside U.S.)

For more information, write:

The Bible Sabbath Association

RD 1 Box 222

Fairview, Oklahoma 173737

Phone (405) 227-3200

**For those who don't know Him—Jesus Christ and him crucified!
For those who do know Him—the liberty of His Sabbath.**

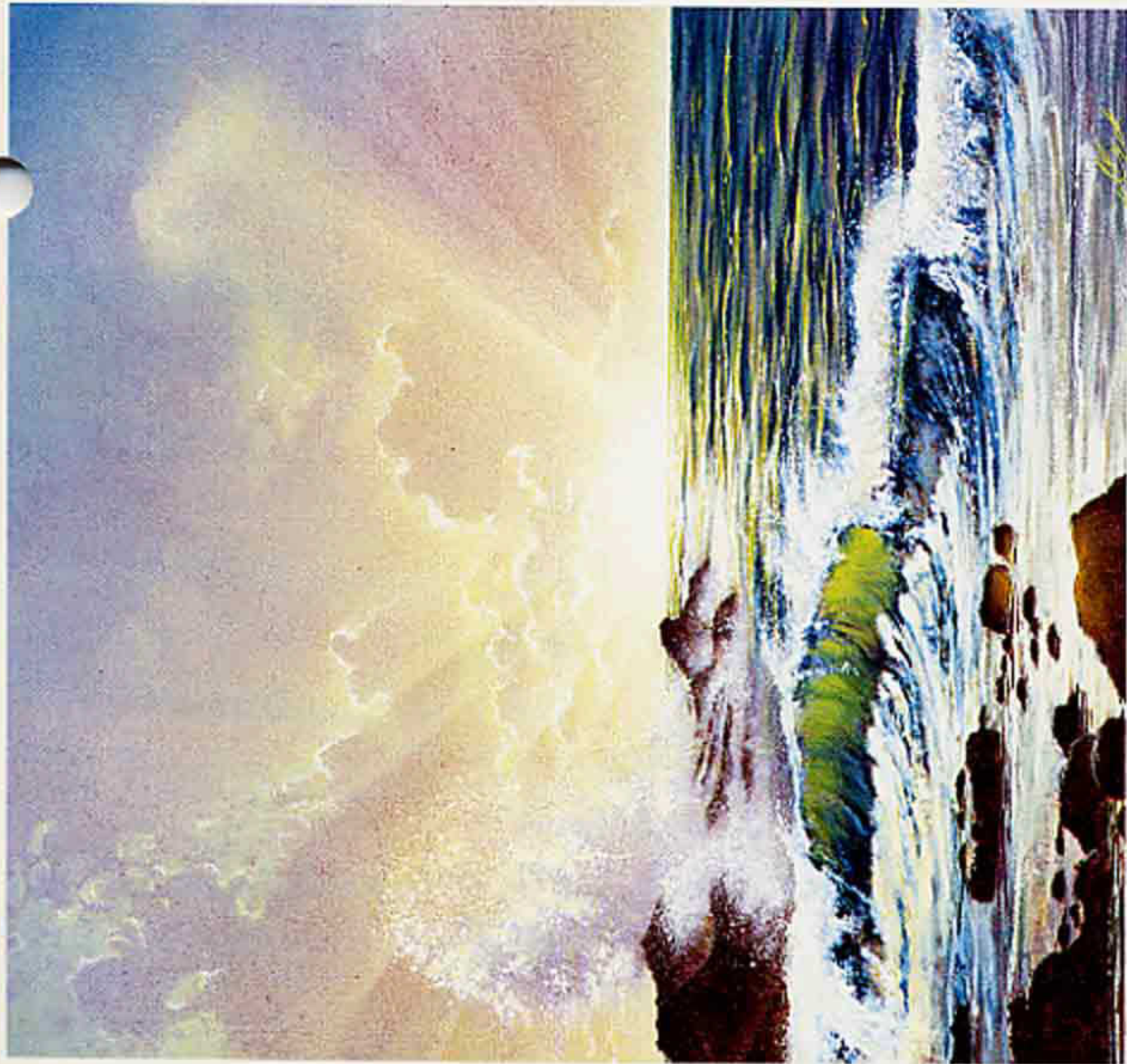
*The Seventh Day
is the Sabbath*

Exodus 20:8-11

***The Sabbath Was
Made for Man***

Mark 2:27

**The Bible Sabbath Association
Fairview, Oklahoma 73737**



CALENDAR COMPARISON AND BIBLICAL FESTIVALS

Biblical Months	Corresponding Gregorian Months	Annual Holy Days and Festivals
1st Abib (Nisan)	March—April	Passover, Abib (Nisan) 14 Days of Unleavened Bread, Abib (Nisan) 15-21 (Numbers 28:16-25; Matthew 26:29)
2nd Ziv (Iyar)	April—May	Second Passover, Ziv 14 (Numbers 9:10,11; 2 Chronicles 30:2)
3rd Sivan	May—June	Pentecost (Leviticus 23:15,16; Acts 2:1)
4th Tammuz	June—July	
5th Ab	July—August	
6th Elul	August—September	
7th Ethanim (Tishri)	September—October	Feast of Trumpets, Ethanim (Tishri) 1 Day of Atonement, Ethanim (Tishri) 10 Feast of Tabernacles, Ethanim (Tishri) 15-21 Last Great Day, Ethanim (Tishri) 22 (Leviticus 23:23-26,36,39; Zechariah 14:16)
8th Bul (Chesvan)	October—November	
9th Chislev	November—December	Hanukkah, Feast of Dedication, Chislev 25-Tebet 3 (John 10:22)
10th Tebet	December—January	
11th Sebat	January—February	
12th Adar	February—March	Purim, Adar 14 (Esther 9:21)

NOTE: The Bible Sabbath Association takes no position concerning the observance of the above days and weeks. These are printed for the aid of the student of God's Word and as a service to those who do observe these days.

IMPORTANT DATES FOR 1989

National and Traditional Holidays

New Year's Day	Sun., Jan. 1
Lincoln's Birthday	Sun., Feb. 12
Washington's Birthday (observed)	Mon., Feb. 20
Palm Sunday	Sun., Mar. 19
Good Friday	Fri., Mar. 24
Easter Sunday	Sun., Mar. 26
Mother's Day	Sun., May 14
Victoria Day (Canada)	Mon., May 22
Memorial Day (observed)	Mon., May 29
Flag Day	Wed., June 14
Father's Day	Sun., June 18
Canada Day	Sat., July 1
Independence Day	Tues., July 4
Labor Day	Mon., Sept. 4
Columbus Day (observed)	Mon., Oct. 9
Thanksgiving Day (Canada)	Mon., Oct. 9
Election Day	Tues., Nov. 7
Veteran's Day	Sat., Nov. 11
Thanksgiving Day	Thurs., Nov. 23
Christmas Day	Mon., Dec. 25

Biblical Holy Days and Festivals

Purim	Tues., Mar. 21
Abib 1	Thurs., Apr. 6
Passover (Abib 14)	Wed., Apr. 19
