Mark the Perfect Man...

—Psalm 37:37

By Michael DeBeck

Note — We shall all be marked, either perfect or imperfect. Read these quotes:

Rev. 14:9, ". . . and the third angel followed them, saying with a loud voice, If any man worship the beast and his image, *and receive his mark* on his forehead, or in his hand . . ."

Note this—*God's Command*: Deut. 6:8, "And thou shalt bind them for *asign upon thine hand,* and they shall be as frontlets *between thine eyes*. . . ."

Comment: Please observe that the *curse* and the *blessing* will both be revealed with *signs on the hand,* and on the *forehead between the eyes.* The blessing appears in the Old Testament in Deuteronomy; the curse is in the New Testament, in Revelation. Please observe these other quotes, of very relative nature, on the above:

First, the Blessing:

Deut. 6:6-8; "And these words, which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children . . . . and thou shalt bind them for a *sign upon thine hand,* and they shall be as *frontlets between thine eyes.*"

The Curse !!

Rev. 13:16; "And he causeth all, both small and great, rich and poor, free and bond, to receive *a mark on their right hand,* or *in their foreheads.*"

Rev. 14:11; " . . . and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth *the mark of his name.*"

Rev. 16:2; " . . . and there fell a noisome and grievous sore upon the men which had the *mark of the beast,* and upon them which worshipped his image."

Ezek. 9:4; " . . . and set a *mark upon the foreheads* of all the men that sigh and that cry for all the abominations that be done in the midst thereof."

Comment:-There will be troublesome days ahead between these two camps of people: the so-called "Christian" people will fight this last, great battle.

Please note:-

Rev.13:17,18; " . . . the mark, or the name of the beast, or the number of his name . . . it is the number of a man; and his number is 666."

Rev. 12:17; "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which *keep the commandments of God,* and have the *testimony of Jesus Christ.*"

Rev 14:12; "Here is the patience of the saints: here are they that keep *the commandments of God,* and *the faith of Jesus.*"

Comment:-Note the above; Twice we read about *"the commandments of God"* and then, secondly, comes *"the faith and testimony of Jesus."*

Note thas God's Law is STILL SUPREME! Thus, those people who will have the *mark of perfection* will be those who will *combine* both

GOD'S LAW
and
The Faith and Testimony of Jesus.

Both are necessary, according to Holy Scripture. Those who say "the Law is Dead" are very wrong.

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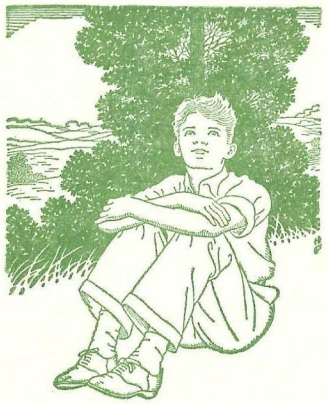
"Go, set a watchman, let him declare what he seeth."

The Sabbath Sentinel



Featuring an article for young people—

WHAT ARE YOU DOING THIS AFTERNOON?

By David L. Beebe

Also articles by Rachel Schaub and Michael DeBeck

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* * * *

THE PURPOSE OF THE ASSOCIATION

is to bring together into one strong organization all believers in the Bible Sabbath regardless of sect, creed, or denomination, for the sole aim of spreading knowledge of, belief in, and observance of God's only Holy Day.

Full information about the Association may be obtained by writing the Secretary-Treasurer.

A Word from the Editor

Never having undertaken it before, we did not fully realize the prodigious amount of time and effort required to compile an accurate Directory of Sabbath-keeping Organizations. Although the material is now mostly at hand, the compilation will take some time yet; so in order not to be unduly late, we are going to press with this abbreviated edition, reserving the Directory and other interesting features for the next issue.

FOR YOUNG PEOPLE—

What Are You Doing This Afternoon?

By David L. Beebe

Jim wanted others to know the Christ who had meant so much in his life. So he invited Phil to church. Jim and his sister Helen drove by the Prentice home Sabbath morning and picked Phil up. Having reached the church ahead of time for Sabbath School, the three waited in the youth class room while others were arriving. Phil glanced about the room and noticed a chart on the wall. Seeing that it contained the ten commandments he mentioned it. "Yes," Helen said, "the Sabbath is one of God's commandments. We believe in keeping *all* ten of them."

The church service following Sabbath school was inspiring to the three energetic young people. The pastor preached from Isaiah 58:5-11. He talked of putting religion into life as Christians deal with others. Urging the practice of real Christian love, he turned to the mercy and compassion of Jesus as our example.

Phil was impressed by the reality of the Christian faith and its power to change human lives for good. He spoke of his impressions on the trip home. "You know, Jim, Helen, you two certainly helped me out just by bringing me to church. I will have to look a little deeper into this religion business. Maybe I can arrange to come over with you sometime again. When you think about it, there may be something more to life than running around in circles looking for happiness, taking in all the parties, baseball games and movies. - Say, speaking of baseball, what are you doing this afternoon? There is going to be a game at the stadium. Care to come along?"