Days of Unleavened Bread	Apr. 20-Apr. 26
Pentecost	Fri., June 9, Sun., June 11, or Mon., June 12
Feast of Trumpets (Tishri 1)	Sat., Sept. 30
Day of Atonement (Tishri 10)	Mon., Oct. 9
Feast of Tabernacles	Sat., Oct. 14 to Fri., Oct. 20
Last Great Day	Sat., Oct. 21
Hanukkah	Sat., Dec. 23 to Sat., Dec. 30

NOTE: The dates given above are based on the traditional Jewish calendar. Some groups use a calendar based on the observed new moons and other factors. The Bible Sabbath Association takes no official position regarding the calendar. However, if you are interested in further study on this subject, we would be happy to put you in touch with several sources of information.

NOTE: The Bible Sabbath Association takes no position regarding the observance of any annual holidays, holy days, or festivals. These dates are included for information purposes.

NOTE: Dates given for moon phases and seasons on the individual calendar pages are based on Eastern Standard Time.

DECEMBER 1988						
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January 1989

FEBRUARY						
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27	28					

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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BIBLICAL DESIGNATIONS FOR THE DAYS OF THE WEEK

The SABBATH

FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH
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1 2 3 4 5 6 7

New Year's Day

8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

29 30 31



New Moon
7th Day



First Quarter
14th Day



Full Moon
21st Day



Last Quarter
29th Day

The word Sabbath means "rest" or "ceasing."

EDITORIAL



Using the Sabbath for the Real Work

It's not often that any aspect of the Sabbath is dealt with by Evangelical publications—so the September 2 issue of Christianity Today (CT) was exceptional. Featured was an article entitled "Confessions of a Former Sabbath Breaker" by Eugene H. Peterson, pastor of a Presbyterian Church in Maryland. No, he didn't espouse the Sabbath of Scripture—in spite of the fact that he defined his Sabbath breaking as "...the willful violation of the fourth commandment" (an inconsistency pointed out by several letters to the editors of CT). But Peterson's article said much that deserves our consideration (it will receive fuller attention in a future issue of this publication). Two aspects were of particular interest to me.

First, in their introduction of the article, the editors of CT revealed that earlier in 1988 they asked a random sample of readers to rate the importance of a series of religious and theological questions. The editors were surprised at the results. "Higher than the problem of pain, and more important than the charismatic renewal—indeed highest of all, these readers rated "Should Christians take their Lord's Day observance more seriously?" As a result, CT has commissioned a book on the subject. I can't help but wonder if any of us who take our seventh-day Lord's Day very seriously will be invited to participate in this project.

Secondly, Peterson asserts that "...the source sin behind Sabbath breaking is sloth." This assertion appears to be a contradiction. How can sloth or laziness be the reason people don't cease from their work? Peterson explains. People are too lazy to do the real work of being attentive to God and to themselves; and in order to avoid this hard work, they fill every possible moment of time with activity. As a result, our culture suffers from (in his words) "incredible shoddiness in personal relationships" and "outrageous adolescence in religion." I couldn't agree more.

Oh, that we who do take our Sabbathkeeping seriously could hold up ourselves as an example; but my observation is that we're in the same boat. Practically all of the problems faced by churches in general are found among Sabbatarian churches and assemblies. We, too, suffer from shoddiness in personal relationships and adolescence in religion. Our 24-hour Sabbaths are frequently filled with endless activities (different, to be sure, from the activities of the six days—but activities nevertheless). Many brethren have intimated to me that the Sabbath involves so much activity (driving, church, Sabbath school, choir practice, fellowship meals, visitations, ministry, etc.) that they have to rest up on Sundays. Could it be that we suffer from this root sin of sloth—that in the flurry of activities associated with our Sabbathkeeping we are avoiding the real work of dealing with God and with ourselves? What is your observation?

—Richard A. Wiedenheft

JANUARY						
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February 1989

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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BIBLICAL DESIGNATIONS FOR THE DAYS OF THE WEEK

FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH
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The SABBATH

For twenty-four hours each week since Creation, the Sabbath has invited men to accept God's gift of eternal rest.

1 2 3 4

5 6 7 8 9 10 11

12 13 14 15 16 17 18

Lincoln's Birthday

19 20 21 22 23 24 25

President's Day

Washington's Birthday

26 27 28



New Moon
6th Day



First Quarter
12th Day



Full Moon
20th Day



Last Quarter
28th Day

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Editor..... Richard A. Wiedenheft
Department Editor..... Howard M. Mesick
Contributing Editors..... Gilbert Sanford
George Dellinger
Typesetting..... Kenneth Tustin
Proofreader..... Erna Hendershot
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Writers: Send manuscripts to Editor
Richard A. Wiedenheft, RD 1 Box 475, Falls,
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For those who don't know Him—
Jesus Christ and Him crucified!
For those who do know Him—
the liberty of His Sabbath!

FEBRUARY						
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March 1989

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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BIBLICAL DESIGNATIONS FOR THE DAYS OF THE WEEK

The SABBATH

FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH
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New Moon
7th Day



First Quarter
14th Day



Full Moon
22nd Day



Last Quarter
30th Day

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Easter

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Spring Begins

The sabbath was made for man [man-kind] (Mark 2:27).

Church of God at Oklahoma Fair

Once again this fall the Oklahoma City Church of God (Seventh Day) sponsored a booth at the 17-day Oklahoma State Fair—sharing the Gospel, the Sabbath, encouragement, love, and comfort to many of the 1.7 million visitors to the fair. It all began more than two decades ago when Larry Cook, a personal friend of the fair president, suggested that the congregation become the first church to sponsor a booth. In the two decades since, their lead has been followed by many other religious groups, including several seventh-day churches. This year, right around the corner from the Church of God booth was one sponsored by the local Seventh Day Baptist fellowship, attended (during the editor's visit) by Larry Jones. And not too far away was a health booth sponsored by Seventh-day Adventists.

Completely redesigned for this year's fair, the Church of God booth featured both video and audio learning centers. Each of five listening stations offered a different topic playing on six minute endless cassette tapes; the ones on grief and health were listened to

most frequently. Short videos about various Bible and church-related subjects were played every two hours. Presented by church pastor Hugh Buttrick, one video dealt with the history of Sabbathkeeping Christians.

Larry Cook, who has spearheaded the fair booth project since its inception, reports that they had on hand for free distribution 18,000 pieces of literature, much of it provided by The Bible Sabbath Association and Bible Advocate Press.