"No, thanks, Phil," Jim replied. "We would like to some other day. But this is - well, today being Sabbath you know, we'd rather not."

"That's right," added Helen, "you have to pay to go to a ball game. That's business, the way we look at it. You see how it is? Sorry."

"Well, none of my friends keep Sunday that way, but if you believe in it, stick to your guns. I admire you for it."

Jim and Helen let Phil out at his home and drove on to their own home, pleased that he had seemed interested. They were just a bit proud to be Sabbath-keepers. After dinner, Jim went up to his room and began cutting and gluing his model of a schooner. Helen helped in the kitchen with the dish washing and drying. Then she sat down in the living room to hear a favorite serial on the radio.

Later in the afternoon Barry and Janice Greyson came over from their home next door and suggested a picnic. While the two girls fixed sandwiches in the kitchen, Barry and Jim discussed the new coach and compared notes on a stiff algebra assignment. They didn't, of course, get out their books and study, but only talked the problem over.

Do I need to go on and describe the rest of the day, the picnic and the hike? Do you not see the point? After having entered into real worship at the morning service, the two young people had failed to use the

rest of the Sabbath as well. Perhaps it is not so very wrong to spend time on a hobby Sabbath afternoon, or to listen to a favorite radio story. Perhaps talking over school work with a friend is all right. You may have no objection to spending some Sabbath afternoon in pleasant weather on a picnic. If carried through in a spirit of praise for the beauty of God's world in the open country, such a use of the Sabbath can be a real experience with God.

However, it is possible to so fill up the Sabbath with our own activities and our own pleasures that we leave very little time for the things of God. If Phil should ask some day what real value the Sabbath had that made it better than Sunday, what could Jim and Helen say? Why do we set aside our work on the Sabbath if not to turn to God?

After reading about Jesus as He kept the Sabbath we should certainly have learned not to make it a day when a certain list of things can not be done and another list can be done. The Sabbath will not really be kept by tying our hands and biting our lips.

Neither can it be kept by spending so much time on our own pleasures that we fail to fellowship with God. The measure for us of the depth of the Sabbath will be the depth of our friendship with God. The Sabbath has been given to us as a time set apart for seeking Him. Let us ask ourselves if we are closer to Him in our Christian lives for having kept the Sabbath.

There will be differences of opinion about how to keep the Sabbath, and each must decide how he shall set apart the Sabbath from other days. The really vital question beneath all our Sabbath-keeping is whether we are coming closer to God. In "keeping" the Sabbath, how much of it have we kept for ourselves and how much have we kept for God? Whether we spend the day at home, in church groups or visiting we have the choice of using it simply as a day free from work or as a day in which to know God.

Let us read on to the end of Isaiah 58 These are the words we will find:

"If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honorable; and shalt honor him, *not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:*

"Then shalt thou delight thyself in the Lord . . . " (Isaiah 58:13, 14a).

What are you doing this Sabbath afternoon?

PAID ADVERTISING

Pastor Raymond Clark, in previous and possibly future issues of The Sabbath Sentinel, presents a very valuable set of publications for these serious times. Be sure and send for them.

He strongly urges the turning to the Sabbath of EDEN (Gen. 2:2, 3) all who will obey God, rather than men.

Remember what the true prophets and apostles endured for TRUTH. Truth alone will stand in the soon coming judgment, and NOT popular false doctrine. Had the Jews kept the Seventh day Sabbath (sundown Friday to sundown Saturday) RIGHT, Jerusalem would never have been destroyed (Jer. 17:24-27.)

The SABBATH, and NOT SUNDAY, is The Lord's Day. Compare Rev. 1:10 with Isa. 58:13; & 56:6. Also Hebrews 4:4-11. Mr. Clark also urges reading "Things To Come" & "The 144,000" publications.

The Jews afterward filled up their cup by crucifying the Redeemer. The Christian Gentiles are filling their cup by rejection of the "most sacred day," and exalting a heathen festival, Sunday, the first working day of the week, in its place. "Back to the old paths." Remember, or know this, "WHOSOEVER loveth or maketh a lie" (& Sunday, as a sacred day is a lie) IS TO BE BARRED FROM ENTRY INTO THE NEW JERUSALEM. Read Rev. 22:15 and 21:27. Let Sabbath haters read this text: "There REMAINETH therefore A SABBATH REST to THE PEOPLE OF GOD" Heb. 4:9, R.V. Remains to Jew or Gentile? No, but "TO THE PEOPLE OF GOD." Those who refuse to accept the SEVENTH DAY, are not the people of God, but idolaters, if they observe Sunday, Satan's great counterfeit.