Cook, assisted by Louise Moore, Allan Burlison, Pastor Hugh Buttrick, and others, noted that during the seventeen days of the fair they visit, interact with, counsel, and pray with many people, giving encouragement and comfort to those in need. Frequently, they meet Sabbathkeepers who have no local church to attend. And while the fair booth has not resulted in a lot of new members for the Oklahoma City congregation, it has had greatly increase name recognition for the church and an awareness of the Sabbath among the 1.7 million fair visitors.



Larry Cook poses in front of the newly redesigned fair booth during a brief visit by *Sentinel* editor Richard Wiedenheft, who was on his way to the Oklahoma City airport en route from Fairview to Denver.

MARCH						
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April 1989

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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BIBLICAL DESIGNATIONS FOR THE DAYS OF THE WEEK The SABBATH

FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH
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We do not keep God's Sabbath Law or any other divine law to be saved; we keep it because we are saved!



New Moon
5th Day



First Quarter
12th Day



Full Moon
20th Day



Last Quarter
28th Day

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Passover

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Celebrating the World's Birthday

by Edmund Rogol

The intent of the fourth commandment is very clear. It was instituted in commemoration of this earth's creation, setting aside every seventh day of the week as a day of rest in order that we might refresh ourselves from daily toil and secular burdens, allowing us more time for religious purposes and reflections upon the creative works of God. This reserved time would provide for perpetual remembrance of God's rightful sovereignty and authority.

The worship of God is not optional. Also, in such cases where He specifies, the manner in which God is to be worshipped is not optional either. It may be noted that just as the second commandment specifies how God should not be worshipped, the fourth commandment specifies how God should be worshipped. We are not at liberty in such cases to worship God as we deem best.

The fourth commandment clearly states that the seventh day is the Lord's day and is in direct agreement with the claim of Jesus which says that He is Lord of the Sabbath. Our public worship on the seventh day is an open confession that Jesus is Lord.

Redemption introduced another dimension to this Sabbath rest. Just as Adam, at Creation, was invited to enjoy God's rest from work in which he did not labor, so Christians are invited to rest in God's redemptive work in which they did not labor.

Keeping the seventh-day Sabbath is an expression of faith. This act acknowledges the fact that as God created and redeemed us without our labor, so also is He able to sus-



tain us without our anxious labors. In view of the fourth commandment, labor is appointed to us not as an anxious struggle for our survival, but as a meaningful, productive participation in life. The seventh-day Sabbath is a constant reminder that God has pledged to safeguard our existence so that through faith, we may truly rest in spirit as well as body.

Due to traditions, originating in post-Apostolic times, many Christians today worship on the first day of the week for which there is no clear Biblical command. In conscience, such Christians say they do so in commemoration of Christ's resurrection. But the resurrection already has a commemorative explicitly designated in the Bible. The Christian baptism signifies the death and resurrection of Christ.

Some object, saying we are not saved by keeping the seventh day. That is true. There is no saving merit in the day, just as there is no saving merit in any moral commandment. The Sabbath issue is not one of saving merit. It is an issue of obedience. Although we are not saved by our obedience, we are, however, saved unto obedience. We cannot expect any blessings of God while in deliberate disregard of God's will.

Is it not true that the temptation to disobey often stems from faithlessness? Often we view the question of obedience from expediency. We tend to consider the immediate advantage gained rather than the long term blessings lost. Many turn from the Sabbath rest for fear of losing some material advantage. We should remember that it is God, maker of heaven and earth, that bestows or withholds blessings. He can more than compensate for any apparent

disadvantage we might sustain in obedience of Him.

Should the Sabbath rest be viewed as a restriction or a burden, as some complain? Did God really impose a burden upon us when He asked us to rest and celebrate? Are Americans restricted and burdened observing Thanksgiving, Christmas, Fourth of July, or any other national holiday? Perhaps some man-made traditions added to the Sabbath may have turned the Sabbath into a burden, but not by God's design. As Christians, we may find more delight in commemorating and celebrating this world's birthday than we would in any other holiday. Apart from Calvary, creation is the greatest event we may remember.

Excerpted from the 84-page book *Christianity—What and Why?* published in 1988 by the author, who lives in Hillsboro, Oregon.

ADVERTISEMENT

THE "7000" MOVEMENT

During the reign of Ahab, who was influenced by Jezebel, the whole kingdom of Israel worshipped Baal (the Sun god) except the "7000" who determined not to bend their knees before Baal (Sunday law).

The end-time "7000" are the saints who keep the Ten Commandments of God and have the faith of Jesus or the testimony of Jesus. The testimony of Jesus is the Spirit of Prophecy or the Holy Spirit. The "7000" are found everywhere in the world field (Revelation 12:17; 14:6-12). Just as Elijah (John the Baptist) prepared the way for the First Advent, so Elijah (the modern, end-time "7000") prepares the way for the Second Advent.

The Leader of the "7000" is Jesus Christ, the Head of the Church. His headquarters is the Most Holy Place in the heavenly sanctuary. The "7000" enjoy Christian fellowship together every Sabbath. The Lord of the Sabbath Day is pleased to see His followers begin a new Sabbath Day and observe His holy day from now on and through eternity in the new heaven and the new earth.

Are you part of the end-time "7000" Movement?

For further information, please write to:

International Sanctuary Research Center

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Knoxville, IL 61448 USA

Telephone: (309) 343-0515

MAY						
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June 1989

JULY						
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Sunday Monday Tuesday Wednesday Thursday Friday Saturday

BIBLICAL DESIGNATIONS FOR THE DAYS OF THE WEEK

The SABBATH

FIRST SECOND THIRD FOURTH FIFTH SIXTH SEVENTH

Following His work of creation and following His work of redemption, Christ rested on the Sabbath.



New Moon
3rd Day



First Quarter
11th Day



Full Moon
19th Day



Last Quarter
28th Day

4 5 6 7 8 9 10

11 12 13 14 15 16 17

18 19 20 21 22 23 24

Father's Day Summer Begins Flag Day

25 26 27 28 29 30

Why I Keep the Seventh-day Sabbath

by Don A. Sanford

1. Not just because it was commanded by God, but because it was given by him.

The Sabbath is not a mere compulsory demand upon man's time, but it is a time set apart and given by God to man for his spiritual, mental and physical well-being. The Sabbath was not arbitrarily instituted at Mt. Sinai by the giving of the Ten Commandments, but it was given to man through his associations with God, as holy time, thus connecting the temporal with the eternal.

2. Not just because Christ kept the Sabbath, but because there was a reason why he held to it.

We can feel certain from Scripture that Jesus observed the Sabbath, but our keeping it just because he did is not the highest motive in Sabbath observance. Tradition for tradition's sake is often obscure and ineffectual. But Jesus kept the Sabbath as holy time, a time for special communion with God. If Christ, who had such perfect union with God, felt the need and value in a special time of spiritual refreshment, how much more might we gain from this hallowed time.

3. Not just because Paul and the early church were Sabbathkeepers, but because they, too, felt the need for a special, hallowed time for worship.

They realized that the Sabbath was for all men and not just for



those who followed Pharisaic Judaism. In their break from Judaism, they discarded much of the superficial requirements of the Torah or Jewish law, but they kept the essential values, among which was Sabbath observance.

4. Not because Sunday is wrong or pagan, but because the Sabbath is right and sacred.

Keeping one day merely because we feel that an alternative day is wrong is a negative approach and has little value, but striving for the highest and best is always a valid motive. The Sabbath has within it real intrinsic value; and, therefore, it needs no special defense against a competing time for sacred rest. It merely needs application in life, and the results will show its merit.

Thus, the Sabbath becomes a means to a spiritual end and not an end in itself.

—reprinted from *The Sabbath Recorder*

JUNE						
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July 1989

AUGUST						
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Sunday Monday Tuesday Wednesday Thursday Friday Saturday

BIBLICAL DESIGNATIONS FOR THE DAYS OF THE WEEK

The SABBATH

FIRST SECOND THIRD FOURTH FIFTH SIXTH SEVENTH

The seventh-day Sabbath points to the Lord of the Sabbath, who, as Creator, gave life to the world in six days and who, as Redeemer, gives eternal life.



New Moon
2nd Day



First Quarter
10th Day



Full Moon
18th Day



Last Quarter
25th Day

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Canada Day

Independence Day

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BSA

NEWS FROM THE BSA

Last Call!

The subscription price of *The Sabbath Sentinel* increases to \$12 per year (\$14 outside U.S.) at the end of 1988. You can still renew at the current price (\$10/yr.; \$18 for 2 years). BSA membership dues will remain \$20 per year.

Member Discount

We offer BSA members a 20% discount on materials made available through the association. However, this discount applies *only to single copy prices*. It does not apply to quantity prices.