Address 119 Essex St., Brooklyn, N. Y.

No Condemnation in Christ Jesus

By Rachel Schaub

"There is therefore *now* no condemnation for those who are in Christ Jesus." (Rom. 8:1).

Why? "For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death. For God has done what the law, weakened by the flesh could not do: sending His own Son in the likeness of sinful flesh and for sin, He condemned sin in the flesh, in order that the righteousness of the law might be fulfilled in us who walk *not* according to the flesh but according to the Spirit."

Paul says: "We know that the Law is spiritual", and "so the Law is holy, and the Commandment is holy, just and good." (Rom. 7: 12, 14). To walk according to the Spirit means simply to walk according to God's Law of the Ten Commandments. If we do that, the fruit of the Spirit which is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance can't help but come forth. And against such there is no law. (Gal. 5:22, 23).

There are many today who say, I am in Christ, and walk not according to the Spirit but according to the flesh. Those, the Word says, *will die.* "For if you live according to the flesh you *shall* die." (Rom. 8:13).

Many will be condemned. And the shepherds are to blame: they have perverted the word of God, and they themselves and their flocks with them will be doomed.

"Now the works of the flesh are plain: adultery, fornication, impurity, licentiousness, idolatry, sorcery, hatred, strife, jealousy, anger, selfishness, dissension, party spirit, envy, murder, drunkenness, revellings, and the like. I warn you . . . that those who do such things shall not inherit the kingdom of God." (Gal. 5:19-21).

"Do not love the world neither the things in the world. If any one loves the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. And the world passes away, and the lust of it; but he *who does the will of God* abides for ever." (1 John 2:15-17).

"And do not be conformed to this world but *be transformed by the renewal of your mind* that you may prove what is the good and accept-

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Frederick Frerichs, Minister

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Preaching ------3:00 P.M.

You are cordially invited

able and perfect *will of God.*" (Rom. 12:2.)

Divine inspiration tells us that God's will is His Law. Ps. 40:8 states: "I delight to do Thy will, O My God: *Thy Law* is within My heart." Thus knowing the Law of God we know the will of God. Knowing and doing it we are walking according to the Spirit.

In walking according to the Spirit only are we now without condemnation in Christ Jesus.

One Commandment of that spiritual Law says: "Remember the Sabbath day to keep it holy. . . The seventh day is the Sabbath of the Lord thy God." (Ex. 20:8-11). The world keeps Sunday but we have been admonished *not to be conformed* to the world. If we are regarded as "a peculiar people," because we keep the true Sabbath, we know that God is purifying unto Himself such a people. Read please Titus 2:13, 14. Let us keep the Sabbath along with the other nine Commandments that we may be accounted worthy to enter in through the gates into the Holy City. (Rev. 22:14). Let us keep them, too, to show our love for God. "For this is the love of God that we keep His Commandments, and His Commandments are not grievous." (1 John 5:3).

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People's Christian Bulletin

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EPH. 4:4-5 ST. JOHN 14:15

Church of Jesus Christ

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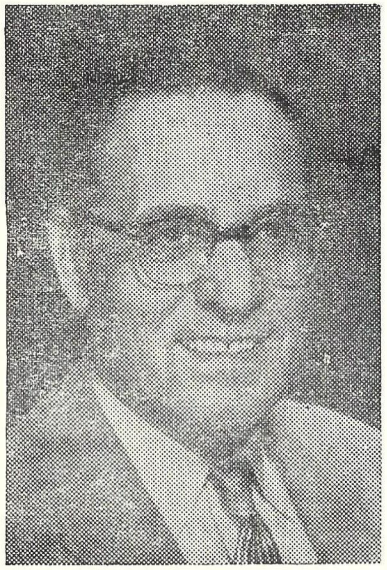
All that are interested in the principles stated on above sign, clip this picture and keep, and watch coming issues for its reappearance with an announcement of importance, we hope, which will be an arrangement for a Ten (10) *day conference to contend FOR-THE-FAITH (Jude 3), and endeavor to keep the Unity of the Spirit (Eph. 4:3), somewhere in America.*



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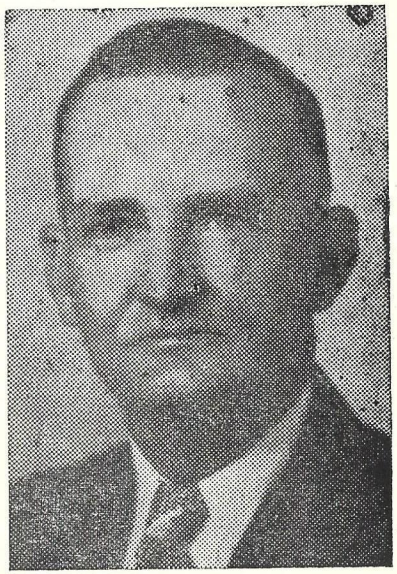

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