New BSA Computer

BSA has purchased a Macintosh S.E. computer and printer for the office in Fairview. Our deepest thanks to all BSA members who responded to our request for financial help for this purchase; it is a long term investment in the future of our association.

Editor's Travels

The last week of September, on his way to Denver, the editor spent several days at the BSA office in Fairview, Okla. helping with setting up the new computer. Bryan Burrell continues working on the transition, which we hope to have complete by the end of the year.

On Friday, Sept. 30 the editor stopped by the Oklahoma State Fair to visit two fair booths sponsored by Sabbathkeeping groups and then caught a plane to Denver, where he was graciously lodged by the Calvin Burrell family. He preached Sabbath morning at the Denver congrega-

tion of the Church of God (Seventh Day), Sunday and Monday at the Feast of Tabernacles sponsored by Reach Ministries under the leadership of John Gregory. BSA directors John Kiesz and Calvin Burrell also spoke at this festival. Before leaving Denver, the editor visited with John Conrod, third vice-president of the association.

October 22, the editor was privileged to speak at the Washington D.C. Seventh Day Church of God, pastored by W. H. Olsen, and to attend meetings sponsored by Good News Unlimited and featuring preaching by Dr. Desmond Ford.

Do You Read Seventh-day Periodicals?

If so, perhaps you can help the editor. Reading many different seventh-day publications is one of his major responsibilities. You can help by searching the periodicals you already read for material that would be of interest to *Sentinel* readers. For more information write the editor at RD1 Box 475, Falls, PA 18615.

Newspaper Ads

A number of BSA members have run Sabbath ads in local newspapers—with mixed response. One subscriber from Ohio has used a less direct approach with fairly good results. Her ad simply reads "Free Bible literature. Eternal life? Write" To those who respond she sends a packet of material, including a Sabbath article. For more information, write to BSA for our fact sheet entitled "Reaching Out Through Local Advertising."

JULY						
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August 1989

SEPTEMBER						
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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
BIBLICAL DESIGNATIONS FOR THE DAYS OF THE WEEK						
FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH

The SABBATH

The Bible Sabbath Association—
 • Sharing the Sabbath with the world!
 • Promoting fellowship among all Sabbathkeepers!

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NEWS

FROM THE SEVENTH DAY COMMUNITY

Violence in Burma

L. S. Thanga, a Seventh Day Baptist leader in Burma reported during the middle of August to the SDB Missionary Society that the violence there was much as the news media reported it. In his letter, carried out of Rangoon by a friend and mailed from Bangkok, Thanga noted: "We the SDBs are all right. We are alive. But the regular attendance of the Sabbath worship services are much reduced due to transport and many unusual difficulties. . . . There are hopeful signs as well that the country will open up again not only on the economic front but also in religious fields. . . . We have to prepare ourselves for these new opportunities and the changing situation to the fullest advantage of the Gospel."

Ford on National TV Program

On August 4th, just a few days after Surgeon General Koop's report that three out of four Americans are dying because of dietary follies, Dr. Desmond Ford was interviewed by Ronn Hause on the nationwide TV program "Coast to Coast." The one-hour interview ranged over a variety of health topics found in Dr. Ford's book *Worth More Than a Million* and included the Gospel message and references to the ministry and teaching of Jesus.

Explosive SDA Growth in Kenya

A crusade conducted in Nyamira, Kenya, by Ronald J. Wright, Adventist ministerial director in East Africa, resulted in 4,246 baptisms. Wright was assisted by more than

50 workers and students from southern Kenya.

Kenya, Hosts Annual Council

Kenya, with some 230,000 Adventists, was the site for the 1988 Annual Council meeting of SDA officers from around the world. Held each fall, this is the first time this gathering has been in Africa, the continent where one Adventist in every four resides. The concluding Sabbath celebration drew a crowd of 35,000, which may have been the largest gathering ever of Adventists.

The World Tomorrow Climbs in Ratings

Associated Press reported in September that Jimmy Swaggart's television audience has dropped sharply, putting him in the No. 3 spot among religious programs, according to Arbitron ratings. Robert Schuller, rated No. 1, was seen in 1.12 million households during the summer, but *The World Tomorrow*, sponsored by Worldwide Church of God and rated No. 2, was seen in slightly more homes: 1.19 million. Jerry Falwell's program fell from No. 5 a year ago to No. 10; Oral Roberts lost about 35% of his audience and is in the No. 4 spot.

Group Recovers from Fire

The American Society of Medical Missionaries (ASMM) of Priest River, Idaho, reports they are recovering from a devastating fire that destroyed their lodge structure during the summer. A new building is under construction. Their nutritional manu-

AUGUST						
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September 1989

OCTOBER						
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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
BIBLICAL DESIGNATIONS FOR THE DAYS OF THE WEEK						
The SABBATH						
FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH

Over one hundred of the world's languages, both ancient and present, have a term meaning "sabbath" for the seventh day of the week.



New Moon
8th Day



First Quarter
15th Day



Full Moon
21st Day



Last Quarter
29th Day

3

Labor Day

10

11

12

13

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Fall Begins

23

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Rosh Hashanah

NEWS

facturing, natural health care book business, computer data base, and print shop remain operational.

Review & Herald President to New Post

Elder Harold Otis, Jr., president of Review & Herald Publishing Association for more than a decade, was recently invited to become special assistant to the SDA General Conference president for the Soviet Union. Since his initial visit to Russia in January of 1987, Otis has been involved in the rapidly expanding Adventist/U.S.S.R. connection. With his new assignment, he can devote his full energy to the work in the Soviet Union.

Jamaican Sabbathkeepers Hit by Hurricane Gilbert

Reports from several Sabbathkeeping groups indicate that damage to their homes and church facilities are typical of the damage on the island in general: seventy per cent sustained roof and water damage; some were destroyed completely.

The SDB Missionary Society, Church of God (Seventh Day), and a number of other groups have solicited funds to relieve brethren in Jamaica. Adventist Development and Relief Agency (ADRA) reports that within two days of the storm, 4,000 of their volunteers had helped more than 20,000 people through rescue operations and distribution of aid. Within a few weeks, ADRA had sent \$400,000 for relief on the island.

ADRA has also been active in Bangladesh where the heaviest rains in 70 years flooded three-fourths of the nation early in September and

left 30 million people homeless. Of the 5,000 Adventists in the country, 2,000 lost all their crops; the homes of 500 members were damaged, 150 destroyed.

Church of God Seniors Involved in Service

Senior members of the Church of God (7th Day) are organizing for great service and fellowship. Typical of their activities was a senior retreat held Sept. 28-Oct. 1 at a church-owned camp site at Dover, Okla. Seniors from ten states gathered to share dorm rooms or park their RVs on spacious grounds. Under the direction of Elders W. T. McMicken and O. T. Whitten, participants enjoyed the first such retreat for that area.

One of the most active local groups is in the Harrisburg, Oregon congregation. These seniors have organized a choir, participate in many community projects, and fellowship with pot lucks, picnics, and games.

In order to encourage communication among seniors, the Church of God (7th Day) sponsors a national senior newsletter, which is now published at Conroe, Texas.

Vegetarian Congress in Brazil

Sponsored by the Adventist Church, the first International Congress on Vegetarianism and Preventive Nutrition was held July 17-22 in Sao Paulo. Designed to educate health professionals and the general public about the advantages of the vegetarian diet, the event was attended by 1,200 physicians, public health professionals, nutritionists, nurses, and others.

SEPTEMBER						
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October 1989

NOVEMBER						
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FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH
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BIBLICAL DESIGNATIONS FOR THE DAYS OF THE WEEK The SABBATH

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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Yom Kippur
Columbus Day

First Day Sukkot



New Moon 7th Day
First Quarter 14th Day
Full Moon 21st Day
Last Quarter 28th Day

This is the month to order your 1990 Sabbath calendar from The Bible Sabbath Association.

TO REPEAT

No one in their right mind challenges the naked fact that money talks, money calls the shots and money pulls the strings of private people and governments alike. In today's world (and yesterday's too) money is the bottom line. There exists a basic conflict between true Christianity and what makes most of the world go around. Jesus said, "You cannot serve God and mammon," (Mt. 6:24). For 2000 years, people—lots of Christians included—have been trying to prove him wrong.

Kenneth Westby editorial, *ACD Newsletter*, Oct. '87
Assn. for Christian Development

God's people, the church, are held within the confines of the Babylonian cage, captive, captured, captivated, and satisfied. They enjoy the feeling of security which they are given by the cage. Babylon affords a sense of safety and assurance so that the bars of the cage appear to be a means of protection, rather than a means of confinement.

"The Cage" by Randall Walton, *Churchlight*, Jan. '88

"But we are all as an unclean thing, and all our righteousness are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away," (Is. 64:6). This text does not teach that good works are as "filthy rags", but that our former life, without Christ, was unclean. Nothing could be further from the truth than to say that the Bible teaches good works to be as "filthy rags". If it were so, why then did Jesus say, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven," (Mt. 5:16)?

"A Living Faith" by Glenn Willhelm, *ACTS*, Sep. '87, Church of God—7th Day

But my dream for the future is to hear people say, "Adventists are the most caring Christian people I know."

"My Dream for My Church" by Michelle Newman
Adventist Review, Jan. 14, '88, Seventh-day Adventists

There are many "Faith" teachers who would say that God never sends sickness; but to say "never" would be to deny many clear statements in the Bible. God said that he sent the plagues upon the Egyptians, including the death angel. God put leprosy on Miriam (Nu. 12:10)... And it was God who sent the fiery serpents to punish the Israelites (Nu. 21:6).

"Does God Ever Send Sickness?" by Allen Bond
The Vision, Jan. '88

Quotes don't necessarily reflect The Bible Sabbath Association's views.

ADS

Good News Unlimited Meetings featuring Dr. Desmond Ford: Rancho California, CA, Feb. 17-18; local contact: Margaret N. (619) 749-0471. For full schedule, write GNU, 11710 Education St., Auburn, CA 95603.

End Time Truth, preparation, and witnessing literature. \$2. Al Van Dyke, Box 6216, Santa Barbara, CA 93610. (12)

National Sunday Law coming. Free book by Pastor J. Marcussen. Just send one dollar for handling and mailing to R. Montuori, 1443-06 Westgate Dr., Kissimmee, FL 32741

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NOVEMBER						
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December 1989

JANUARY 1990						
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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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BIBLICAL DESIGNATIONS FOR THE DAYS OF THE WEEK The SABBATH

FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH
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Jesus said, "The sabbath was made for man" and proclaimed Himself Lord of it (Mark 2:27-28).

			
New Moon 5th Day	First Quarter 12th Day	Full Moon 19th Day	Last Quarter 27th Day

3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24/31	25	26	27	28	29	30

Winter Begins

Christmas Day

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5. Eligibility to be a candidate to serve on the BSA Board of Directors.
6. The satisfaction of knowing you are a part of the only organization of its kind among Sabbathkeepers.

A \$10 donation for a subscription to the SENTINEL just barely covers the cost of the printing of your own subscription. A \$20 donation for membership enables us to reach out in many ways.

Check the label on your magazine: An "M" means you're already a member. An "L" means you're a life member. Anything else means you have the opportunity today to join with others in sharing the good news of the Sabbath with a world that so desperately needs God's rest.

BSA Membership: \$20 Donation

The Bible Sabbath Association
RD 1, Box 222 • Fairview, OK 73737
Phone: (405) 277-3200

Resources Available From BSA

Books

- History of the Sabbath & Sunday* by John Kiesz (64 pp.) \$3
From Sabbath to Sunday
 by Samuele Bacchiocchi (372 pp.) \$10
Divine Rest for Human Restlessness
 by Samuele Bacchiocchi (320 pp.) \$10
The Forgotten Day by Desmond Ford (318 pp.) \$10
The Law, the Gospel, and the Sabbath
 by Frank M. Walker (91 pp.) \$3
God's Sabbath for Mankind
 by Richard A. Wiedenhaupt (42 pp.) 50¢
 Directory of Sabbath-observing Groups (231 pp.) ..\$6
 Back issues of THE SABBATH SENTINEL 10 for \$3

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- Why the Seventh-day Sabbath* (12 pp.) 20¢ ea.; \$17/100
Bible Truths about "Salvation by Grace Through Faith"
 by Frank M. Walker (32 pp., 20/lb.) 50¢ ea.; \$8/20
Questions for Seventh Dayists Answered
 by Terril D. Littrell (18 pp., 30/lb.) 20¢ ea.; \$5/30
Sabbath Truth and Sunday Fallacies
 by George A. Main (12 pp., 60/lb.) 10¢ ea.; \$5/60
Has Sabbath Time Been Lost?
 by Joseph M. McGuire (10 pp., 60/lb.) 15¢ ea.; \$9/60
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 about Sunday (12 pp.) 20¢ ea.; \$17/100
The Bible Sabbath—Seventh Day or
First Day? (6 pp.) 14¢ ea.; \$12/100

Tracts

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Sunday—The Lord's Day (4 pp., 200/lb.) 3¢ ea.; \$5/200
The Rest of Your Life (1 p., 400/lb.) 2¢ ea.; \$5/300
Search the Scriptures (1 p., 400/lb.) 2¢ ea.; \$5/300

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 \$1.50 ea. for 10 or more
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Serving the Seventh-day Christian Community

DECEMBER, 1988

